

### ABBREVIATIONS

| ABBREVIATION | DESCRIPTION                   | ABBREVIATION | DESCRIPTION                         |
|--------------|-------------------------------|--------------|-------------------------------------|
| A            | COMPRESSED AIR                | MBH          | THOUSANDS BTU PER HOUR              |
| ABV          | ABOVE                         | MECH         | MECHANICAL                          |
| AC           | AIR CURTAIN                   | MFR          | MANUFACTURER                        |
| ACCU         | AIR COOLED CONDENSING UNIT    | MIN          | MINIMUM OR MINUTES                  |
| ACU          | AIR CONDENSING UNIT           | MISC         | MISCELLANEOUS                       |
| AFF          | ABOVE FINISH FLOOR            | MTD          | MOUNTED                             |
| ARCH         | ARCHITECT/ARCHITECTURAL       | MTG          | MOUNTING                            |
| AWT          | AVERAGE WATER TEMPERATURE     | N/A          | NOT APPLICABLE                      |
| BDD          | BACKDRAFT DAMPER              | NC           | NORMALLY CLOSED                     |
| BFP          | BACKFLOW PREVENTER            | N.I.C.       | NOT IN CONTRACT                     |
| BLDG         | BUILDING                      | NO           | NORMALLY OPEN                       |
| BTU          | BRITISH THERMAL UNIT          | NTS          | NOT TO SCALE                        |
| BTUH         | BRITISH THERMAL UNIT PER HOUR | OA           | OUTSIDE AIR/ OVERLOAD AMPS          |
| BV           | BALANCING VALVE               | O/C          | ON CENTER                           |
| CD           | CEILING DIFFUSER/ CONDENSATE  | OD           | OUTSIDE DIAMETER                    |
| CF           | CIRCULATING FAN               | OPER         | OPERATING                           |
| CFM          | CUBIC FEET PER MINUTE         | OPNG         | OPENING                             |
| CG           | CEILING GRILLE                | PACU         | PACKAGED AIR CONDITIONING UNIT      |
| CLG          | CEILING                       | PIM          | PRESSURE INDEPENDENT MODULE         |
| CO           | CLEANOUT                      | PRV          | PRESSURE REDUCING VALVE             |
| CONC         | CONCRETE                      | PSI          | POUNDS PER SQUARE INCH              |
| COND         | CONDENSER                     | PSIG         | POUNDS PER SQUARE INCH GAUGE        |
| CONN         | CONNECT OR CONNECTION         | PT           | PRESSURE/TEMPERATURE                |
| CONT         | CONTINUATION                  | RA           | RETURN AIR                          |
| DB           | DRY BULB                      | RAG          | RETURN AIR GRILLE                   |
| Ø            | DIAMETER OR PHASE             | REF          | REFRIGERANT                         |
| DIA          | DIAMETER                      | REQD         | REQUIRED                            |
| DN           | DOWN                          | REV          | REVISION(S)                         |
| DWG          | DRAWING                       | R.O.         | ROUGH OPENING                       |
| (E)          | EXISTING                      | RPBP         | REDUCED PRESSURE BACKFLOW PREVENTER |
| EA           | EACH/ EXHAUST AIR             | RPM          | REVOLUTION PER MINUTE               |
| EAT          | ENTERING AIR TEMPERATURE      | SA           | SUPPLY AIR                          |
| EDB          | ENTERING DRY BULB             | SD           | SMOKE DETECTOR                      |
| EER          | ENERGY EFFICIENCY RATIO       | SEER         | SEASONAL ENERGY EFFICIENCY RATIO    |
| EF           | EXHAUST FAN                   | SF           | SUPPLY FAN                          |
| EFF          | EFFICIENCY                    | SHT          | SHEET                               |
| EG           | EXHAUST GRILLE                | SP           | STATIC PRESSURE                     |
| ELEC         | ELECTRIC OR ELECTRICAL        | SQ FT        | SQUARE FOOT/FEET                    |
| EQUIP        | EQUIPMENT                     | SS           | STAINLESS STEEL                     |
| ESP          | EXTERNAL STATIC PRESSURE      | SST          | SATURATED SUCTION TEMPERATURE       |
| EU           | EVAPORATOR UNIT               | STD          | STANDARD                            |
| EWB          | ENTERING WET BULB             | TAB          | TEST, ADJUST & BALANCE              |
| EWT          | ENTERING WATER TEMPERATURE    | TAF          | TRANSFER AIR FAN                    |
| EXH          | EXHAUST                       | THK          | THICK                               |
| EXIST        | EXISTING                      | TSP          | TOTAL STATIC PRESSURE               |
| FCU          | FAN COIL UNIT                 | TSTAT        | THERMOSTAT                          |
| FF           | FINISH FLOOR                  | TU           | TERMINAL UNIT                       |
| FLA          | FULL LOAD AMPS                | TYP          | TYPICAL                             |
| FLR          | FLOOR                         | UBC          | UNIFORM BUILDING CODE               |
| FPM          | FEET PER MINUTE               | UFC          | UNIFORM FIRE CODE                   |
| FPS          | FEET PER SECOND               | UMC          | UNIFORM MECHANICAL CODE             |
| FSD          | FIRE SMOKE DAMPER             | V            | VENT OR VOLTS                       |
| GAL          | GALLONS                       | VAC          | VACUUM                              |
| GALV         | GALVANIZED                    | VAD          | VARIABLE AIR DIFFUSER               |
| GPH          | GALLONS PER HOUR              | VAV          | VARIABLE AIR VOLUME                 |
| GPM          | GALLONS PER MINUTE            | VD           | VOLUME DAMPER                       |
| HB           | HOSE BIBB                     | VFD          | VARIABLE FREQUENCY DRIVE            |
| HP           | HORSEPOWER                    | W/           | WITH                                |
| HS           | HOSE STATION                  | W/O          | WITHOUT                             |
| HX           | HEAT EXCHANGER                | WB           | WET BULB                            |
| HZ           | HERTZ                         | WG           | WATER GAGE                          |
| IN           | INCH OR INCHES                | WH           | WATER HEATER                        |
| KW           | KILOWATT                      | WPD          | WATER PRESSURE DROP                 |
| KWH          | KILOWATT HOUR                 | WT           | WEIGHT                              |
| LAT          | LEAVING AIR TEMPERATURE       |              |                                     |
| LBS          | POUNDS                        |              |                                     |
| LDB          | LEAVING DRY BULB              |              |                                     |
| LWB          | LEAVING WET BULB              |              |                                     |
| LWT          | LEAVING WATER TEMPERATURE     |              |                                     |
| MAX          | MAXIMUM                       |              |                                     |

### MECHANICAL LEGEND

| SYMBOL | DESCRIPTION               | SYMBOL | DESCRIPTION  |
|--------|---------------------------|--------|--|
| —CA—   | COMPRESSED AIR            |        | DUCT SIZE IN INCHES<br>FIRST SIZE LISTED IS SIDE SHOWN                               |
| —CD—   | CONDENSATE DRAIN          |        | SUPPLY DUCT TURNED UP  |
| —      | PIPE DOWN                 |        | RETURN DUCT TURNED UP  |
| —      | PIPE UP                   |        | EXHAUST DUCT TURNED UP   |
| —      | DOWN IN PIPE              |        | SUPPLY DUCT TURNED DOWN  |
| —X—    | VALVE                     |        | RETURN DUCT TURNED DOWN  |
| —      | BALL VALVE                |        | EXHAUST DUCT TURNED DOWN   |
| —      | UNION                     |        | FLEXIBLE DUCT  |
| ⊕      | THERMOSTAT                |        | CEILING DIFFUSER, FOUR WAY<br>OR AS SHOWN (OPEN QUADRANT<br>INDICATES THROW PATTERN) |
| ↻      | AIR FLOW (RETURN/EXHAUST) |        | CEILING RETURN/EXHAUST   |
| →      | AIR FLOW (SUPPLY)         |        |  |
| —SD—   | DUCT SMOKE DETECTOR       |        |  |
| —      | BACKDRAFT DAMPER          |        |  |
| —M—    | MOTORIZED DAMPER          |        |  |
| —      | FIRE DAMPER               |        |  |
| —      | FIRE/SMOKE DAMPER         |        |  |
| —      | SMOKE DAMPER              |        |  |
| —      | VOLUME DAMPER             |        |  |

### GENERAL LEGEND

| SYMBOL | DESCRIPTION  |
|--------|--|
|        | DETAIL SYMBOL: A = IDENTIFYING NUMBER<br>B = SHEET WHERE DETAIL IS SHOWN |
|        | KEYED REFERENCE NOTE OR SHEET NOTE                                       |
|        | EQUIPMENT IDENTIFICATION (REFER TO EQUIPMENT SCHEDULE)                   |
|        | REVISION CLOUD AND REVISION NUMBER                                       |

### DESIGN DEVELOPMENT NOTES

- DESIGN DEVELOPMENT DRAWINGS ARE COMPLETED UP TO 60% AND ARE NOT INTENDED FOR PERMIT OR CONSTRUCTION.
- EXCLUDED FROM THIS DRAWING SET ARE CONTROLS AND PIPING DIAGRAMS.
- SIZING CAPACITIES, LAYOUT, AND QUANTITIES OF EQUIPMENT, DUCTWORK, PIPING, AND APPURTENANCES ARE SUBJECT TO CHANGE BASED ON PROJECT LOCATION, OWNER COMMENTS, AND ARCHITECTURAL REVISIONS TO THE BUILDING.

### FIRE SAFETY NOTES

- 10.8.1.1 AS NECESSARY DURING EMERGENCIES, MAINTENANCE, DRILLS, PRESCRIBED TESTING, ALTERATIONS, OR RENOVATIONS, PORTABLE OR FIXED FIRE EXTINGUISHING SYSTEM OR DEVICE OR ANY FIRE-WARNING SYSTEMS SHALL BE PERMITTED TO BE MADE INOPERATIVE OR INACCESSIBLE. A FIRE WATCH SHALL BE REQUIRED AS SPECIFIED IN SECTIONS 13.3.4.3.5.2(3), 13.7.1.4.4, 16.5.4, 20.2.3.6, 34.6.3.3, 41.2.2.5, 41.2.2.6, 41.2.4, 41.3.4, 41.4.1, 34.5.4.3, AND 25.1.8 AT NO COST TO THE AUTHORITY HAVING JURISDICTION.
- 16.1 GENERAL REQUIREMENTS.
- 16.1.1 STRUCTURES UNDERGOING CONSTRUCTION, ALTERATION, OR DEMOLITION OPERATIONS, INCLUDING THOSE IN UNDERGROUND LOCATIONS, SHALL COMPLY WITH NFPA 241, STANDARD FOR SAFEGUARDING CONSTRUCTION, ALTERATION, AND DEMOLITION OPERATIONS, AND THIS CHAPTER.
- 16.1.2 A FIRE PROTECTION PLAN SHALL BE ESTABLISHED WHERE REQUIRED BY THE AHJ.
- 16.1.3 IN BUILDINGS UNDER CONSTRUCTION, ADEQUATE ESCAPE FACILITIES SHALL BE MAINTAINED AT ALL TIMES FOR THE USE OF CONSTRUCTION WORKERS. ESCAPE FACILITIES SHALL CONSIST OF DOORS, WALKWAYS, STAIRS, RAMPS, FIRE ESCAPES, LADDERS, OR OTHER APPROVED MEANS OR DEVICES ARRANGED IN ACCORDANCE WITH THE GENERAL PRINCIPLES OF CHAPTER 14 AND NFPA 101, LIFE SAFETY CODE, INsofar AS THEY CAN REASONABLY BE APPLIED TO BUILDINGS UNDER CONSTRUCTION. [101.4.6.10.2]
- 16.1.4 FIRE DEPARTMENT ACCESS ROADS PROVIDED IN ACCORDANCE WITH 18.2.3 SHALL BE PROVIDED AT THE START OF A PROJECT AND SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION.
- 16.4.3 FIRE PROTECTION DURING CONSTRUCTION
- 16.4.3.1 WATER SUPPLY
- 16.4.3.1.1 A WATER SUPPLY FOR FIRE PROTECTION, EITHER TEMPORARY OR PERMANENT, SHALL BE MADE AVAILABLE AS SOON AS COMBUSTIBLE MATERIAL ACCUMULATES AND BE MAINTAINED OPERATIONAL AT ALL TIMES DURING ALTERATION.
- 16.4.4.1 WHERE BUILDING IS PROTECTED BY FIRE-PROTECTION SYSTEMS, SUCH SYSTEMS SHALL BE MAINTAINED OPERATIONAL AT ALL TIMES DURING ALTERATION.
- 16.4.4.2 WHERE ALTERATION REQUIRES MODIFICATION OF A PORTION OF A FIRE PROTECTION SYSTEM, THE REMAINDER OF THE SYSTEM SHALL BE KEPT IN SERVICE AND THE FIRE DEPARTMENT SHALL BE NOTIFIED.
- 16.4.4.3 WHEN IT IS NECESSARY TO SHUT DOWN THE SYSTEM, THE AUTHORITY HAVING JURISDICTION SHALL HAVE THE AUTHORITY TO REQUIRE ALTERNATE MEASURES OF PROTECTION UNTIL THE SYSTEM IS RETURNED TO SERVICE.
- 16.4.4.4 THE FIRE DEPARTMENT SHALL BE NOTIFIED WHEN THE SYSTEM IS SHUT DOWN AND WHEN THE SYSTEM IS RETURNED TO SERVICE.

### AC&V NOTES

- EQUIPMENT, DUCTWORK AND PIPING SHOWN INDICATES GENERAL LAYOUT REQUIREMENTS. SHOP DRAWINGS SHALL INDICATE SERVICE/ ACCESS SPACE REQUIREMENTS, ADDITIONAL OFFSETS, DROPS, RISES, ETC., REQUIRED TO FIT AVAILABLE SPACE AND AVOID LOCAL OBSTRUCTIONS. MECHANICAL CONTRACTOR SHALL COORDINATE WITH PLUMBING CONTRACTOR, FIRE SPRINKLER CONTRACTOR, AND ELECTRICAL CONTRACTOR AND OFFSET HIS DUCTWORK AND PIPING TO FIT WORK FROM ALL DISCIPLINES IN SPACE AVAILABLE.
- FLEXIBLE CONNECTION SHALL BE PROVIDED BETWEEN DUCTWORK AND AIR HANDLING UNITS, FAN COIL UNITS, SUPPLY AND EXHAUST FANS, AND OTHER SIMILAR AIR MOVING EQUIPMENT.
- LARGE DUCTS (OVER 30" IN ONE DIMENSION) SHALL BE REINFORCED WITH GALVANIZED ANGLE IRONS ON ALL SIDES TO PREVENT LOW RUMBLE VIBRATION PER SMACNA "DUCT CONSTRUCTION STANDARDS."
- ALL DUCT DIMENSIONS ARE INSIDE DIMENSIONS: LAYOUTS AND INSTALLATION SHALL ACCOUNT FOR DUCT WRAP THICKNESS OR LINER INSULATION THICKNESS, SEE SPECS.
- TURNING VANES AND EXTRACTORS SHALL BE INSTALLED IN ALL CHANGES IN DIRECTION OF AIR FLOW.
- SPLITTER DAMPERS SHALL BE INSTALLED IN DUCT TEES WHERE BRANCH DUCTS DO NOT HAVE THE SAME AIR FLOW CAPACITIES. VOLUME DAMPERS SHALL BE PROVIDED TO BALANCE AIR IN ALL DUCT BRANCHES IN ACCORDANCE WITH ENERGY CONSERVATION CODE.
- PROVIDE FIRE DAMPERS AND/OR FIRE/SMOKE DAMPERS FOR ALL FLOOR PENETRATIONS OR PENETRATIONS THROUGH FIRE-RATED WALLS PER INTERNATIONAL BUILDING CODE REQUIREMENTS. FIRE DAMPERS SHALL BE 90% OUT OF AIR STREAM. PROVIDE DUCT ACCESS PANELS FOR FIRE DAMPERS AND FIRE/SMOKE DAMPERS WHERE REQUIRED.
- FIRE DAMPERS SHALL BE INSULATED WHEN LOCATED IN INSULATED SUPPLY AND RETURN AIR DUCTS. INSULATION SHALL BE IN ACCORDANCE WITH SMACNA. FIRE DAMPERS SHALL NOT BE INSULATED WHEN INSTALLED IN NON-INSULATED DUCTWORK.
- PROVIDE DUCTWORK REDUCER FITTINGS AT AIR DEVICE CONNECTIONS AS REQUIRED.
- ENTIRE HVAC SYSTEM SHALL HAVE SEISMIC RESTRAINTS INCLUDING HANGERS, VIBRATION ISOLATION, AND FLEXIBLE CONNECTIONS. REFER TO VIBRATION ISOLATION SCHEDULES AND DETAILS.
- ALL CONTROL WIRING SHALL BE PLACED IN CONDUIT AND SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRIC CODE. NO EMT ALLOWED FOR CONDUIT EXPOSED TO WEATHER.
- WHERE AIRFLOWS ARE INDICATED TO EXISTING AND/OR NEW AIR DEVICES ON THE PLANS, THEY SHALL BE BALANCED TO THE AIRFLOWS INDICATED.
- AIR CONDITIONING CONTRACTOR SHALL INSULATE ALL PIPING THAT COLLECTS CONDENSATE INCLUDING WASTE PIPE, ETC., FROM POINT OF CONNECTION TO TOP OF CONCRETE FLOOR SLAB ON GRADE. INSULATE FLOOR DRAIN, FLOOR SINK, AND/OR ROOF DRAIN BODIES EXPOSED TO AIR BELOW THE SLAB.
- ALL AIR CONDITIONING SUPPLY AND RETURN AIR DUCTS SHALL BE INSULATED WITH 1-1/2" THICK FIBERGLASS INSULATION WITH VAPOR BARRIER JACKET.
- RETURN AIR REGISTERS SHALL BE SURFACE MOUNTED, TITUS 310/350 FL OR APPROVED EQUAL.
- ALL REFRIGERANT SHALL BE RECLAIMED AND RECYCLED AS PER CURRENT EPA LAWS AND REGULATIONS.

