JOSH GREEN Lt. Governor



STATE OF HAWAII AGRIBUSINESS DEVELOPMENT CORPORATION 235 S. Beretania Street, Room 205 Honolulu, HI 96813 Phone: (808) 586-0186 Fax: (808) 586-0189

Meeting of the Board of Directors

Held via Teleconference

November 10, 2021 1:00 p.m.

Considering the evolving COVID-19 situation, protecting the health and welfare of the community is of utmost concern. As such, the meeting will be held remotely, with Board members, Staff and Applicants participating via online meeting venue. The public can participate in the meeting via:

Video/audio livestream: https://zoom.us/j/95662611594

Or, via telephone: (669) 900-6833, Web ID: 956 6261 1594

Interested persons can submit written testimony in advance of the meeting, which will be distributed to Board members prior to the meeting. We request that testimony be submitted not later than 72 hours prior to the meeting to ensure time for Board members to review it. Submit written testimony to: hdoa.adc@hawaii.gov

INTERNET ACCESS:

To view the meeting and provide live oral testimony, please use the link at the top of the agenda. You will be asked to enter your name. The Board requests that you enter your full name, but you may use a pseudonym or other identifier if you wish to remain anonymous. You will also be asked for an email address. You may fill in this field with any entry in an email format, e.g., *****@***mail.com.

Your microphone will be automatically muted. When the Chairperson asks for public testimony, you may click the Raise Hand button found on your Zoom screen to indicate that you wish to testify about that agenda item. The Chairperson will individually enable each testifier to unmute their microphone. When recognized by the Chairperson, please unmute your microphone before speaking and mute your microphone after you finish speaking.

For both internet, phone, and in-person access, when testifying, you will be asked to identify yourself and the organization, if any, that you represent. Each testifier will be limited to two minutes of testimony per agenda item.

PHONE ACCESS:

If you cannot get internet access, you may get audio-only access by calling the Zoom Phone Number listed at the top on the agenda.

Upon dialing the number, you will be prompted to enter the Meeting ID which is also listed at the top of the agenda. After entering the Meeting ID, you will be asked to either enter your panelist number or wait to be admitted into the meeting. You will not have a panelist number. Please wait until you are admitted into the meeting.

When the Chairperson asks for public testimony, you may indicate you want to testify by entering "#" and then "9" on your phone's keypad. After entering "#" and then "9", a voice prompt will let you know that the host of the meeting has been notified. When recognized by the Chairperson, you may unmute yourself by pressing "#" and then "6" on your phone. A voice prompt will let you know that you are unmuted. Once you are finished speaking, please enter "#" and then "6" again to mute yourself.

For both internet, phone, and in-person access, when testifying, you will be asked to identify yourself and the organization, if any, that you represent. Each testifier will be limited to two minutes of testimony per agenda item.

Instructions to attend State of Hawaii virtual board meetings may be found online at https://cca.hawaii.gov/pvl/files/2020/08/State-of-Hawaii-Virtual-Board-Attendee-Instructions.pdf .

LOSS OF CONNECTIVITY

In the event of a loss of internet connectivity, the meeting will be recessed for a period not to exceed thirty (30) minutes to restore connectivity with all board members and the public In-Person Access noted above. In the event audio connectivity

is re-established within 30 minutes without video connectivity, interested participants can access the meeting via the telephone number and Meeting ID number first noted above.

In the further event that connectivity is unable to be restored within 30 minutes, the meeting will be automatically continued to a date and time to be posted on the ADC website at https://hdoa.hawaii.gov/adc/ no later than close of business the next business day. New video/audio livestream, telephone, and web identification information will also be posted on the website no less than twenty-four (24) hours prior to the continued meeting date. Alternatively, if a decision is made to terminate the meeting, the termination will be posted on the ADC webite.

[agenda begins on the following page]

Meeting of the Board of Directors November 10, 2021 Agenda Page 3 of 4

AGENDA

- A. Call to Order
- B. Roll Call
- C. Approval of Minutes
 - 1. Board of Directors
 - a. August 25, 2021 meeting
 - b. September 29, 2021 meeting

D. New Business

- 1. Presentation by Cathi Ho Schar of the University of Hawaii Community Design Center Regarding the Whitmore Food Hub
- 2. Request to Reconsider the Termination of License No. LI-KA1412, Issued to Gerald M. Sanchez
- 3. Request for Approval to Refer License No. LI-PU1809 Issued to K & L Produce LLC to the Department of the Attorney General for Possible Legal Action
- 4. Request for Approval to Amend License No. LI-PU1807 Issued to George Rapoza to Include Margaret Bush as a Joint Licensee
- 5. Request for Approval to Adopt the Tenant Review and Recommendation Committee's Recommendations for Selecting an Applicant for ADC Land License
- 6. Dissolution of Investigative Agricultural Activity Policy Committee
- 7. Establishment of the Investigative Committee on Agricultural Policy and Strategic Planning; Appointment of Members thereto
- E. Old Business
 - 1. Staff Response to Information Requested by the Board of Directors at their Meeting on September 29, 2021
- F. Executive Director's Update
 - 1. Legislature House Investigative Committee
 - 2. Galbraith Fire
 - 3. Kekaha Governor's Executive Orders transferring DOA property to ADC: Sunrise, Pioneer/Corteva, Hartung and Dickinson
 - 4. Administrative Land management software procurement update
- G. Adjourn

Meeting of the Board of Directors November 10, 2021 Agenda Page 4 of 4

If you require special assistance or auxiliary aids or services to participate in the public hearing process please contact staff at (808) 586-0186 at least three (3) business days prior to the meeting so arrangements can be made.

NOTE: MATERIALS FOR THIS AGENDA WILL BE AVAILABLE FOR REVIEW ON OUR WEBSITE ON AND AFTER THURSDAY, 11/04/2021.

The Agribusiness Development Corporation does not discriminate on the basis of race, color, sex, national origin, age, or disability, or any other class as protected under applicable federal or state law, in administration of its programs, or activities, and, the Agribusiness Development Corporation does not intimidate or retaliate against any individual or group because they have exercised their rights to participate in actions protected, or oppose action prohibited, by 40 C.F.R. Parts 5 and 7, or for the purpose of interfering with such rights.

If you have any questions about this notice or any of the Agribusiness Development Corporation's non-discrimination programs, policies, or procedures, you may contact:

Myra Kaichi, Acting Non-Discrimination Coordinator Agribusiness Development Corporation 235 S. Beretania Street, Room 205 Honolulu, HI 96813 (808) 586-0186 hdoa.adc.titlevi@hawaii.gov

If you believe that you have been discriminated against with respect to an Agribusiness Development Corporation program or activity, you may contact the Acting Non-Discrimination Coordinator identified above.

To request language or accessibility for Agribusiness Development Corporation programs or public meetings, please contact the office, at (808) 586-0186 or email: <u>hdoa.adc@hawaii.gov</u>. Please allow sufficient time for the Agribusiness Development Corporation to meet accommodation requests.

To request language interpretation for this document, please contact: LEP Coordinator located at 1428 South King Street, Honolulu, HI 96813 (Phone: 808-973-9469 Email: <u>hdoa.hr@hawaii.gov</u>). Individuals may request oral interpretation services in order to request a written translation of this document.