### GENERAL NOTES

- CONFORM TO ALL REQUIREMENTS OF THE INTERNATIONAL BUILDING CODE (IBC), UNIFORM PLUMBING CODE, UNIFORM FIRE CODE, NATIONAL ELECTRIC CODE, ENERGY CONSERVATION CODE, THE LATEST CITY & COUNTY OF HONOLULU/STATE OF HAWAII AMENDMENTS AND ORDINANCES, AND ALL OTHER AGENCIES HAVING JURISDICTION. THE AIR CONDITIONING AND VENTILATION SYSTEMS SHALL COMPLY WITH TITLE 11, ADMINISTRATIVE RULES DEPT. OF HEALTH, CHAPTER 39 - AIR CONDITIONING AND VENTILATION REQUIREMENTS. COMPLY WITH ALL EQUIPMENT MANUFACTURER'S RECOMMENDATIONS AND OTHER APPLICABLE REGULATIONS.
- WORK SHALL CONFORM TO ALL APPLICABLE CODES AND STANDARDS UNLESS CONTRACT DOCUMENTS ARE MORE STRINGENT.
- ALL WORK SHOWN ON THESE DRAWINGS ARE NEW UNLESS OTHERWISE NOTED.
- EXISTING CONDITIONS AND DIMENSIONS SHOWN ON THESE DRAWINGS ARE APPROXIMATE. BIDDERS SHALL VISIT THE PREMISES AND THOROUGHLY FAMILIARIZE THEMSELVES WITH ALL DETAILS OF WORK AND WORKING CONDITIONS BEFORE SUBMITTING THEIR BID. REASONABLE MODIFICATIONS IN LOCATION AND ARRANGEMENTS TO SUIT JOB CONDITIONS SHALL NOT CONSTITUTE BASIS FOR REQUESTING OF ADDITIONAL FUNDS FROM THE OWNER.
- PRIOR TO ORDERING MATERIALS AND PROCURING EQUIPMENT, SUCCESSFUL BIDDER (CONTRACTOR) SHALL BE REQUIRED TO VERIFY ALL CONDITIONS, INCLUDING BUT NOT LIMITED TO EQUIPMENT, MATERIALS, SIZES, DIMENSIONS, INVERTS, AND VOLTAGES THAT AFFECT HIS WORK. SUBMIT A LETTER TO THE ENGINEER CONFIRMING THAT THIS WAS DONE. IF WRITTEN CONFIRMATION IS NOT RECEIVED BY THE ENGINEER, SHOP DRAWINGS AND OTHER SUBMITTALS WILL BE RETURNED WITHOUT REVIEW. SHOW ALL DISCREPANCIES ON SHOP DRAWINGS AND NOTIFY THE ENGINEER IN WRITING OF SUCH DISCREPANCIES PRIOR TO PROCUREMENT.
- REMOVE ALL UNUSED PIPING AND DUCTWORK UNLESS SPECIFICALLY INDICATED AS "ABANDON IN PLACE." ALL ABANDONED PIPING AND DUCTWORK SHALL BE CAPPED AT BOTH ENDS.
- ALL UTILITIES AND APPURTENANCES SHALL BE PROTECTED AT ALL TIMES DURING CONSTRUCTION, AND IF DAMAGED, SHALL BE REPAIRED BY THE CONTRACTOR AT NO COST TO OWNER.
- ALL FASTENERS, SUPPORTS, HANGERS, SPRING ISOLATORS, AND MISCELLANEOUS STEEL ITEMS INCLUDING BUT NOT LIMITED TO BOLTS, NUTS, SCREWS, RODS, PLATES, AND ANGLES, ETC. SHALL BE GALVANIZED UNLESS OTHERWISE NOTED OR SPECIFIED.
- REFER TO PROJECT MANUAL (SPECIFICATIONS) FOR ADDITIONAL REQUIREMENTS. PLANS AND SPECIFICATIONS SHALL BE TAKEN TOGETHER. PROVIDE ALL WORK CALLED FOR IN EITHER.
- FURNISH ALL EQUIPMENT, MATERIALS, LABOR, TOOLS, ETC., REQUIRED FOR THE INSTALLATION OF THE COMPLETE AND OPERATING SYSTEM. ALL EQUIPMENT AND MATERIALS SHALL BE NEW UNLESS OTHERWISE NOTED.
- DO NOT ALLOW ANY WORK TO BE COVERED UP OR ENCLOSED UNTIL INSPECTED, TESTED AND APPROVED BY OWNER'S REPRESENTATIVE OR AUTHORITY HAVING JURISDICTION.
- THIS CONTRACT REQUIRES THE PLUMBING, FIRE PROTECTION, EMCS, AND MECHANICAL SUBCONTRACTORS TO CAREFULLY COORDINATE THEIR WORK WITH EACH OTHER, THE GENERAL CONTRACTOR AND OTHER TRADES. PRIORITY SHALL BE GIVEN IN THE FOLLOWING ORDER:

A. GRAVITY FLOW; SEWER, STORM DRAIN, DOWNSPOUT AND CONDENSATE DRAIN PIPING.

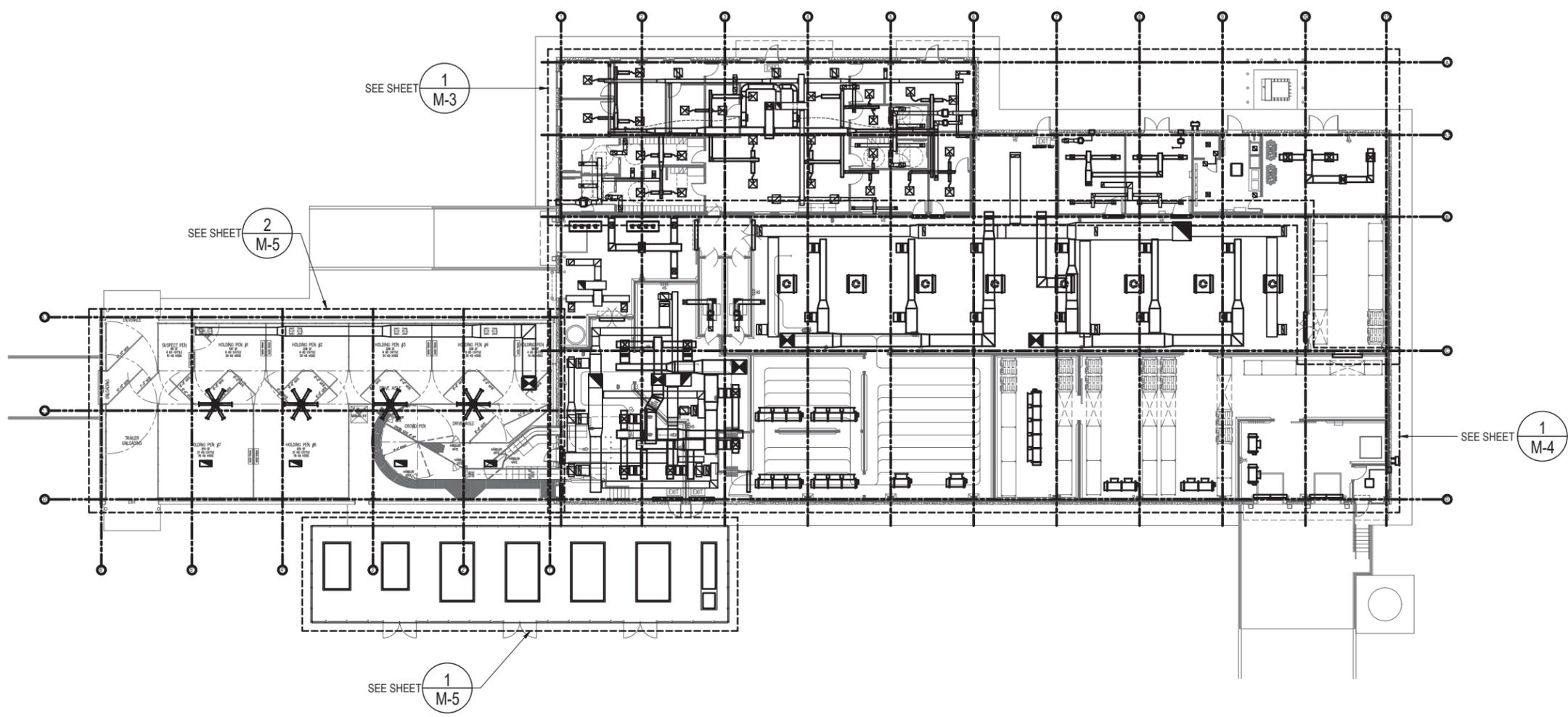
B. EQUIPMENT AND DUCTWORK.

C. FORCED AND PRESSURE PIPING SUCH AS WATER, FIRE SPRINKLER, AND GAS PIPING.

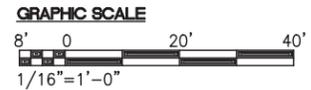
- PROVIDE ACCESS PANELS IN NON-ACCESSIBLE CEILINGS FOR MECHANICAL ITEMS REQUIRING SERVICING AND MAINTENANCE SUCH AS, BUT NOT LIMITED TO VOLUME DAMPERS, FIRE/SMOKE DAMPERS, FIRE DAMPERS, CONDENSATE DRAINS, VALVES, ETC. PROVIDE FIRE-RATED ACCESS PANELS WHERE REQUIRED. COORDINATE TYPE OF ACCESS PANEL WITH WALL OR CEILING CONTRACTOR. ACCESS PANELS SHALL BE 30"x30" MINIMUM UNLESS OTHERWISE NOTED.
- CONTRACTOR SHALL PROVIDE DIELECTRIC UNIONS, NIPPLES OR FLANGES AT CONNECTION POINTS FOR ALL DISSIMILAR METALS.
- DRAWINGS ARE DIAGRAMMATIC AND MAY NOT SHOW ALL OFFSETS IN PIPING. COORDINATE THIS WORK WITH THE WORK OF OTHER TRADES AND PROVIDE ALL NECESSARY OFFSETS.
- ALL PENETRATIONS OF REQUIRED FIRE-RATED WALLS, PARTITIONS, AND FLOORS SHALL BE PROVIDED WITH FIRE STOPPING MATERIAL PER IBC.
- ALL PENETRATIONS OF REQUIRED FIRE-RATED WALLS, PARTITIONS, AND FLOORS SHALL BE PROVIDED WITH FIRE STOPPING MATERIAL AS REQUIRED AND IN ACCORDANCE WITH ASTM E 814, FM P7825, AND UL 1479.
- NO CUTTING OR DRILLING OF ANY STRUCTURAL MEMBERS WILL BE PERMITTED WITHOUT THE APPROVAL OF THE ARCHITECT.
- INSTALL ALL PIPING AS HIGH AS POSSIBLE IN CEILING PLENUM TO ALLOW FOR FUTURE WORK.
- PAINT ALL EXPOSED PIPING AND/OR DUCTWORK TO MATCH SURROUNDING COLOR. PROVIDE ESCUTCHEONS WHERE EXPOSED PIPING PENETRATES FINISHED WALLS AND CEILINGS. PROVIDE PAINTED TRIM WHERE EXPOSED DUCTWORK PENETRATES FINISHED WALLS AND CEILINGS.
- INSTALLATION SHALL BE GUARANTEED TO BE FREE OF DEFECTS FOR ONE (1) YEAR FROM FINAL DATE OF ACCEPTANCE OF THE PROJECT AS A WHOLE.

| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF     | DATE | APPROVED |
|---|------|-------------|-------------|------|----------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |             |      |          |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |             |      |          |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |             |      |          |
| SHEET TITLE<br>MECHANICAL LEGEND, ABBREVIATIONS, AND NOTES                                |      |             |             |      |          |
| DESIGNED BY:  |      |             | SUBMITTED:  |      |          |
| DRAWN BY:   |      |             | DATE:       |      |          |
| CHECKED BY:   |      |             | SCALE:      |      |          |
| APPROVED:   |      |             | DRAWING NO. |      |          |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XXXX   |      |             | <b>M-1</b>  |      |          |
| CHIEF ENGINEER  |      |             | DATE        |      |          |

**60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
SELECTED SITE MAY ALTER DESIGN**

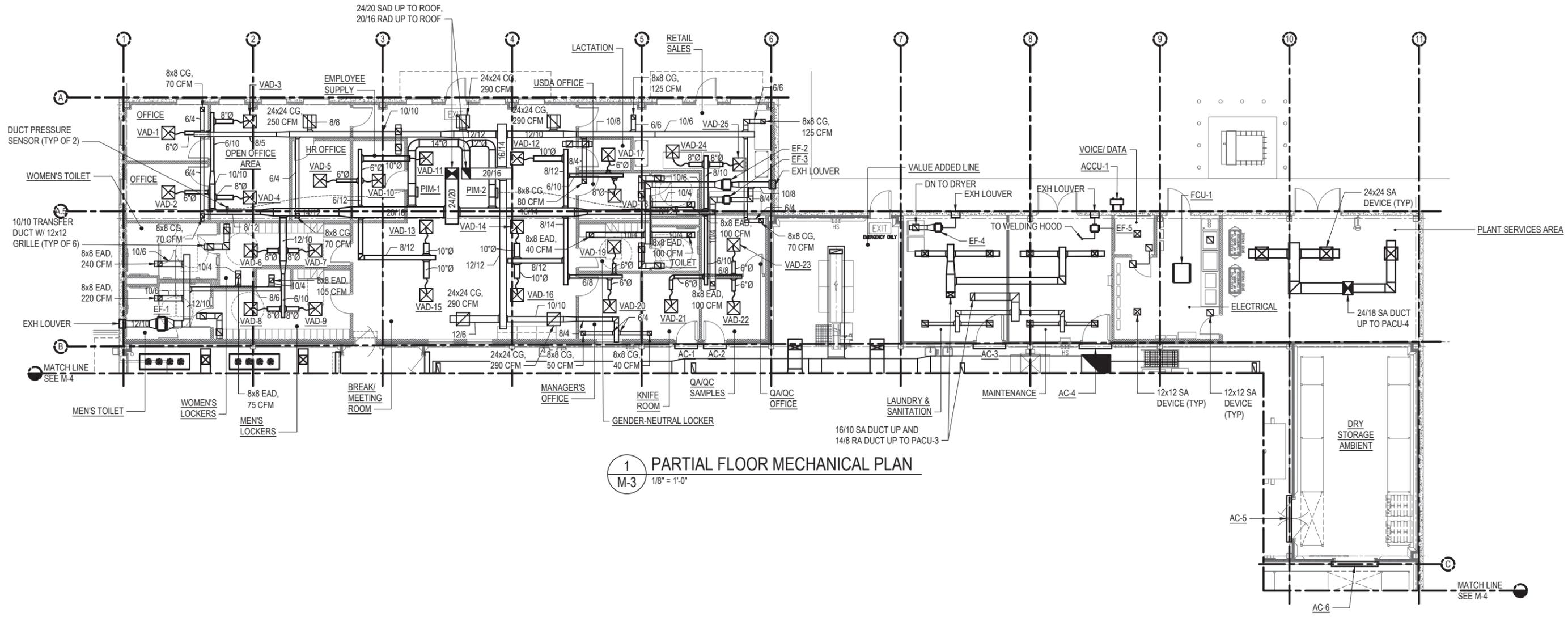


**1**  
M-2  
OVERALL MECHANICAL PLAN  
1/16" = 1'-0"

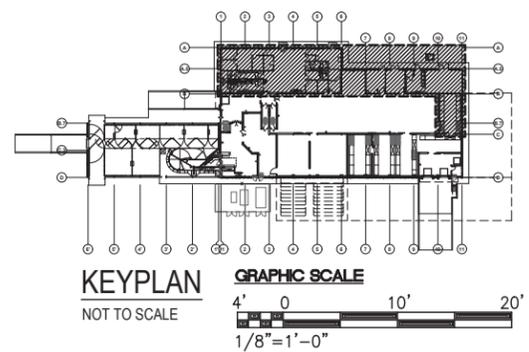


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| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |                      |  |      |          |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |                      |  |      |          |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |                      | SHEET TITLE<br>OVERALL MECHANICAL PLAN |      |          |
| DESIGNED BY:  |      | SUBMITTED:           |  |      |          |
| DRAWN BY:   |      | DATE:                |  |      |          |
| CHECKED BY:   |      | SCALE: 1/16" = 1'-0" |  |      |          |
| APPROVED:   |      | DRAWING NO.          |  | M-2  |          |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XXXX   |      | CHIEF ENGINEER       |  | DATE |          |



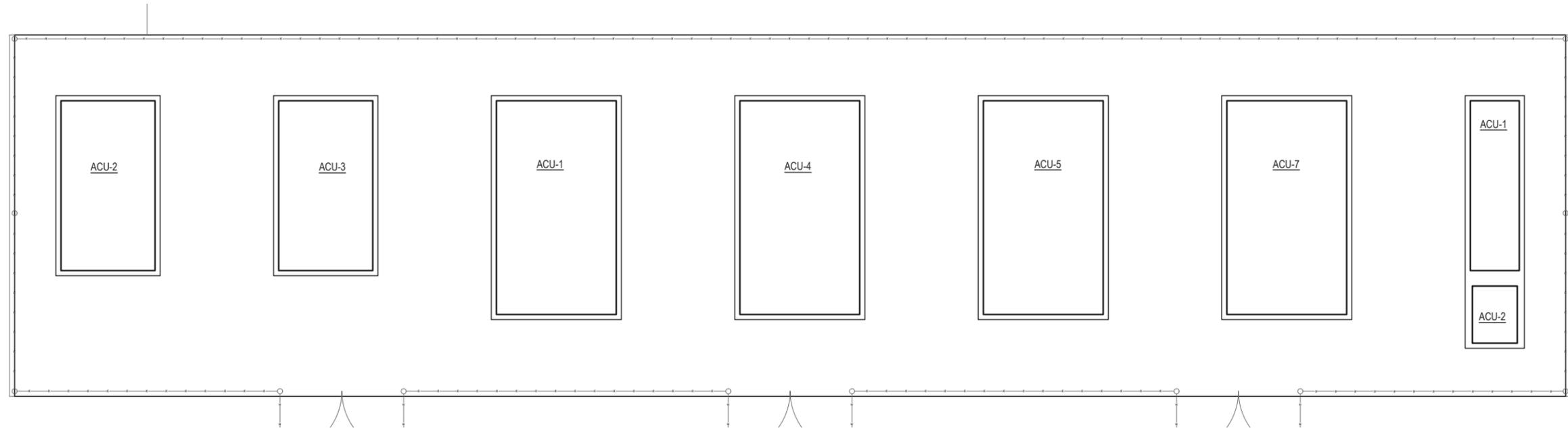
**1 PARTIAL FLOOR MECHANICAL PLAN**  
 M-3 1/8" = 1'-0"



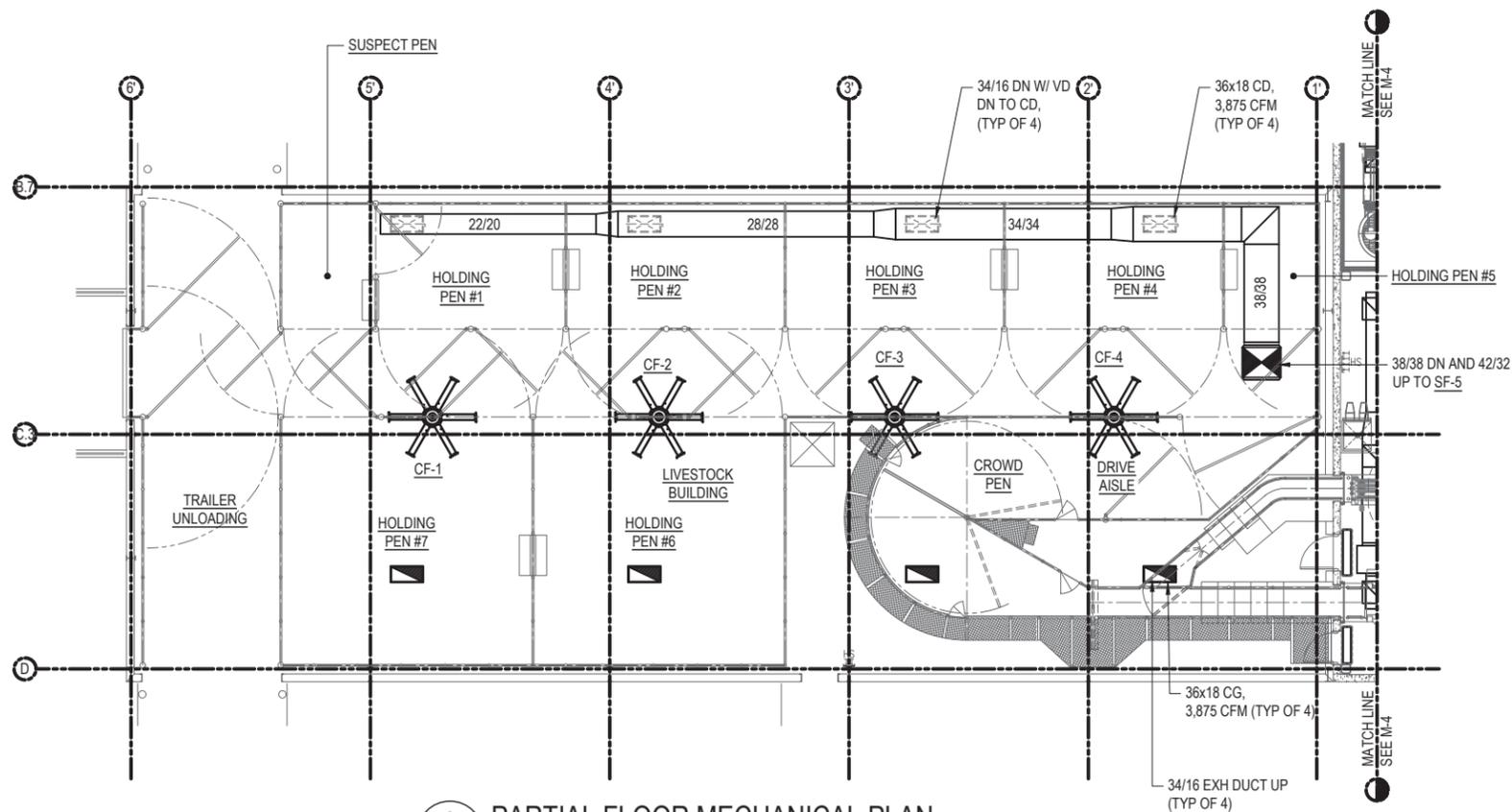
60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
 SELECTED SITE MAY ALTER DESIGN

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| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |             |      |          |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |             |      |          |
| FOR PLANNING PURPOSES ONLY  |      |             |             |      |          |
| SHEET TITLE<br>PARTIAL FLOOR MECHANICAL PLAN  |      |             |             |      |          |
| DESIGNED BY:  |      |             | SUBMITTED:  |      |          |
| DRAWN BY:   |      |             | DATE:       |      |          |
| CHECKED BY:   |      |             | SCALE:      |      |          |
| APPROVED:   |      |             | DRAWING NO. |      |          |
| EXPIRATION DATE OF THE LICENSE<br>XX/XX/XXXX  |      |             | DATE        |      |          |
| CHIEF ENGINEER  |      |             | <b>M-3</b>  |      |          |

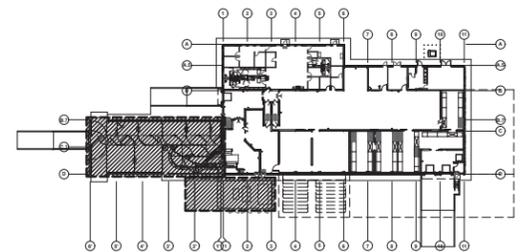




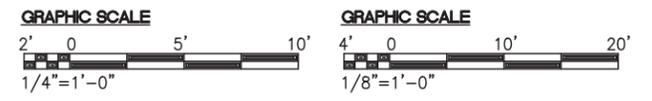
**1 PARTIAL FLOOR MECHANICAL PLAN**  
 1/4" = 1'-0"



**2 PARTIAL FLOOR MECHANICAL PLAN**  
 1/8" = 1'-0"

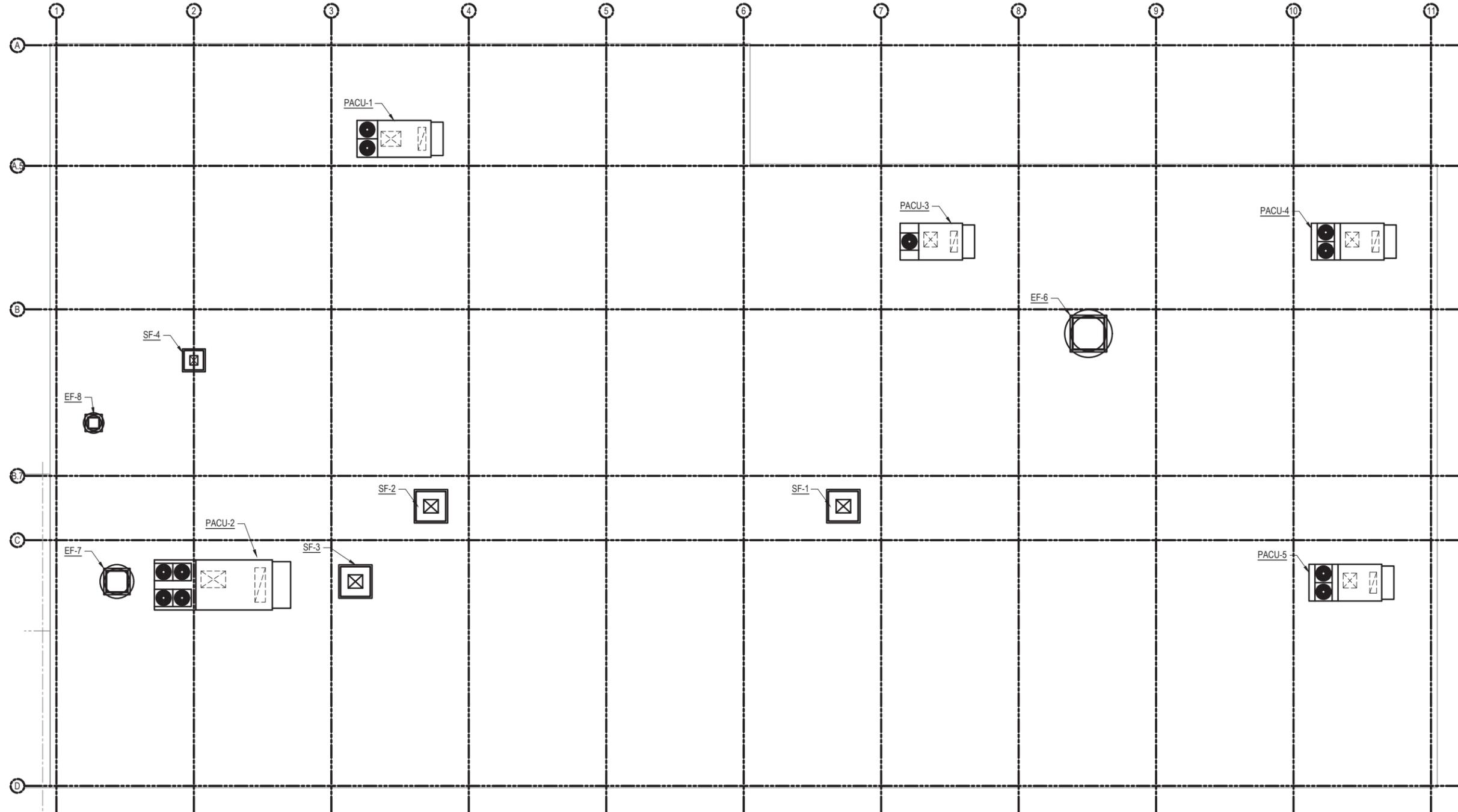


**KEYPLAN**  
 NOT TO SCALE

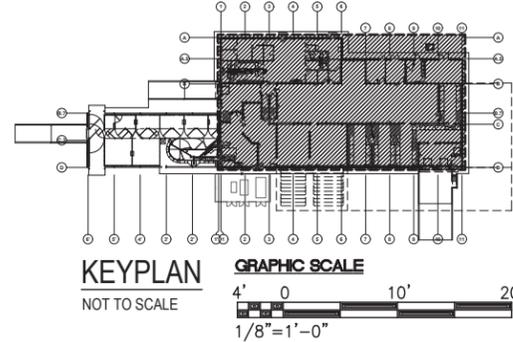


60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
 SELECTED SITE MAY ALTER DESIGN

| REVISION NO.  | SYM. | DESCRIPTION    | SHT. OF                                      | DATE                      | APPROVED |
|---|------|----------------|--|---------------------------|----------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |                |  |                           |          |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |                |  |                           |          |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |                | SHEET TITLE<br>PARTIAL FLOOR MECHANICAL PLAN |                           |          |
| DESIGNED BY:  |      | SUBMITTED:     |  |                           |          |
| DRAWN BY:   |      | DATE:          |  |                           |          |
| CHECKED BY:   |      | SCALE:         |  |                           |          |
| APPROVED:   |      | DATE:          |  | DRAWING NO.<br><b>M-5</b> |          |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XXXX   |      | CHIEF ENGINEER |  |                           |          |

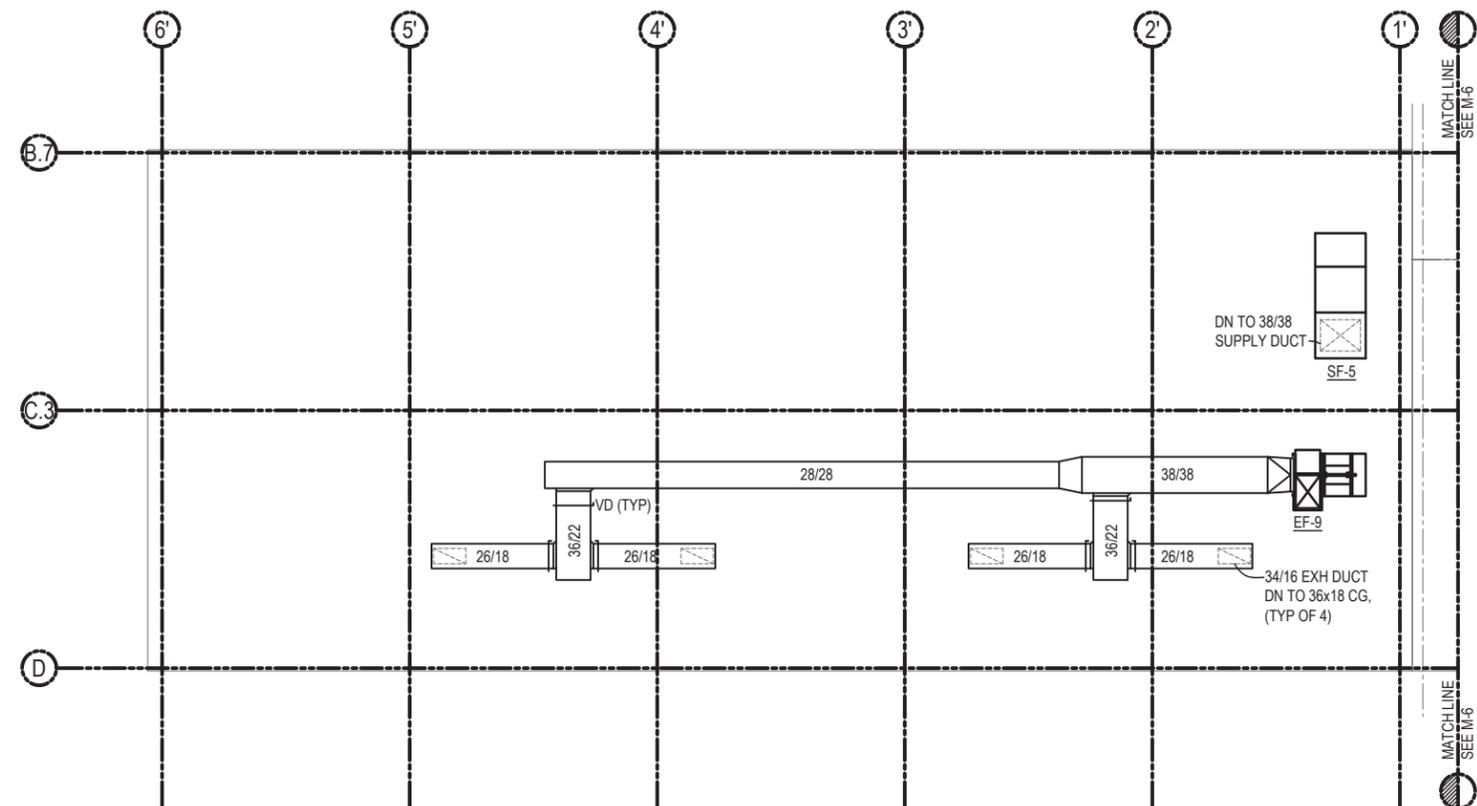


1 MECHANICAL ROOF PLAN  
M-6 1/8" = 1'-0"

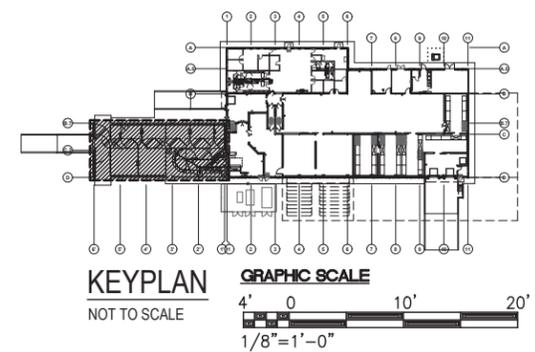


60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
SELECTED SITE MAY ALTER DESIGN

| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF    | DATE | APPROVED    |
|---|------|-------------|------------|------|-------------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |            |      |             |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |            |      |             |
| FOR PLANNING PURPOSES ONLY  |      |             |            |      |             |
| SHEET TITLE<br>MECHANICAL ROOF PLAN   |      |             |            |      |             |
| DESIGNED BY:  |      |             | SUBMITTED: |      |             |
| DRAWN BY:   |      |             | DATE:      |      |             |
| CHECKED BY:   |      |             | SCALE:     |      |             |
| APPROVED:   |      |             |            |      | DRAWING NO. |
| EXPIRATION DATE OF THE LICENSE<br>XX/XX/XXXX  |      |             |            |      | M-6         |
| CHIEF ENGINEER _____ DATE _____   |      |             |            |      |             |



1 LIVESTOCK BLDG MECHANICAL ROOF PLAN  
 M-7 1/8" = 1'-0"



60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
 SELECTED SITE MAY ALTER DESIGN

| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF    | DATE | APPROVED    |
|---|------|-------------|------------|------|-------------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |            |      |             |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |            |      |             |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |            |      |             |
| SHEET TITLE<br>LIVESTOCK BLDG MECHANICAL ROOF PLAN  |      |             |            |      |             |
| DESIGNED BY:  |      |             | SUBMITTED: |      |             |
| DRAWN BY:   |      |             | DATE:      |      |             |
| CHECKED BY:   |      |             | SCALE:     |      |             |
| APPROVED:   |      |             |            |      | DRAWING NO. |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XXXX   |      |             |            |      | <b>M-7</b>  |
| CHIEF ENGINEER _____ DATE _____   |      |             |            |      |             |

| PACKAGED AIR CONDITIONING UNIT - PACU (PRELIMINARY) |          |             |          |          |          |          |              |      |                      |                         |             |                     |       |              |      |                   |         |  |
|---|----------|-------------|----------|----------|----------|----------|--------------|------|----------------------|-------------------------|-------------|---------------------|-------|--------------|------|-------------------|---------|--|
| MARK NO.  | LOCATION | SYSTEM TYPE | FAN      |          |          |          | COOLING COIL |      |                      |                         |             |                     | MOTOR |              |      | UNIT WEIGHT (LBS) | REMARKS |  |
|   |          |             | SA (CFM) | RA (CFM) | OA (CFM) | ESP (WG) | EAT (°F)     |      | TOTAL CAPACITY (MBH) | SENSIBLE CAPACITY (MBH) | NO. OF ROWS | COIL FACE AREA (SF) | REF   | SUCTION (°F) | HP   |                   |         | V / Ø / HZ   |
|   |          |             |          |          |          |          | DB           | WB   |                      |                         |             |                     |       |              |      |                   |         |  |
| PACU-1  | ROOF     | REFRIGERANT | 3,700    | 2,110    | 1,590    | 2.00     | 80.3         | 68.1 | 166.7                | 102.6                   | 6           | 16.0                |       |              | 3.0  | 460 / 3 / 60      | 2,811   | PROVIDE OUTDOOR RATED DOUBLE WALLED UNIT WITH FACTORY E-COAT COIL COATING, UV-C LIGHTS 120V/1Ø, AND WITH 2" PLEATED MERV-8 FILTERS.  |
| PACU-2  | ROOF     | REFRIGERANT | 8,900    | 8,400    | 500      | 1.50     | 76.2         | 62.1 | 237.3                | 210.8                   | 6           | 53.44               |       |              | 15.0 | 460 / 3 / 60      | 4,200   | PROVIDE OUTDOOR RATED DOUBLE WALLED UNIT WITH FACTORY E-COAT COIL COATING, UV-C LIGHTS 120V/1Ø, AND WITH 2" PLEATED MERV-8 PRE-FILTER & MERV-13 FINAL FILTERS.                     |
| PACU-3  | ROOF     | REFRIGERANT | 840      | 480      | 360      | 1.00     | 84.9         | 72.0 | 27.6                 | 15.3                    | 6           | 13.36               |       |              | 1.0  | 460 / 3 / 60      | 1,710   | PROVIDE OUTDOOR RATED DOUBLE WALLED UNIT WITH FACTORY E-COAT COIL COATING, UV-C LIGHTS 120V/1Ø, AND WITH 2" PLEATED MERV-8 FILTERS.  |
| PACU-4  | ROOF     | REFRIGERANT | 3170     | 0        | 3170     | 1.00     | 90.0         | 75.0 | 44.9                 | 44.9                    | 6           | 26.72               |       |              | 3.0  | 460 / 3 / 60      | 2,157   | PROVIDE OUTDOOR RATED DOUBLE WALLED UNIT WITH FACTORY E-COAT COIL COATING, UV-C LIGHTS 120V/1Ø, AND WITH 2" PLEATED MERV-8 FILTERS.  |
| PACU-5  | ROOF     | REFRIGERANT | 1,200    | 0        | 1200     | 1.00     | 90.0         | 75.0 | 44.9                 | 44.9                    | 6           | 26.72               |       |              | 3.0  | 460 / 3 / 60      | 2,075   | PROVIDE OUTDOOR RATED DOUBLE WALLED UNIT WITH FACTORY E-COAT COIL COATING, UV-C LIGHTS 120V/1Ø, AND WITH 2" PLEATED MERV-8 PRE-FILTER & MERV-17 FINAL FILTER IN INLINE FILTER BOX. |

| AIR-COOLED CONDENSING UNIT - ACCU (PRELIMINARY) |          |                 |                                |            |              |      |     |       |     |           |                |       |              |                   |   |
|---|----------|-----------------|--------------------------------|------------|--------------|------|-----|-------|-----|-----------|----------------|-------|--------------|-------------------|---|
| MARK NO.  | LOCATION | CAPACITY (BTUH) | ENTERING AMBIENT AIR TEMP (°F) | COMPRESSOR |              |      |     |       | FAN |           |                | MOTOR |              | UNIT WEIGHT (LBS) | REMARKS   |
|   |          |                 |                                | NO.        | V / Ø / HZ   | MCA  | RLA | REF   | NO. | TYPE      | AIR FLOW (CFM) | KW    | V / Ø / HZ   |                   |   |
| ACCU-1  | OUTDOOR  | 9,000           | 90                             | 1          | 230 / 1 / 60 | 14.0 | -   | R410A | 1   | PROPELLER | 1,691          | 0.77  | 230 / 1 / 60 | 129               | INVERTER COMPRESSOR, PROVIDE WITH DISCONNECT, NEOPRENE ISOLATORS, ALUMINUM PIGMENTED POLYUERTHANE OR APPROVED EQUAL CORROSION INHIBITING COATING. |
| ACCU-2  | OUTDOOR  | 9,000           | 90                             | 1          | 230 / 1 / 60 | 14.0 | -   | R410A | 1   | PROPELLER | 1,691          | 0.77  | 230 / 1 / 60 | 129               | INVERTER COMPRESSOR, PROVIDE WITH DISCONNECT, NEOPRENE ISOLATORS, ALUMINUM PIGMENTED POLYUERTHANE OR APPROVED EQUAL CORROSION INHIBITING COATING. |

| FAN COIL UNIT - FCU (PRELIMINARY) |          |           |                 |               |                           |     |             |                         |         |       |    |      |      |             |                        |       |        |     |             |                    |  |
|-----------------------------------|----------|-----------|-----------------|---------------|---------------------------|-----|-------------|-------------------------|---------|-------|----|------|------|-------------|------------------------|-------|--------|-----|-------------|--------------------|--|
| MARK                              | LOCATION | TYPE      | SENSIBLE (BTUH) | LATENT (BTUH) | TOTAL COOLING CAP. (BTUH) | CFM | ESP (IN WG) | ENTERING AIR CONDITIONS |         | VOLTS | PH | MCA  | MOCP | DRAIN (IN.) | REFRIGERANT PIPE (IN.) |       | FILTER | DBA | UNIT WEIGHT | MODEL (MITSUBISHI) | REMARKS  |
|                                   |          |           |                 |               |                           |     |             | DB                      | WB      |       |    |      |      |             | LIQUID                 | GAS   |        |     |             |                    |  |
|                                   |          |           |                 |               |                           |     |             | FCU-1                   | CEILING |       |    |      |      |             | DUCTED DX              | 5,000 |        |     |             |                    |  |
| FCU-2                             | CEILING  | DUCTED DX | 3,900           | 1,800         | 4,700                     | 170 | 0.50        | 83.3                    | 49.8    | 230   | 1  | 1.45 | -    | 1-1/4       | 1/4                    | 3/8   | MERV 8 | 26  | 58          | PEAD-A09AA7        | WIRED REMOTE CONTROLLER, FILTER BOX WITH MERV-13 THROWAWAY FILTER. |

| VARIABLE AIR DIFFUSER - VAD (PRELIMINARY)      |                     |                    |                    |                 |   |
|--|---------------------|--------------------|--------------------|-----------------|---|
| MARK NO.                                       | AREA SERVED         | NOM. AIRFLOW (CFM) | MAX. AIRFLOW (CFM) | INLET SIZE (IN) | REMARKS                                 |
| VAD-1  | OFFICE              | 100                | 140                | 6               | PROVIDE WALL MOUNTED THERMOSTAT.        |
| VAD-2  | OFFICE              | 100                | 140                | 6               | PROVIDE WALL MOUNTED THERMOSTAT.        |
| VAD-3, VAD-4                                   | OPEN OFFICE AREA    | 150                | 225                | 8               | PROVIDE SINGLE WALL MOUNTED THERMOSTAT. |
| VAD-5  | HR OFFICE           | 70                 | 140                | 6               | PROVIDE WALL MOUNTED THERMOSTAT.        |
| VAD-6, VAD-7                                   | WOMEN'S LOCKERS     | 175                | 225                | 8               | PROVIDE SINGLE WALL MOUNTED THERMOSTAT. |
| VAD-8, VAD-9                                   | MEN'S LOCKERS       | 180                | 225                | 8               | PROVIDE SINGLE WALL MOUNTED THERMOSTAT. |
| VAD-10   | EMPLOYEE SUPPLY     | 50                 | 140                | 6               | PROVIDE WALL MOUNTED THERMOSTAT.        |
| VAD-11, VAD-12, VAD-13, VAD-14, VAD-15, VAD-16 | BREAK/ MEETING ROOM | 235                | 370                | 10              | PROVIDE SINGLE WALL MOUNTED THERMOSTAT. |

| VARIABLE AIR DIFFUSER CONT. (PRELIMINARY) |                       |                    |                    |                 |   |
|---|-----------------------|--------------------|--------------------|-----------------|---|
| MARK NO.                                  | AREA SERVED           | NOM. AIRFLOW (CFM) | MAX. AIRFLOW (CFM) | INLET SIZE (IN) | REMARKS                                 |
| VAD-17                                    | LACTATION             | 50                 | 140                | 6               | PROVIDE WALL MOUNTED THERMOSTAT.        |
| VAD-18                                    | GENDER NEUTRAL LOCKER | 160                | 225                | 8               | PROVIDE WALL MOUNTED THERMOSTAT.        |
| VAD-19                                    | USDA OFFICE           | 110                | 140                | 6               | PROVIDE WALL MOUNTED THERMOSTAT.        |
| VAD-20                                    | MANAGER'S OFFICE      | 80                 | 140                | 6               | PROVIDE WALL MOUNTED THERMOSTAT.        |
| VAD-21                                    | KNIFE ROOM            | 70                 | 140                | 6               | PROVIDE WALL MOUNTED THERMOSTAT.        |
| VAD-22                                    | QA/QC SAMPLES         | 90                 | 140                | 6               | PROVIDE WALL MOUNTED THERMOSTAT.        |
| VAD-23                                    | QA/QC OFFICE          | 90                 | 140                | 6               | PROVIDE WALL MOUNTED THERMOSTAT.        |
| VAD-24, VAD-25                            | RETAIL SALES          | 160                | 225                | 8               | PROVIDE SINGLE WALL MOUNTED THERMOSTAT. |
| -   | -                     | -                  | -                  | -               | -                                       |

| PRESSURE INDEPENDENCE MODULE - PIM (PRELIMINARY) |             |                         |            |          |  |
|--|-------------|-------------------------|------------|----------|--|
| MARK NO.   | UNIT SERVED | MIN. MAX. AIRFLOW (CFM) | INLET (IN) | V/Ø/HZ   | REMARKS  |
| PIM-1  | PACU-1      | 0 - 3,000               | 14         | 115/1/60 | PROVIDE STATIC PRESSURE PROBE AND 115-24V STEP DOWN TRANSFORMER. |
| PIM-2  | PACU-1      | 0 - 2,100               | 12         | 115/1/60 | PROVIDE STATIC PRESSURE PROBE AND 115-24V STEP DOWN TRANSFORMER. |

|   |      |             |            |      |             |
|---|------|-------------|------------|------|-------------|
| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF    | DATE | APPROVED    |
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |            |      |             |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |            |      |             |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |            |      |             |
| SHEET TITLE<br>MECHANICAL EQUIPMENT SCHEDULES   |      |             |            |      |             |
| DESIGNED BY:  |      |             | SUBMITTED: |      |             |
| DRAWN BY:   |      |             | DATE:      |      |             |
| CHECKED BY:   |      |             | SCALE:     |      |             |
| APPROVED:   |      |             |            |      | DRAWING NO. |
| CHIEF ENGINEER  |      |             |            |      | DATE        |
| EXPIRATION DATE OF THE LICENSE<br>XX/XX/XXXX  |      |             |            |      | <b>M-8</b>  |

60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
SELECTED SITE MAY ALTER DESIGN

| EVAPORATOR UNIT - EU (PRELIMINARY)   |          |                           |      |     |        |             |              |              |               |          |      |               |                |             |           |                        |              |             |           |             |         |  |   |     |
|--|----------|---------------------------|------|-----|--------|-------------|--------------|--------------|---------------|----------|------|---------------|----------------|-------------|-----------|------------------------|--------------|-------------|-----------|-------------|---------|--|---|-----|
| MARK   | LOCATION | AREA SERVED               | TYPE | FAN |        |             | COOLING COIL |              |               |          |      |               | MOTOR          |             |           | REFRIGERANT PIPE (IN.) |              |             | DBA       | UNIT WEIGHT | REMARKS |  |   |     |
|  |          |                           |      | NO. | CFM    | ESP (IN WG) | TOTAL (BTUH) | SENS. (BTUH) | LATENT (BTUH) | EAT (°F) |      | TD RANGE (°F) | SST RANGE (°F) | NO. OF ROWS | REF       | KW                     | V / Ø / HZ   | DRAIN (IN.) |           |             |         | LIQUID   |   | GAS |
|  |          |                           |      |     |        |             |              |              |               | DB       | WB   |               |                |             |           |                        |              |             |           |             |         | LIQUID   | GAS   |     |
| <u>EU-1</u><br><u>EU-2</u>   | INDOOR   | SHIPPING / RECEIVING DOCK | REF  | 1   | 5,660  | -           | 38,130       | -            | -             | -        | -    | 6-30          | -40-30         | 1           | R-448A    | 0.470                  | 480 / 3 / 60 | 1 1/4       | 1/2       | 1 1/8       | -       | 439  | ELECTRIC DEFROST, ECM FAN MOTOR, WITH IN ROOM TEMPERATURE AND POWER CONTROLS. CONTROL POWER 120V/1Ø/60HZ. |     |
| <u>EU-3</u><br><u>EU-4</u>   | INDOOR   | FINISHED GOODS COOLER     | REF  | 2   | 11,876 | -           | 70,390       | -            | -             | -        | 6-30 | -40-30        | 1              | R-448A      | (2) 0.470 | 480 / 3 / 60           | 1 1/4        | 7/8         | 1 3/8     | -           | 730     | ELECTRIC DEFROST, ECM FAN MOTOR, WITH IN ROOM TEMPERATURE AND POWER CONTROLS. CONTROL POWER 120V/1Ø/60HZ.                      |   |     |
| <u>EU-5</u><br><u>EU-6</u>   | INDOOR   | CARCASS SALES COOLER      | REF  | 1   | 8,355  | -           | 79,930       | -            | -             | -        | 6-30 | -40-30        | 2              | R-448A      | 0.470     | 480 / 3 / 60           | 1 1/4        | 7/8         | 1 5/8     | -           | 854     | ELECTRIC DEFROST, ECM FAN MOTOR, WITH IN ROOM TEMPERATURE AND POWER CONTROLS. CONTROL POWER 120V/1Ø/60HZ.                      |   |     |
| <u>EU-7</u><br><u>EU-8</u>   | INDOOR   | CARCASS CHILL COOLER #1   | REF  | 4   | 33,420 | -           | 249,510      | -            | -             | -        | 6-30 | -40-30        | 1              | R-448A      | (4) 0.470 | 480 / 3 / 60           | 1 1/4        | (2) 1 5/8   | (2) 2 5/8 | -           | 2,424   | ELECTRIC DEFROST, ECM FAN MOTOR, WITH IN ROOM TEMPERATURE AND POWER CONTROLS. CONTROL POWER 120V/1Ø/60HZ.                      |   |     |
| <u>EU-9</u><br><u>EU-10</u>  | INDOOR   | CARCASS CHILL COOLER #2   | REF  | 4   | 33,420 | -           | 249,510      | -            | -             | -        | 6-30 | -40-30        | 1              | R-448A      | (4) 0.470 | 480 / 3 / 60           | 1 1/4        | (2) 1 5/8   | (2) 2 5/8 | -           | 2,424   | ELECTRIC DEFROST, ECM FAN MOTOR, WITH IN ROOM TEMPERATURE AND POWER CONTROLS. CONTROL POWER 120V/1Ø/60HZ.                      |   |     |
| <u>EU-11</u><br><u>EU-12</u>   | INDOOR   | INEDIBLE MATERIALS        | REF  | 4   | 1,920  | -           | 26,310       | -            | -             | -        | 6-30 | 20-45         | 2              | R-448A      | (4) 0.013 | 120 / 1 / 60           | 3/4          | 1/2         | 7/8       | -           | 239     | AIR DEFROST, LOW AIR WALK-IN TYPE, ECM FAN MOTOR, WITH IN-ROOM TEMPERATURE AND FAN SPEED CONTROLS. CONTROL POWER 120V/1Ø/60HZ. |   |     |
| <u>EU-13</u>   | INDOOR   | BLAST FREEZER             | REF  | 5   | 52,725 | -           | 283,700      | -            | -             | -        | 6-30 | -40-30        | 1              | R-448A      | (5) 0.470 | 480 / 3 / 60           | 1 1/4        | (2) 1 5/8   | (2) 2 5/8 | -           | 2,524   | ELECTRIC DEFROST, ECM FAN MOTOR, WITH IN ROOM TEMPERATURE AND POWER CONTROLS. CONTROL POWER 120V/1Ø/60HZ.                      |   |     |
| <u>EU-14</u><br><u>EU-15</u><br><u>EU-16</u><br><u>EU-17</u><br><u>EU-18</u><br><u>EU-19</u><br><u>EU-20</u><br><u>EU-21</u> | INDOOR   | FABRICATION ROOM          | REF  | 1   | 4,520  | -           | 63,790       | -            | -             | -        | 6-30 | 15-45         | 2              | R-448A      | 0.470     | 480 / 3 / 60           | 1            | 7/8         | 1 3/8     | -           | 648     | ELECTRIC DEFROST, LOW VELOCITY, ECM FAN MOTOR, WITH IN-ROOM TEMPERATURE AND POWER CONTROLS. CONTROL POWER 120V/1Ø/60HZ.        |   |     |

| AIR CONDENSING UNIT - ACU (PRELIMINARY) |          |                              |                 |                                |            |               |                 |      |       |     |           |                |         |              |                   |  |
|---|----------|------------------------------|-----------------|--------------------------------|------------|---------------|-----------------|------|-------|-----|-----------|----------------|---------|--------------|-------------------|--|
| MARK NO.                                | LOCATION | UNITS SERVED                 | CAPACITY (BTUH) | ENTERING AMBIENT AIR TEMP (°F) | COMPRESSOR |               |                 |      |       | FAN |           |                | MOTOR   |              | UNIT WEIGHT (LBS) | REMARKS  |
|   |          |                              |                 |                                | NO.        | TYPE          | REF             | RLA  | LRA   | NO. | TYPE      | AIR FLOW (CFM) | HP      | V / Ø / HZ   |                   |  |
| <u>ACU-1</u>                            | OUTDOOR  | <u>EU-1</u><br><u>EU-2</u>   | 77,320          | 95                             | 1          | SCROLL        | R-448A / R-449A | 13.7 | 99.0  | 2   | PROPELLER | -              | 0.5     | 480 / 3 / 60 | 1,270             | GROUND MOUNTED COMPRESSOR/ CONDENSER UNITS W/ IN-ROOM EVAPORATORS. CONTROL POWER 120V/1Ø/60HZ. |
| <u>ACU-2</u>                            | OUTDOOR  | <u>EU-3</u><br><u>EU-4</u>   | 140,710         | 95                             | 2          | SEMI-HERMETIC | R-448A / R-449A | 12.4 | 85.0  | 4   | PROPELLER | -              | (2) 3.2 | 480 / 3 / 60 | 2,618             | GROUND MOUNTED COMPRESSOR/ CONDENSER UNITS W/ IN-ROOM EVAPORATORS. CONTROL POWER 120V/1Ø/60HZ. |
| <u>ACU-3</u>                            | OUTDOOR  | <u>EU-5</u><br><u>EU-6</u>   | 143,930         | 95                             | 2          | SEMI-HERMETIC | R-448A / R-449A | 12.4 | 85.0  | 4   | PROPELLER | -              | (4) 3.2 | 480 / 3 / 60 | 2,618             | GROUND MOUNTED COMPRESSOR/ CONDENSER UNITS W/ IN-ROOM EVAPORATORS. CONTROL POWER 120V/1Ø/60HZ. |
| <u>ACU-4</u>                            | OUTDOOR  | <u>EU-7</u><br><u>EU-8</u>   | 458,200         | 95                             | 2          | SEMI-HERMETIC | R-448A / R-449A | 42.2 | 235.0 | 4   | PROPELLER | -              | (2) 2.6 | 480 / 3 / 60 | 4,188             | GROUND MOUNTED COMPRESSOR/ CONDENSER UNITS W/ IN-ROOM EVAPORATORS. CONTROL POWER 120V/1Ø/60HZ. |
| <u>ACU-5</u>                            | OUTDOOR  | <u>EU-9</u><br><u>EU-10</u>  | 458,200         | 95                             | 2          | SEMI-HERMETIC | R-448A / R-449A | 42.2 | 235.0 | 4   | PROPELLER | -              | (2) 2.6 | 480 / 3 / 60 | 4,188             | GROUND MOUNTED COMPRESSOR/ CONDENSER UNITS W/ IN-ROOM EVAPORATORS. CONTROL POWER 120V/1Ø/60HZ. |
| <u>ACU-6</u>                            | OUTDOOR  | <u>EU-11</u><br><u>EU-12</u> | 49,820          | 95                             | 1          | SCROLL        | R-448A / R-449A | 8.5  | 63.0  | 1   | PROPELLER | -              | 0.5     | 480 / 3 / 60 | 516               | GROUND MOUNTED COMPRESSOR/ CONDENSER UNITS W/ IN-ROOM EVAPORATORS. CONTROL POWER 120V/1Ø/60HZ. |
| <u>ACU-7</u>                            | OUTDOOR  | <u>EU-13</u>                 | 279,720         | 95                             | 2          | SEMI-HERMETIC | R-448A / R-449A | 55.0 | 367.0 | 4   | PROPELLER | -              | (4) 3.2 | 480 / 3 / 60 | 4,554             | GROUND MOUNTED COMPRESSOR/ CONDENSER UNITS W/ IN-ROOM EVAPORATORS. CONTROL POWER 120V/1Ø/60HZ. |
| <u>ACU-8</u>                            | OUTDOOR  | <u>EU-14 TO EU-21</u>        | 509,560         | 95                             | 2          | SEMI-HERMETIC | R-448A / R-449A | 42.2 | 235.0 | 4   | PROPELLER | -              | (4) 3.2 | 480 / 3 / 60 | 4,186             | GROUND MOUNTED COMPRESSOR/ CONDENSER UNITS W/ IN-ROOM EVAPORATORS. CONTROL POWER 120V/1Ø/60HZ. |

|   |      |             |            |      |             |
|---|------|-------------|------------|------|-------------|
| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF    | DATE | APPROVED    |
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |            |      |             |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |            |      |             |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |            |      |             |
| SHEET TITLE<br>MECHANICAL EQUIPMENT SCHEDULES   |      |             |            |      |             |
| DESIGNED BY:  |      |             | SUBMITTED: |      |             |
| DRAWN BY:   |      |             | DATE:      |      |             |
| CHECKED BY:   |      |             | SCALE:     |      |             |
| APPROVED:   |      |             |            |      | DRAWING NO. |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XXXX   |      |             |            |      | <b>M-9</b>  |
| CHIEF ENGINEER _____  |      |             |            |      | DATE _____  |

60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
SELECTED SITE MAY ALTER DESIGN

| SUPPLY FAN - SF (PRELIMINARY) |             |          |                    |                         |                |                       |       |               |       |              |                           |             |                   |  |
|-------------------------------|-------------|----------|--------------------|-------------------------|----------------|-----------------------|-------|---------------|-------|--------------|---------------------------|-------------|-------------------|--|
| MARK NO.                      | SERVICE     | LOCATION | AREA SERVED        | DRIVE / TYPE            | FAN            |                       |       | MOTOR         |       |              | DIMENSIONS (L" x W" x H") | NOISE (dBA) | UNIT WEIGHT (LBS) | REMARKS  |
|                               |             |          |                    |                         | CAPACITY (CFM) | STATIC PRESS (IN H2O) | RPM   | NO. OF MOTORS | HP    | V / Ø / HZ   |                           |             |                   |  |
| SF-1                          | MAKE-UP AIR | ROOF     | FABRICATION ROOM   | BELT / ROOF CENTRIFUGAL | 13,400         | 1.00                  | 700   | 1             | 10.00 | 460 / 3 / 60 | 58 x 58 x 52              | 78          | 615               | PROVIDE ROOF CURB, MERV 8 & 13 FILTERS, AND WALL SWITCH. |
| SF-2                          | MAKE-UP AIR | ROOF     | FABRICATION ROOM   | BELT / ROOF CENTRIFUGAL | 13,400         | 1.00                  | 700   | 1             | 10.00 | 460 / 3 / 60 | 58 x 58 x 52              | 78          | 615               | PROVIDE ROOF CURB, MERV 8 & 13 FILTERS, AND WALL SWITCH. |
| SF-3                          | MAKE-UP AIR | ROOF     | HARVEST AREA       | BELT / ROOF CENTRIFUGAL | 10,800         | 1.00                  | 626   | 1             | 7.50  | 460 / 3 / 60 | 58 x 58 x 52              | 74          | 592               | PROVIDE ROOF CURB, MERV 8 & 13 FILTERS, AND WALL SWITCH. |
| SF-4                          | MAKE-UP AIR | ROOF     | INEDIBLE MATERIALS | BELT / ROOF CENTRIFUGAL | 3,900          | 1.00                  | 997   | 1             | 2.00  | 460 / 3 / 60 | 40 x 40 x 41              | 69          | 212               | PROVIDE ROOF CURB, MERV 8 & 13 FILTERS, AND WALL SWITCH. |
| SF-5                          | MAKE-UP AIR | ROOF     | LIVESTOCK BUILDING | BELT / ROOF CENTRIFUGAL | 15,500         | 0.75                  | 1,310 | 1             | 10.00 | 460 / 3 / 60 | 131 x 53 x 49             | 81          | 1,285             | PROVIDE ROOF CURB, MERV 8 FILTERS, AND WALL SWITCH.      |

| EXHAUST FAN - EF (PRELIMINARY) |                   |          |  |                             |                |                       |       |               |       |              |                           |             |                   |  |
|--------------------------------|-------------------|----------|--|-----------------------------|----------------|-----------------------|-------|---------------|-------|--------------|---------------------------|-------------|-------------------|--|
| MARK NO.                       | SERVICE           | LOCATION | AREA SERVED                              | DRIVE / TYPE                | FAN            |                       |       | MOTOR         |       |              | DIMENSIONS (L" x W" x H") | NOISE (dBA) | UNIT WEIGHT (LBS) | REMARKS  |
|                                |                   |          |  |                             | CAPACITY (CFM) | STATIC PRESS (IN H2O) | RPM   | NO. OF MOTORS | HP    | V / Ø / HZ   |                           |             |                   |  |
| EF-1                           | GENERAL EXHAUST   | CEILING  | WOMENS / MENS LOCKER AREA                | DIRECT / INLINE CENTRIFUGAL | 640            | 0.50                  | 900   | 1             | 0.17  | 115 / 1 / 60 | 14 x 24 x 15              | 34          | 60                | EC MOTOR, INTEGRAL BACKDRAFT DAMPER, PROVIDE WALL SWITCH.                          |
| EF-2                           | GENERAL EXHAUST   | CEILING  | GENDER NEUTRAL LOCKER & USDA TOILET AREA | DIRECT / INLINE CENTRIFUGAL | 240            | 0.50                  | 1,000 | 1             | 0.06  | 115 / 1 / 60 | 14 x 18 x 15              | 39          | 36                | EC MOTOR, INTEGRAL BACKDRAFT DAMPER, PROVIDE WALL SWITCH.                          |
| EF-3                           | GENERAL EXHAUST   | CEILING  | QA/QC SAMPLES                            | DIRECT / INLINE CENTRIFUGAL | 100            | 0.50                  | 1,400 | 1             | 0.02  | 115 / 1 / 60 | 11 x 13 x 9               | 41          | 16                | EC MOTOR, INTEGRAL BACKDRAFT DAMPER, PROVIDE WALL SWITCH.                          |
| EF-4                           | DRYER EXHAUST     | CEILING  | LAUNDRY & SANITATION                     | DIRECT / INLINE CENTRIFUGAL | 100            | 0.50                  | 1,400 | 1             | 0.02  | 115 / 1 / 60 | 11 x 13 x 9               | 41          | 16                | EC MOTOR, INTEGRAL BACKDRAFT DAMPER, PROVIDE WALL SWITCH.                          |
| EF-5                           | FUME HOOD EXHAUST | CEILING  | MAINTENANCE                              | DIRECT / INLINE CENTRIFUGAL | 310            | 0.75                  | 1,350 | 1             | 0.07  | 115 / 1 / 60 | 12 x 14 x 11              | 48          | 23                | CONNECT TO WELDING HOOD. EC MOTOR, INTEGRAL BACKDRAFT DAMPER, PROVIDE WALL SWITCH. |
| EF-6                           | GENERAL EXHAUST   | ROOF     | FABRICATION ROOM                         | BELT / CENTRIFUGAL          | 24,340         | 1.00                  | 400   | 1             | 10.00 | 460 / 3 / 60 | 83 x 83 x 63              | 70          | 555               | PROVIDE ROOF CURB AND WALL SWITCH.   |
| EF-7                           | GENERAL EXHAUST   | ROOF     | HARVEST AREA                             | BELT / CENTRIFUGAL          | 10,800         | 1.00                  | 580   | 1             | 5.00  | 460 / 3 / 60 | 59 x 59 x 51              | 68          | 286               | PROVIDE ROOF CURB AND WALL SWITCH.   |
| EF-8                           | GENERAL EXHAUST   | ROOF     | INEDIBLE MATERIALS                       | BELT / CENTRIFUGAL          | 3,690          | 1.00                  | 1,000 | 1             | 1.50  | 460 / 3 / 60 | 36 x 36 x 40              | 65          | 107               | PROVIDE ROOF CURB AND WALL SWITCH.   |
| EF-9                           | GENERAL EXHAUST   | ROOF     | LIVESTOCK BUILDING                       | DIRECT / CENTRIFUGAL        | 15,500         | 0.75                  | 780   | 1             | 7.50  | 460 / 3 / 60 | 77 x 63 x 58              | 75          | 1,482             | PROVIDE ROOF CURB AND WALL SWITCH.   |

| TRANSFER FAN - TF (PRELIMINARY) |          |          |              |                             |                |                       |       |               |      |              |                           |             |                   |   |
|---------------------------------|----------|----------|--------------|-----------------------------|----------------|-----------------------|-------|---------------|------|--------------|---------------------------|-------------|-------------------|---|
| MARK NO.                        | SERVICE  | LOCATION | AREA SERVED  | DRIVE / TYPE                | FAN            |                       |       | MOTOR         |      |              | DIMENSIONS (L" x W" x H") | NOISE (dBA) | UNIT WEIGHT (LBS) | REMARKS   |
|                                 |          |          |              |                             | CAPACITY (CFM) | STATIC PRESS (IN H2O) | RPM   | NO. OF MOTORS | HP   | V / Ø / HZ   |                           |             |                   |   |
| TF-1                            | TRANSFER | CEILING  | HYGIENE LOCK | DIRECT / INLINE CENTRIFUGAL | 100            | 0.50                  | 1,000 | 1             | 0.06 | 115 / 1 / 60 | 11 x 13 x 9               | 41          | 16                | EC MOTOR, INTEGRAL BACKDRAFT DAMPER, PROVIDE WALL SWITCH. |
| TF-2                            | TRANSFER | CEILING  | HYGIENE LOCK | DIRECT / INLINE CENTRIFUGAL | 100            | 0.50                  | 1,000 | 1             | 0.06 | 115 / 1 / 60 | 11 x 13 x 9               | 41          | 16                | EC MOTOR, INTEGRAL BACKDRAFT DAMPER, PROVIDE WALL SWITCH. |

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 SELECTED SITE MAY ALTER DESIGN

|   |      |             |            |      |             |
|---|------|-------------|------------|------|-------------|
| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF    | DATE | APPROVED    |
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |            |      |             |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |            |      |             |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |            |      |             |
| SHEET TITLE<br>MECHANICAL EQUIPMENT SCHEDULES   |      |             |            |      |             |
| DESIGNED BY:  |      |             | SUBMITTED: |      |             |
| DRAWN BY:   |      |             | DATE:      |      |             |
| CHECKED BY:   |      |             | SCALE:     |      |             |
| APPROVED:   |      |             |            |      | DRAWING NO. |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XX/XXXX  |      |             |            |      | DATE        |
| CHIEF ENGINEER  |      |             |            |      | M-10        |

| AIR CURTAIN - AC (PRELIMINARY) |             |              |                           |                       |                |                       |     |               |      |              |                           |             |                   |   |
|--------------------------------|-------------|--------------|---------------------------|-----------------------|----------------|-----------------------|-----|---------------|------|--------------|---------------------------|-------------|-------------------|---|
| MARK NO.                       | SERVICE     | LOCATION     | AREA SERVED               | DRIVE / TYPE          | FAN            |                       |     | MOTOR         |      |              | DIMENSIONS (L" x W" x H") | NOISE (dBA) | UNIT WEIGHT (LBS) | REMARKS   |
|                                |             |              |                           |                       | CAPACITY (CFM) | STATIC PRESS (IN H2O) | RPM | NO. OF MOTORS | HP   | V / Ø / HZ   |                           |             |                   |   |
| <u>AC-1</u>                    | AIR CURTAIN | WALL MOUNTED | FABRICATION ROOM          | DIRECT / DOUBLE WIDTH | 625            | -                     | -   | 1             | 0.17 | 230 / 1 / 60 | 42 x 9 x 8                | 50          | 35                | PROVIDE DOOR -ACTIVATED LIMIT SWITCH.   |
| <u>AC-2</u>                    | AIR CURTAIN | WALL MOUNTED | FABRICATION ROOM          | DIRECT / DOUBLE WIDTH | 625            | -                     | -   | 1             | 0.17 | 230 / 1 / 60 | 42 x 9 x 8                | 50          | 35                | PROVIDE DOOR -ACTIVATED LIMIT SWITCH.   |
| <u>AC-3</u>                    | AIR CURTAIN | WALL MOUNTED | FABRICATION ROOM          | DIRECT / DOUBLE WIDTH | 1,500          | -                     | -   | 1             | 0.17 | 230 / 1 / 60 | 60 x 9 x 8                | 53          | 48                | PROVIDE DOOR -ACTIVATED LIMIT SWITCH.   |
| <u>AC-4</u>                    | AIR CURTAIN | WALL MOUNTED | FABRICATION ROOM          | DIRECT / DOUBLE WIDTH | 1,500          | -                     | -   | 1             | 0.17 | 230 / 1 / 60 | 60 x 9 x 8                | 53          | 48                | PROVIDE DOOR -ACTIVATED LIMIT SWITCH.   |
| <u>AC-5</u>                    | AIR CURTAIN | WALL MOUNTED | FABRICATION ROOM          | DIRECT / DOUBLE WIDTH | 2,100          | -                     | -   | 2             | 0.17 | 230 / 1 / 60 | 86 x 9 x 8                | 53          | 75                | PROVIDE DOOR -ACTIVATED LIMIT SWITCH.   |
| <u>AC-6</u>                    | AIR CURTAIN | WALL MOUNTED | FINISHED GOODS COOLER     | DIRECT / DOUBLE WIDTH | 2,100          | -                     | -   | 2             | 0.17 | 230 / 1 / 60 | 86 x 9 x 8                | 53          | 75                | PROVIDE DOOR -ACTIVATED LIMIT SWITCH.   |
| <u>AC-7</u> ,<br><u>AC-8</u>   | AIR CURTAIN | WALL MOUNTED | SHIPPING / RECEIVING DOCK | DIRECT / DOUBLE WIDTH | 1,200          | -                     | -   | 1             | 0.17 | 230 / 1 / 60 | 48 x 9 x 8                | 52          | 40                | PROVIDE WALL BRACKET AND DOOR -ACTIVATED LIMIT SWITCH, CONNECT <u>AC-7</u> AND <u>AC-8</u> .  |
| <u>AC-9</u> ,<br><u>AC-10</u>  | AIR CURTAIN | WALL MOUNTED | SHIPPING / RECEIVING DOCK | DIRECT / DOUBLE WIDTH | 1,200          | -                     | -   | 1             | 0.17 | 230 / 1 / 60 | 48 x 9 x 8                | 52          | 40                | PROVIDE WALL BRACKET AND DOOR -ACTIVATED LIMIT SWITCH, CONNECT <u>AC-9</u> AND <u>AC-10</u> . |
| <u>AC-11</u>                   | AIR CURTAIN | WALL MOUNTED | CARCASS CHILL COOLER      | DIRECT / DOUBLE WIDTH | 1,500          | -                     | -   | 1             | 0.17 | 230 / 1 / 60 | 60 x 9 x 8                | 53          | 48                | PROVIDE DOOR -ACTIVATED LIMIT SWITCH.   |
| <u>AC-12</u>                   | AIR CURTAIN | WALL MOUNTED | INEDIBLE MATERIALS        | DIRECT / DOUBLE WIDTH | 1,800          | -                     | -   | 1             | 0.17 | 230 / 1 / 60 | 72 x 9 x 8                | 53          | 58                | PROVIDE DOOR -ACTIVATED LIMIT SWITCH.   |
| <u>AC-13</u>                   | AIR CURTAIN | WALL MOUNTED | INEDIBLE MATERIALS        | DIRECT / DOUBLE WIDTH | 2,100          | -                     | -   | 2             | 0.17 | 230 / 1 / 60 | 86 x 9 x 8                | 53          | 75                | PROVIDE DOOR -ACTIVATED LIMIT SWITCH.   |
| <u>AC-14</u>                   | AIR CURTAIN | WALL MOUNTED | FABRICATION ROOM          | DIRECT / DOUBLE WIDTH | 2,100          | -                     | -   | 2             | 0.17 | 230 / 1 / 60 | 86 x 9 x 8                | 53          | 75                | PROVIDE DOOR -ACTIVATED LIMIT SWITCH.   |
| <u>AC-15</u>                   | AIR CURTAIN | WALL MOUNTED | FABRICATION ROOM          | DIRECT / DOUBLE WIDTH | -              | -                     | -   | -             | -    | 230 / 1 / 60 | 86 x 9 x 8                | 53          | 75                | PROVIDE DOOR -ACTIVATED LIMIT SWITCH.   |
| <u>AC-16</u>                   | AIR CURTAIN | WALL MOUNTED | FABRICATION ROOM          | DIRECT / DOUBLE WIDTH | 1,800          | -                     | -   | 1             | 0.17 | 230 / 1 / 60 | 72 x 9 x 8                | 53          | 58                | PROVIDE DOOR -ACTIVATED LIMIT SWITCH.   |
| <u>AC-17</u>                   | AIR CURTAIN | WALL MOUNTED | FABRICATION ROOM          | DIRECT / DOUBLE WIDTH | 1,800          | -                     | -   | 1             | 0.17 | 230 / 1 / 60 | 72 x 9 x 8                | 53          | 58                | PROVIDE DOOR -ACTIVATED LIMIT SWITCH.   |
| <u>AC-18</u>                   | AIR CURTAIN | WALL MOUNTED | FABRICATION ROOM          | DIRECT / DOUBLE WIDTH | 1,800          | -                     | -   | 1             | 0.17 | 230 / 1 / 60 | 72 x 9 x 8                | 53          | 58                | PROVIDE DOOR -ACTIVATED LIMIT SWITCH.   |

| CIRCULATING FAN - CF (PRELIMINARY)                             |                 |          |                    |                                |                 |     |               |       |             |              |                   |                              |  |  |
|--|-----------------|----------|--------------------|--------------------------------|-----------------|-----|---------------|-------|-------------|--------------|-------------------|------------------------------|--|--|
| MARK NO.   | SERVICE         | LOCATION | AREA SERVED        | DRIVE / TYPE                   | FAN             |     |               | MOTOR |             |              | UNIT WEIGHT (LBS) | REMARKS                      |  |  |
|  |                 |          |                    |                                | NO. OF AIRFOILS | RPM | DIAMETER (FT) | HP    | CURRENT (A) | V / Ø / HZ   |                   |                              |  |  |
| <u>CF-1</u> ,<br><u>CF-2</u> ,<br><u>CF-3</u> ,<br><u>CF-4</u> | AIR CIRCULATION | CEILING  | LIVESTOCK BUILDING | DIRECT / HIGH VOLUME LOW SPEED | 6               | 145 | 10            | 1     | 10.00       | 230 / 1 / 60 | 220               | CONNECT TO FIRE ALARM PANEL. |  |  |

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|   |      |             |            |      |             |
|---|------|-------------|------------|------|-------------|
| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF    | DATE | APPROVED    |
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |            |      |             |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |            |      |             |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |            |      |             |
| SHEET TITLE<br>MECHANICAL EQUIPMENT SCHEDULES   |      |             |            |      |             |
| DESIGNED BY:  |      |             | SUBMITTED: |      |             |
| DRAWN BY:   |      |             | DATE:      |      |             |
| CHECKED BY:   |      |             | SCALE:     |      |             |
| APPROVED:   |      |             |            |      | DRAWING NO. |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XX/XXXX  |      |             |            |      | <b>M-11</b> |
| CHIEF ENGINEER _____  |      |             |            |      | DATE _____  |

| ABBREVIATIONS |                            |              |                                     |
|---------------|----------------------------|--------------|-------------------------------------|
| ABBREVIATION  | DESCRIPTION                | ABBREVIATION | DESCRIPTION                         |
| A             | COMPRESSED AIR             | MISC         | MISCELLANEOUS                       |
| ABV           | ABOVE                      | MTD          | MOUNTED                             |
| AFF           | ABOVE FINISH FLOOR         | MTG          | MOUNTING                            |
| ARCH          | ARCHITECT/ARCHITECTURAL    | N/A          | NOT APPLICABLE                      |
| AWT           | AVERAGE WATER TEMPERATURE  | NC           | NORMALLY CLOSED                     |
| BDD           | BACKDRAFT DAMPER           | N.I.C.       | NOT IN CONTRACT                     |
| BFP           | BACKFLOW PREVENTER         | NO           | NORMALLY OPEN                       |
| BLDG          | BUILDING                   | NTS          | NOT TO SCALE                        |
| BV            | BALANCING VALVE            | O/C          | ON CENTER                           |
| CLG           | CEILING                    | OD           | OUTSIDE DIAMETER                    |
| CO            | CLEANOUT                   | OPER         | OPERATING                           |
| CONC          | CONCRETE                   | OPNG         | OPENING                             |
| COND          | CONDENSER                  | PLBG         | PLUMBING                            |
| CONN          | CONNECT OR CONNECTION      | PRV          | PRESSURE REDUCING VALVE             |
| CONT          | CONTINUATION               | PSI          | POUNDS PER SQUARE INCH              |
| CW            | COLD WATER                 | PSIG         | POUNDS PER SQUARE INCH GAUGE        |
| DB            | DRY BULB                   | PT           | PRESSURE/TEMPERATURE                |
| Ø             | DIAMETER OR PHASE          | RA           | RETURN AIR                          |
| DIA           | DIAMETER                   | RAG          | RETURN AIR GRILLE                   |
| DN            | DOWN                       | RAG          | RETURN AIR GRILLE                   |
| DWG           | DRAWING                    | REF          | REFRIGERANT                         |
| (E)           | EXISTING                   | REQD         | REQUIRED                            |
| EA            | EACH                       | REV          | REVISION(S)                         |
| EAT           | ENTERING AIR TEMPERATURE   | R.O.         | ROUGH OPENING                       |
| EDB           | ENTERING DRY BULB          | RPBP         | REDUCED PRESSURE BACKFLOW PREVENTER |
| EER           | ENERGY EFFICIENCY RATIO    | RPM          | REVOLUTION PER MINUTE               |
| EFF           | EFFICIENCY                 | SEER         | SEASONAL ENERGY EFFICIENCY RATIO    |
| ELEC          | ELECTRIC OR ELECTRICAL     | SHT          | SHEET                               |
| EQUIP         | EQUIPMENT                  | SP           | STATIC PRESSURE                     |
| ESP           | EXTERNAL STATIC PRESSURE   | SQ FT        | SQUARE FOOT/FEET                    |
| EWB           | ENTERING WET BULB          | SS           | STAINLESS STEEL                     |
| EWT           | ENTERING WATER TEMPERATURE | SST          | SATURATED SUCTION TEMPERATURE       |
| EXIST         | EXISTING                   | STD          | STANDARD                            |
| FCO           | FLOOR CLEANOUT             | TAB          | TEST, ADJUST & BALANCE              |
| FD            | FLOOR DRAIN                | THK          | THICK                               |
| FF            | FINISH FLOOR               | TSTAT        | THERMOSTAT                          |
| FLA           | FULL LOAD AMPS             | TU           | TERMINAL UNIT                       |
| FLR           | FLOOR                      | TYP          | TYPICAL                             |
| FPM           | FEET PER MINUTE            | UBC          | UNIFORM BUILDING CODE               |
| FPS           | FEET PER SECOND            | UFC          | UNIFORM FIRE CODE                   |
| GAL           | GALLONS                    | UMC          | UNIFORM MECHANICAL CODE             |
| GALV          | GALVANIZED                 | UPC          | UNIFORM PLUMBING CODE               |
| GPH           | GALLONS PER HOUR           | V            | VENT OR VOLTS                       |
| GPM           | GALLONS PER MINUTE         | VAC          | VACUUM                              |
| HB            | HOSE BIBB                  | VFD          | VARIABLE FREQUENCY DRIVE            |
| HP            | HORSEPOWER                 | VTR          | VENT THRU ROOF                      |
| HS            | HOSE STATION               | W            | WASTE                               |
| HW            | HOT WATER                  | W/           | WITH                                |
| HX            | HEAT EXCHANGER             | W/O          | WITHOUT                             |
| HZ            | HERTZ                      | WB           | WET BULB                            |
| IN            | INCH OR INCHES             | WC           | WATER CLOSET                        |
| KW            | KILOWATT                   | WCO          | WALL CLEANOUT                       |
| KWH           | KILOWATT HOUR              | WG           | WATER GAGE                          |
| LAT           | LEAVING AIR TEMPERATURE    | WH           | WATER HEATER                        |
| LBS           | POUNDS                     | WHA          | WATER HAMMER ARRESTOR               |
| LWT           | LEAVING WATER TEMPERATURE  | WPD          | WATER PRESSURE DROP                 |
| MAX           | MAXIMUM                    | WT           | WEIGHT                              |
| MBH           | THOUSANDS BTU PER HOUR     |              |                                     |
| MECH          | MECHANICAL                 |              |                                     |
| MFR           | MANUFACTURER               |              |                                     |
| MIN           | MINIMUM OR MINUTES         |              |                                     |

| MECHANICAL LEGEND |                       |        |                |
|-------------------|-----------------------|--------|----------------|
| SYMBOL            | DESCRIPTION           | SYMBOL | DESCRIPTION    |
|                   | COLD WATER, CW        |        | DOWN IN PIPE   |
|                   | HOT WATER SUPPLY, HWS |        | VALVE          |
|                   | HOT WATER RETURN, HWR |        | BALL VALVE     |
|                   | SANITARY WASTE        |        | UNION          |
|                   | VENT, V               |        | WALL CLEANOUT  |
|                   | COMPRESSED AIR        |        | FLOOR CLEANOUT |
|                   | CONDENSATE DRAIN      |        | FLOOR SINK     |
|                   | PIPE DOWN             |        | FLOOR DRAIN    |
|                   | PIPE UP               |        | SHOWER         |

| GENERAL LEGEND |  |
|----------------|--|
| SYMBOL         | DESCRIPTION  |
|                | DETAIL SYMBOL: A = IDENTIFYING NUMBER<br>B = SHEET WHERE DETAIL IS SHOWN |
|                | KEYED REFERENCE NOTE OR SHEET NOTE                                       |
|                | EQUIPMENT IDENTIFICATION (REFER TO EQUIPMENT SCHEDULE)                   |
|                | REVISION CLOUD AND REVISION NUMBER                                       |

| DESIGN DEVELOPMENT NOTES |   |
|--------------------------|---|
| 1.                       | DESIGN DEVELOPMENT DRAWINGS ARE COMPLETED UP TO 60% AND ARE NOT INTENDED FOR PERMIT OR CONSTRUCTION.  |
| 2.                       | EXCLUDED FROM THIS DRAWING SET ARE CONTROLS AND PIPING DIAGRAMS.  |
| 3.                       | SIZING CAPACITIES, LAYOUT, AND QUANTITIES OF EQUIPMENT, DUCTWORK, PIPING, AND APPURTENANCES ARE SUBJECT TO CHANGE BASED ON PROJECT LOCATION, OWNER COMMENTS, AND ARCHITECTURAL REVISIONS TO THE BUILDING. |

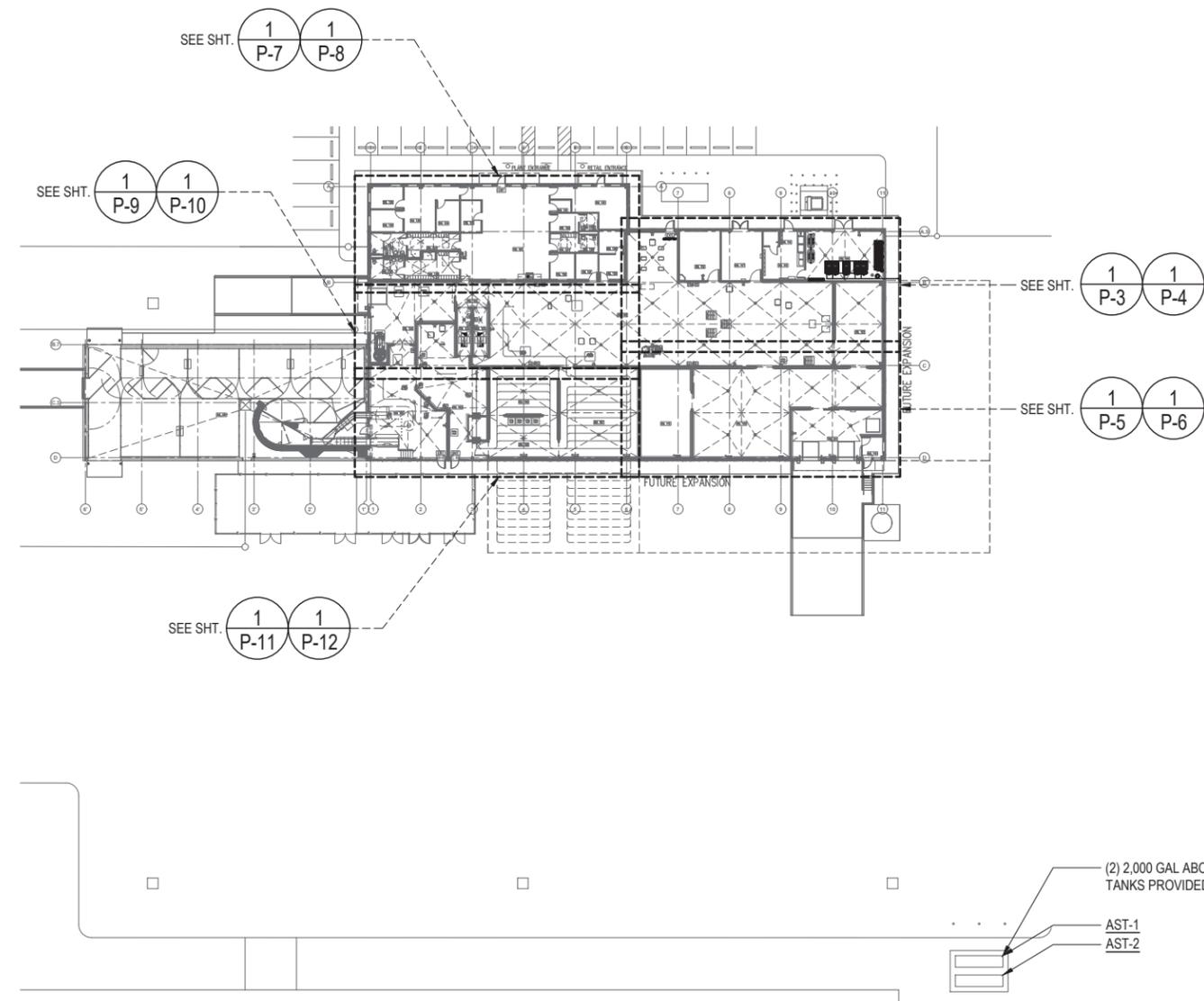
| FIRE SAFETY NOTES |  |
|-------------------|--|
| 10.8.1.1          | AS NECESSARY DURING EMERGENCIES, MAINTENANCE, DRILLS, PRESCRIBED TESTING, ALTERATIONS, OR RENOVATIONS, PORTABLE OR FIXED FIRE EXTINGUISHING SYSTEM OR DEVICE OR ANY FIRE-WARNING SYSTEMS SHALL BE PERMITTED TO BE MADE INOPERATIVE OR INACCESSIBLE. A FIRE WATCH SHALL BE REQUIRED AS SPECIFIED IN SECTIONS 13.3.4.3.5.2(3), 13.7.1.4.4, 16.5.4, 20.2.3.6, 34.6.3.3, 41.2.2.5, 41.2.2.6, 41.2.4, 41.3.4, 41.4.1, 34.5.4.3, AND 25.1.8 AT NO COST TO THE AUTHORITY HAVING JURISDICTION. |
| 16.1              | GENERAL REQUIREMENTS.  |
| 16.1.1            | STRUCTURES UNDERGOING CONSTRUCTION, ALTERATION, OR DEMOLITION OPERATIONS, INCLUDING THOSE IN UNDERGROUND LOCATIONS, SHALL COMPLY WITH NFPA 241, STANDARD FOR SAFEGUARDING CONSTRUCTION, ALTERATION, AND DEMOLITION OPERATIONS, AND THIS CHAPTER.   |
| 16.1.2            | A FIRE PROTECTION PLAN SHALL BE ESTABLISHED WHERE REQUIRED BY THE AHJ.   |
| 16.1.3            | IN BUILDINGS UNDER CONSTRUCTION, ADEQUATE ESCAPE FACILITIES SHALL BE MAINTAINED AT ALL TIMES FOR THE USE OF CONSTRUCTION WORKERS. ESCAPE FACILITIES SHALL CONSIST OF DOORS, WALKWAYS, STAIRS, RAMPS, FIRE ESCAPES, LADDERS, OR OTHER APPROVED MEANS OR DEVICES ARRANGED IN ACCORDANCE WITH THE GENERAL PRINCIPLES OF CHAPTER 14 AND NFPA 101, LIFE SAFETY CODE, INsofar AS THEY CAN REASONABLY BE APPLIED TO BUILDINGS UNDER CONSTRUCTION. [101:4.6.10.2]                              |
| 16.1.4            | FIRE DEPARTMENT ACCESS ROADS PROVIDED IN ACCORDANCE WITH 18.2.3 SHALL BE PROVIDED AT THE START OF A PROJECT AND SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION.   |
| 16.4.3            | FIRE PROTECTION DURING CONSTRUCTION  |
| 16.4.3.1          | WATER SUPPLY   |
| 16.4.3.1.1        | A WATER SUPPLY FOR FIRE PROTECTION, EITHER TEMPORARY OR PERMANENT, SHALL BE MADE AVAILABLE AS SOON AS COMBUSTIBLE MATERIAL ACCUMULATES AND BE MAINTAINED OPERATIONAL AT ALL TIMES DURING ALTERATION.   |
| 16.4.4.1          | WHERE BUILDING IS PROTECTED BY FIRE-PROTECTION SYSTEMS, SUCH SYSTEMS SHALL BE MAINTAINED OPERATIONAL AT ALL TIMES DURING ALTERATION.   |
| 16.4.4.2          | WHERE ALTERATION REQUIRES MODIFICATION OF A PORTION OF A FIRE PROTECTION SYSTEM, THE REMAINDER OF THE SYSTEM SHALL BE KEPT IN SERVICE AND THE FIRE DEPARTMENT SHALL BE NOTIFIED.   |
| 16.4.4.3          | WHEN IT IS NECESSARY TO SHUT DOWN THE SYSTEM, THE AUTHORITY HAVING JURISDICTION SHALL HAVE THE AUTHORITY TO REQUIRE ALTERNATE MEASURES OF PROTECTION UNTIL THE SYSTEM IS RETURNED TO SERVICE.  |
| 16.4.4.4          | THE FIRE DEPARTMENT SHALL BE NOTIFIED WHEN THE SYSTEM IS SHUT DOWN AND WHEN THE SYSTEM IS RETURNED TO SERVICE.   |

| PLUMBING NOTES |   |
|----------------|---|
| 1.             | ALL HORIZONTAL SOIL, WASTE, AND STORM DRAIN PIPING SHALL BE SLOPED AT MINIMUM 1/4" PER FOOT UNLESS OTHERWISE NOTED.   |
| 2.             | SUPPORT HORIZONTAL LINES OF COPPER TUBING WITH HANGERS SPACE NOT MORE THAN 6 FEET, CENTER TO CENTER FOR ALL PIPE SIZES. ALL PIPES SHALL BE SUPPORTED AT ELBOWS, BRANCHES AND RISERS.  |
| 3.             | SUPPORT HORIZONTAL CAST IRON SOIL PIPE WITH HANGER, OR PIER, TWO FOR EACH 5 FOOT PIPE LENGTH. LOCATE SUPPORT CLOSE TO JOINTS EXCEPT, PIPE EXCEEDING 5 FEET IN LENGTH SHALL BE SUPPORTED AT NO MORE THAN 5 FOOT INTERVALS. SUPPORTS SHALL BE LOCATED ON BOTH SIDES OF ALL JOINTS AND WITHIN 6" OF THE JOINT. |
| 4.             | ALL DOMESTIC COLD WATER PIPES LOCATED ON THE ROOF OR OTHER LOCATIONS EXPOSED TO DIRECT SUNLIGHT SHALL BE INSULATED.   |
| 5.             | ALL PIPE INSULATION EXPOSED TO WEATHER OR EXPOSED WITHIN 7'-0" ABOVE THE FINISHED FLOOR SHALL BE PROVIDED WITH 0.016" THICK ALUMINUM JACKETING.   |
| 6.             | DISINFECT NEW WATER PIPING PER UPC 609.9.   |

| GENERAL NOTES |  |
|---------------|--|
| 1.            | CONFORM TO ALL REQUIREMENTS OF THE INTERNATIONAL BUILDING CODE (IBC), UNIFORM PLUMBING CODE, UNIFORM FIRE CODE, NATIONAL ELECTRIC CODE, ENERGY CONSERVATION CODE, THE LATEST CITY & COUNTY OF HONOLULU/STATE OF HAWAII AMENDMENTS AND ORDINANCES, AND ALL OTHER AGENCIES HAVING JURISDICTION. THE AIR CONDITIONING AND VENTILATION SYSTEMS SHALL COMPLY WITH TITLE 11, ADMINISTRATIVE RULES DEPT. OF HEALTH, CHAPTER 39 - AIR CONDITIONING AND VENTILATION REQUIREMENTS. COMPLY WITH ALL EQUIPMENT MANUFACTURER'S RECOMMENDATIONS AND OTHER APPLICABLE REGULATIONS.  |
| 2.            | WORK SHALL CONFORM TO ALL APPLICABLE CODES AND STANDARDS UNLESS CONTRACT DOCUMENTS ARE MORE STRINGENT.   |
| 3.            | ALL WORK SHOWN ON THESE DRAWINGS ARE NEW UNLESS OTHERWISE NOTED.   |
| 4.            | EXISTING CONDITIONS AND DIMENSIONS SHOWN ON THESE DRAWINGS ARE APPROXIMATE. BIDDERS SHALL VISIT THE PREMISES AND THOROUGHLY FAMILIARIZE THEMSELVES WITH ALL DETAILS OF WORK AND WORKING CONDITIONS BEFORE SUBMITTING THEIR BID. REASONABLE MODIFICATIONS IN LOCATION AND ARRANGEMENTS TO SUIT JOB CONDITIONS SHALL NOT CONSTITUTE BASIS FOR REQUESTING OF ADDITIONAL FUNDS FROM THE OWNER.   |
| 5.            | PRIOR TO ORDERING MATERIALS AND PROCURING EQUIPMENT, SUCCESSFUL BIDDER (CONTRACTOR) SHALL BE REQUIRED TO VERIFY ALL CONDITIONS, INCLUDING BUT NOT LIMITED TO EQUIPMENT, MATERIALS, SIZES, DIMENSIONS, INVERTS, AND VOLTAGES THAT AFFECT HIS WORK. SUBMIT A LETTER TO THE ENGINEER CONFIRMING THAT THIS WAS DONE. IF WRITTEN CONFIRMATION IS NOT RECEIVED BY THE ENGINEER, SHOP DRAWINGS AND OTHER SUBMITTALS WILL BE RETURNED WITHOUT REVIEW. SHOW ALL DISCREPANCIES ON SHOP DRAWINGS AND NOTIFY THE ENGINEER IN WRITING OF SUCH DISCREPANCIES PRIOR TO PROCUREMENT. |
| 6.            | ALL UTILITIES AND APPURTENANCES SHALL BE PROTECTED AT ALL TIMES DURING CONSTRUCTION, AND IF DAMAGED, SHALL BE REPAIRED BY THE CONTRACTOR AT NO COST TO OWNER.  |
| 7.            | ALL FASTENERS, SUPPORTS, HANGERS, SPRING ISOLATORS, AND MISCELLANEOUS STEEL ITEMS INCLUDING BUT NOT LIMITED TO BOLTS, NUTS, SCREWS, RODS, PLATES, AND ANGLES, ETC. SHALL BE GALVANIZED UNLESS OTHERWISE NOTED OR SPECIFIED.  |
| 8.            | REFER TO PROJECT MANUAL (SPECIFICATIONS) FOR ADDITIONAL REQUIREMENTS. PLANS AND SPECIFICATIONS SHALL BE TAKEN TOGETHER. PROVIDE ALL WORK CALLED FOR IN EITHER.   |
| 9.            | FURNISH ALL EQUIPMENT, MATERIALS, LABOR, TOOLS, ETC., REQUIRED FOR THE INSTALLATION OF THE COMPLETE AND OPERATING SYSTEM. ALL EQUIPMENT AND MATERIALS SHALL BE NEW UNLESS OTHERWISE NOTED.   |
| 10.           | DO NOT ALLOW ANY WORK TO BE COVERED UP OR ENCLOSED UNTIL INSPECTED, TESTED AND APPROVED BY OWNER'S REPRESENTATIVE OR AUTHORITY HAVING JURISDICTION.  |
| 11.           | THIS CONTRACT REQUIRES THE PLUMBING, FIRE PROTECTION, EMCS, AND MECHANICAL SUBCONTRACTORS TO CAREFULLY COORDINATE THEIR WORK WITH EACH OTHER, THE GENERAL CONTRACTOR AND OTHER TRADES. PRIORITY SHALL BE GIVEN IN THE FOLLOWING ORDER:<br><br>A. GRAVITY FLOW; SEWER, STORM DRAIN, DOWNSPOUT AND CONDENSATE DRAIN PIPING.<br><br>B. EQUIPMENT AND DUCTWORK.<br><br>C. FORCED AND PRESSURE PIPING SUCH AS WATER, FIRE SPRINKLER, AND GAS PIPING.  |
| 12.           | PROVIDE ACCESS PANELS FOR ALL TRAP PRIMERS, WATER HAMMER ARRESTORS AND WATER ISOLATION VALVES THAT ARE CONCEALED IN WALL CAVITY OR CEILING SPACE.  |
| 13.           | CONTRACTOR SHALL PROVIDE DIELECTRIC UNIONS, NIPPLES OR FLANGES AT CONNECTION POINTS FOR ALL DISSIMILAR METALS.   |
| 14.           | DRAWINGS ARE DIAGRAMMATIC AND MAY NOT SHOW ALL OFFSETS IN PIPING. COORDINATE THIS WORK WITH THE WORK OF OTHER TRADES AND PROVIDE ALL NECESSARY OFFSETS.  |
| 15.           | ALL PENETRATIONS OF REQUIRED FIRE-RATED WALLS, PARTITIONS, AND FLOORS SHALL BE PROVIDED WITH FIRE STOPPING MATERIAL PER IBC.   |
| 16.           | ALL PENETRATIONS OF REQUIRED FIRE-RATED WALLS, PARTITIONS, AND FLOORS SHALL BE PROVIDED WITH FIRE STOPPING MATERIAL AS REQUIRED AND IN ACCORDANCE WITH ASTM E 814, FM P7825, AND UL 1479.  |
| 17.           | NO CUTTING OR DRILLING OF ANY STRUCTURAL MEMBERS WILL BE PERMITTED WITHOUT THE APPROVAL OF THE ARCHITECT.  |
| 18.           | INSTALL ALL PIPING AS HIGH AS POSSIBLE IN CEILING PLENUM TO ALLOW FOR FUTURE WORK.   |
| 19.           | PAINT ALL EXPOSED PIPING AND/OR DUCTWORK TO MATCH SURROUNDING COLOR. PROVIDE ESCUTCHEONS WHERE EXPOSED PIPING PENETRATES FINISHED WALLS AND CEILINGS. PROVIDE PAINTED TRIM WHERE EXPOSED DUCTWORK PENETRATES FINISHED WALLS AND CEILINGS.  |
| 20.           | INSTALLATION SHALL BE GUARANTEED TO BE FREE OF DEFECTS FOR ONE (1) YEAR FROM FINAL DATE OF ACCEPTANCE OF THE PROJECT AS A WHOLE.   |

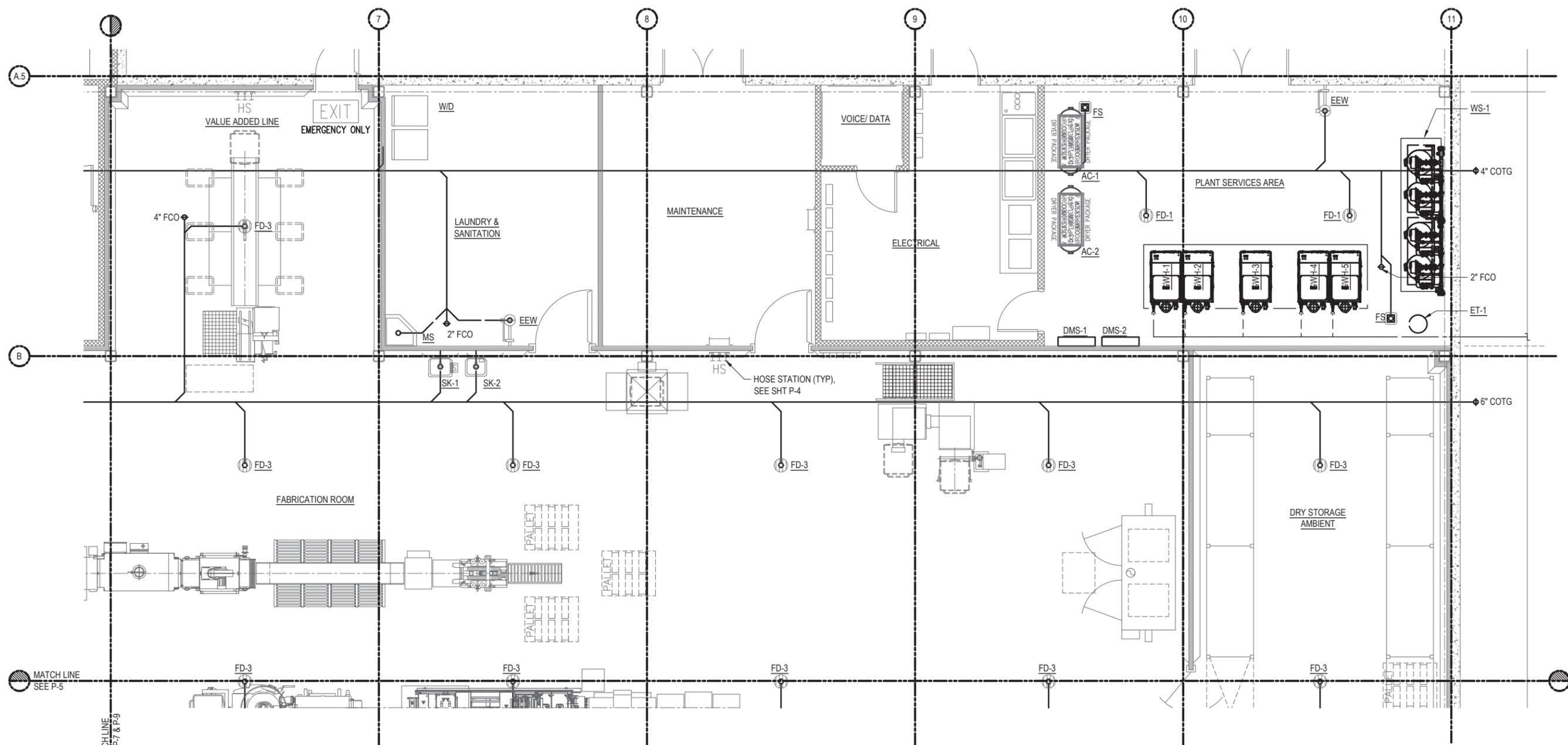
**60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
SELECTED SITE MAY ALTER DESIGN**

| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF    | DATE | APPROVED    |
|---|------|-------------|------------|------|-------------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |            |      |             |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |            |      |             |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |            |      |             |
| SHEET TITLE<br>PLUMBING LEGEND, ABBREVIATIONS, AND NOTES                                  |      |             |            |      |             |
| DESIGNED BY:  |      |             | SUBMITTED: |      |             |
| DRAWN BY:   |      |             | DATE:      |      |             |
| CHECKED BY:   |      |             | SCALE:     |      |             |
| APPROVED:   |      |             |            |      | DRAWING NO. |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XXXX   |      |             |            |      | <b>P-1</b>  |
| CHIEF ENGINEER  |      |             |            |      | DATE        |

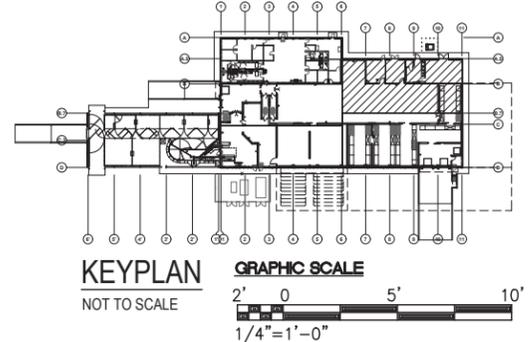


1 OVERALL PLUMBING SITE PLAN  
 P-2 1/32" = 1'-0"

| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF    | DATE | APPROVED    |
|---|------|-------------|------------|------|-------------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |            |      |             |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |            |      |             |
| SHEET TITLE<br>OVERALL PLUMBING SITE PLAN   |      |             |            |      |             |
| DESIGNED BY:  |      |             | SUBMITTED: |      |             |
| DRAWN BY:   |      |             | DATE:      |      |             |
| CHECKED BY:   |      |             | SCALE:     |      |             |
| APPROVED:   |      |             |            |      | DRAWING NO. |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XXXX   |      |             |            |      | P-2         |
| CHIEF ENGINEER  |      |             | DATE       |      |             |

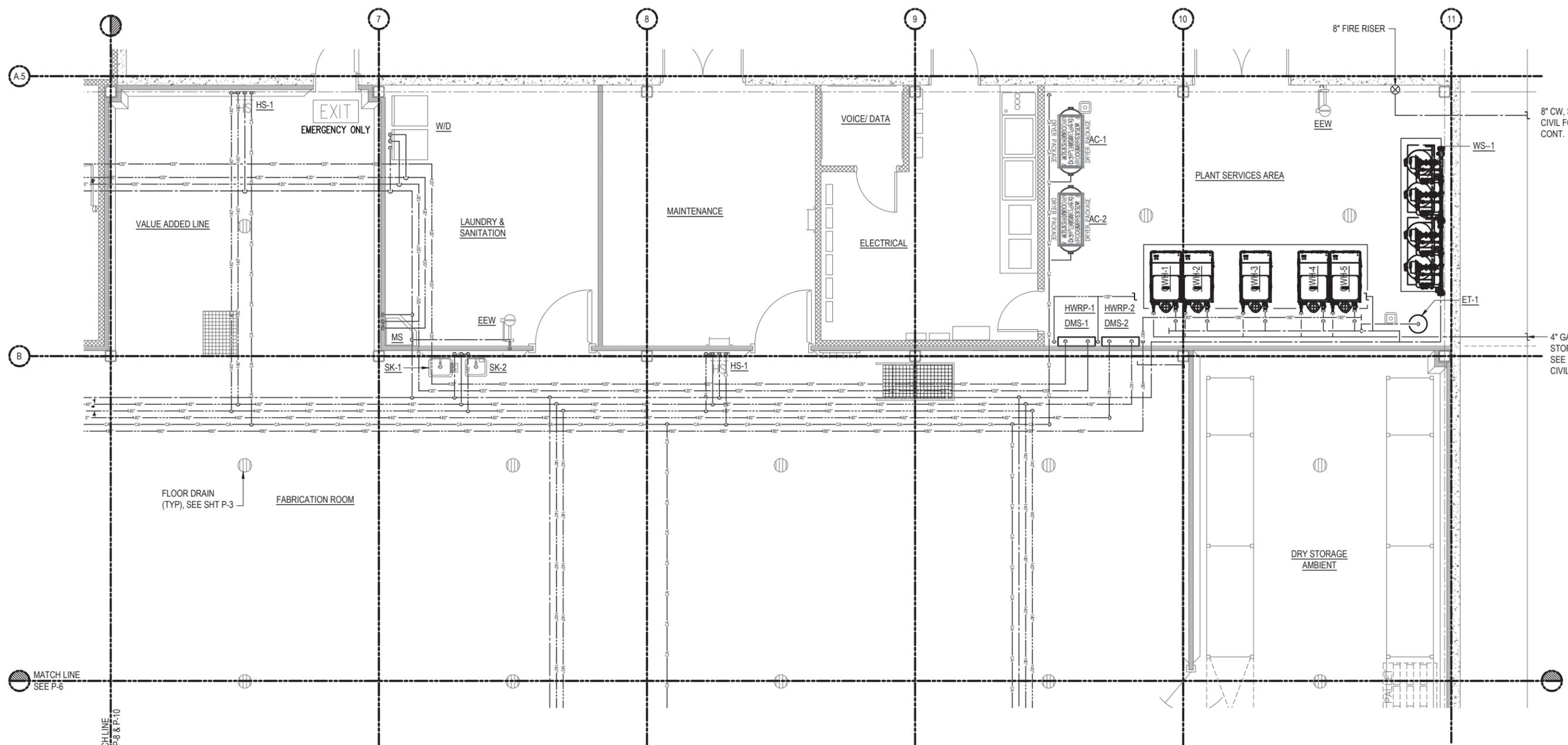


1 PARTIAL FLOOR PLUMBING PLAN (BELOW FLOOR) - 1  
 P-3 1/4" = 1'-0"

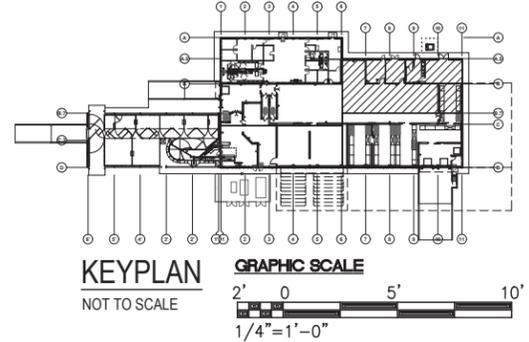


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| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                     |      |          |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |                     |      |          |
| SHEET TITLE<br>PARTIAL FLOOR PLUMBING PLAN (BELOW FLOOR) - 1                              |      |             |                     |      |          |
| DESIGNED BY:  |      |             | SUBMITTED:          |      |          |
| DRAWN BY:   |      |             | DATE:               |      |          |
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| APPROVED:   |      |             | DRAWING NO.         |      |          |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XXXX   |      |             | <b>P-3</b>          |      |          |
| CHIEF ENGINEER  |      |             | DATE                |      |          |

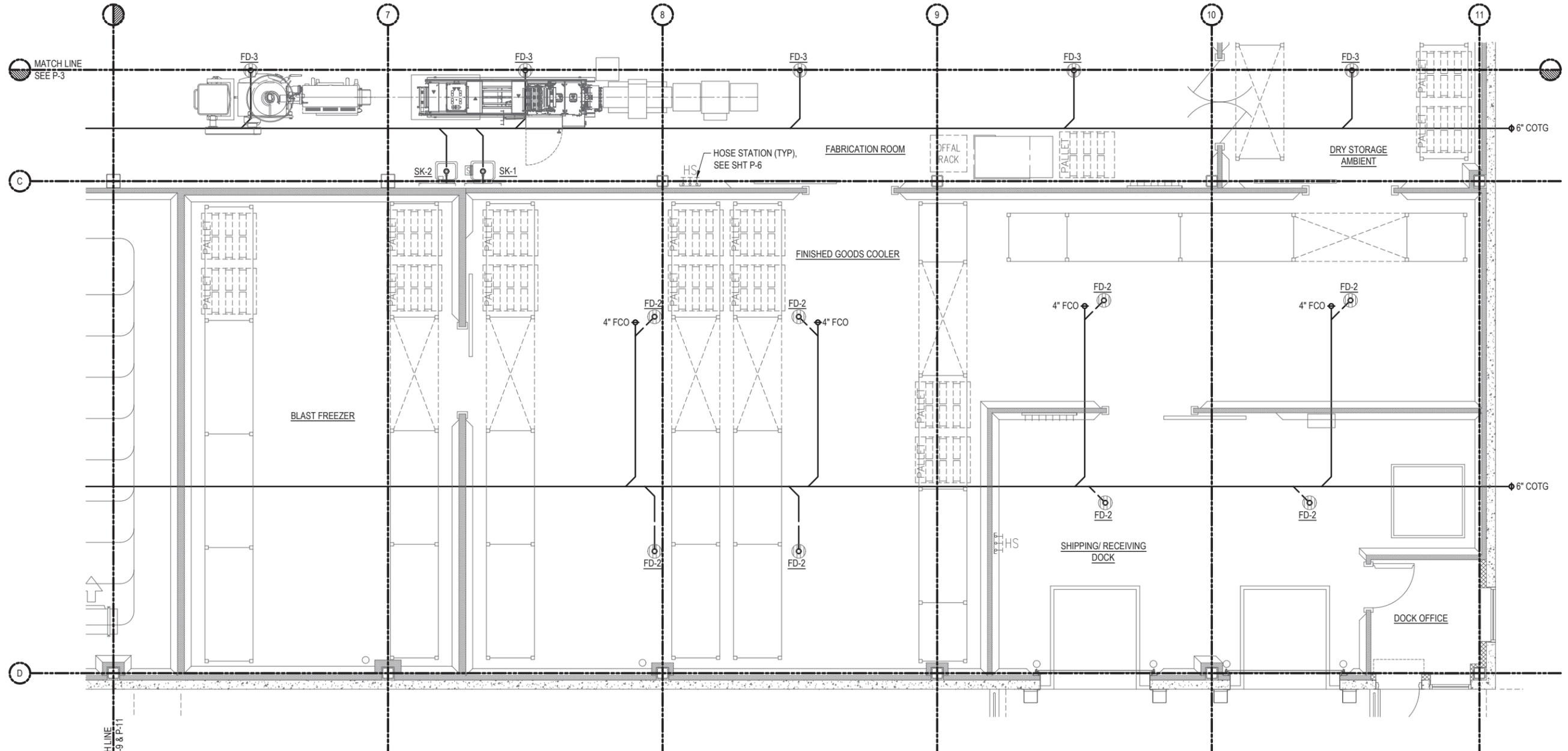


1 PARTIAL FLOOR PLUMBING PLAN (ABOVE FLOOR) - 1  
 P-4 1/4" = 1'-0"

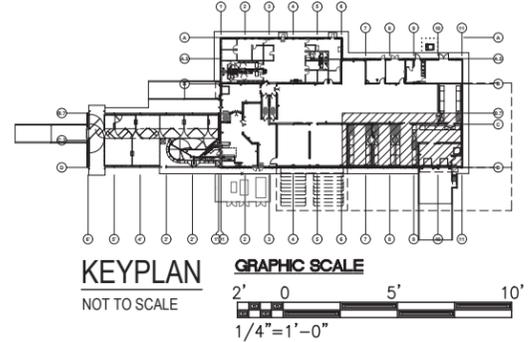


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| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                     |      |          |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |                     |      |          |
| SHEET TITLE<br>PARTIAL FLOOR PLUMBING PLAN (ABOVE FLOOR) - 1                              |      |             |                     |      |          |
| DESIGNED BY:  |      |             | SUBMITTED:          |      |          |
| DRAWN BY:   |      |             | DATE:               |      |          |
| CHECKED BY:   |      |             | SCALE: 1/4" = 1'-0" |      |          |
| APPROVED:   |      |             | DRAWING NO.         |      |          |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XX/XXXX  |      |             | <b>P-4</b>          |      |          |
| CHIEF ENGINEER  |      |             | DATE                |      |          |

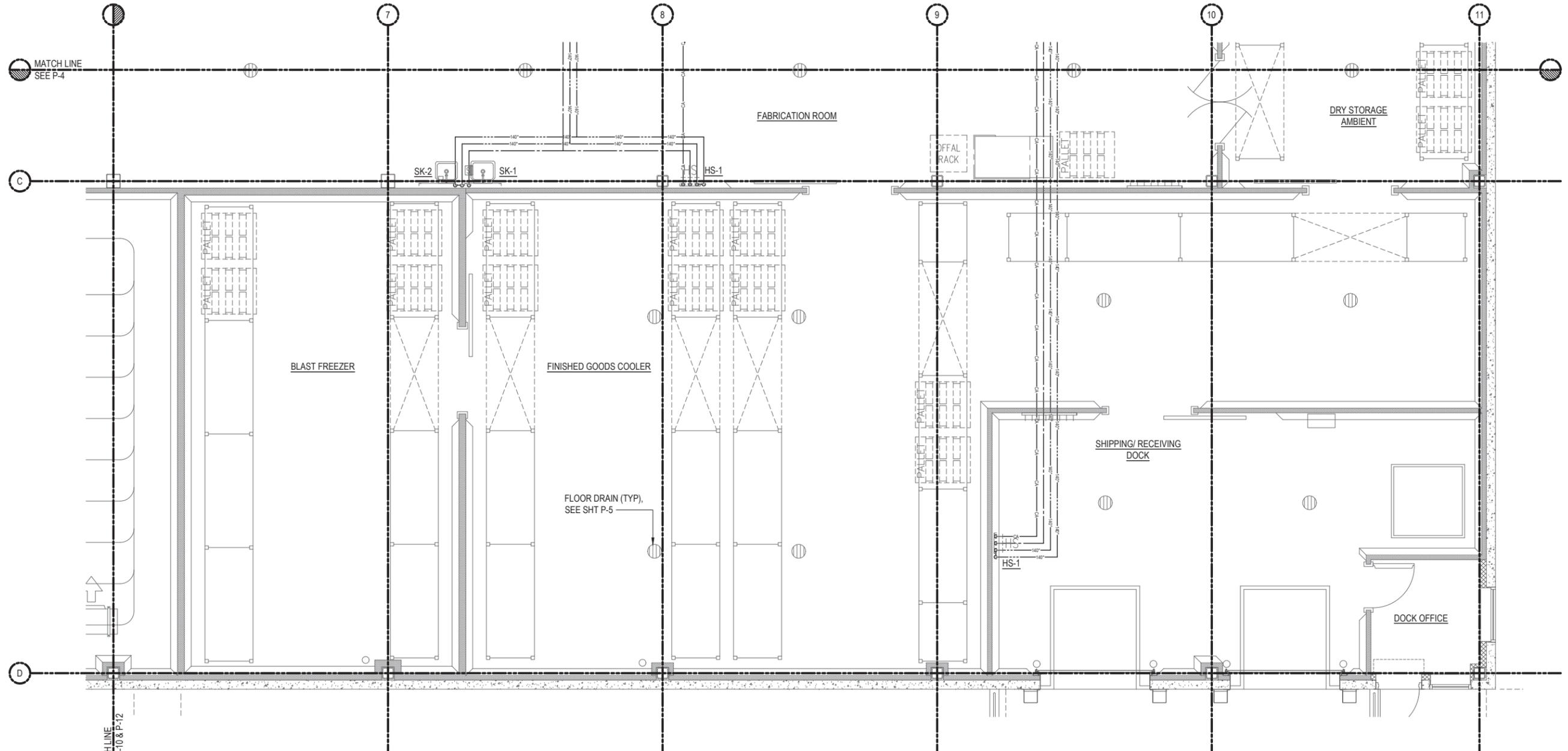


1 PARTIAL FLOOR PLUMBING PLAN (BELOW FLOOR) - 2  
 P-5 1/4" = 1'-0"

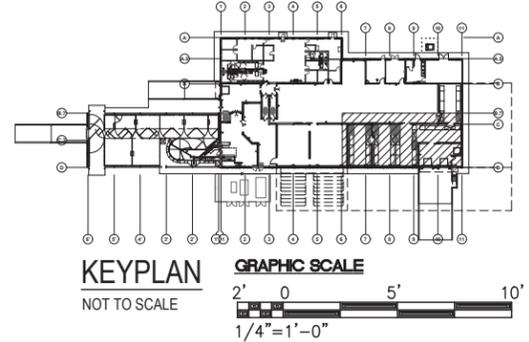


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| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |                     |      |          |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                     |      |          |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |                     |      |          |
| SHEET TITLE<br>PARTIAL FLOOR PLUMBING PLAN (BELOW FLOOR) - 2                              |      |             |                     |      |          |
| DESIGNED BY:  |      |             | SUBMITTED:          |      |          |
| DRAWN BY:   |      |             | DATE:               |      |          |
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| APPROVED:   |      |             | DRAWING NO.         |      |          |
| EXPIRATION DATE OF THE LICENSE<br>XX/XX/XXXX  |      |             | <b>P-5</b>          |      |          |
| CHIEF ENGINEER  |      |             | DATE                |      |          |

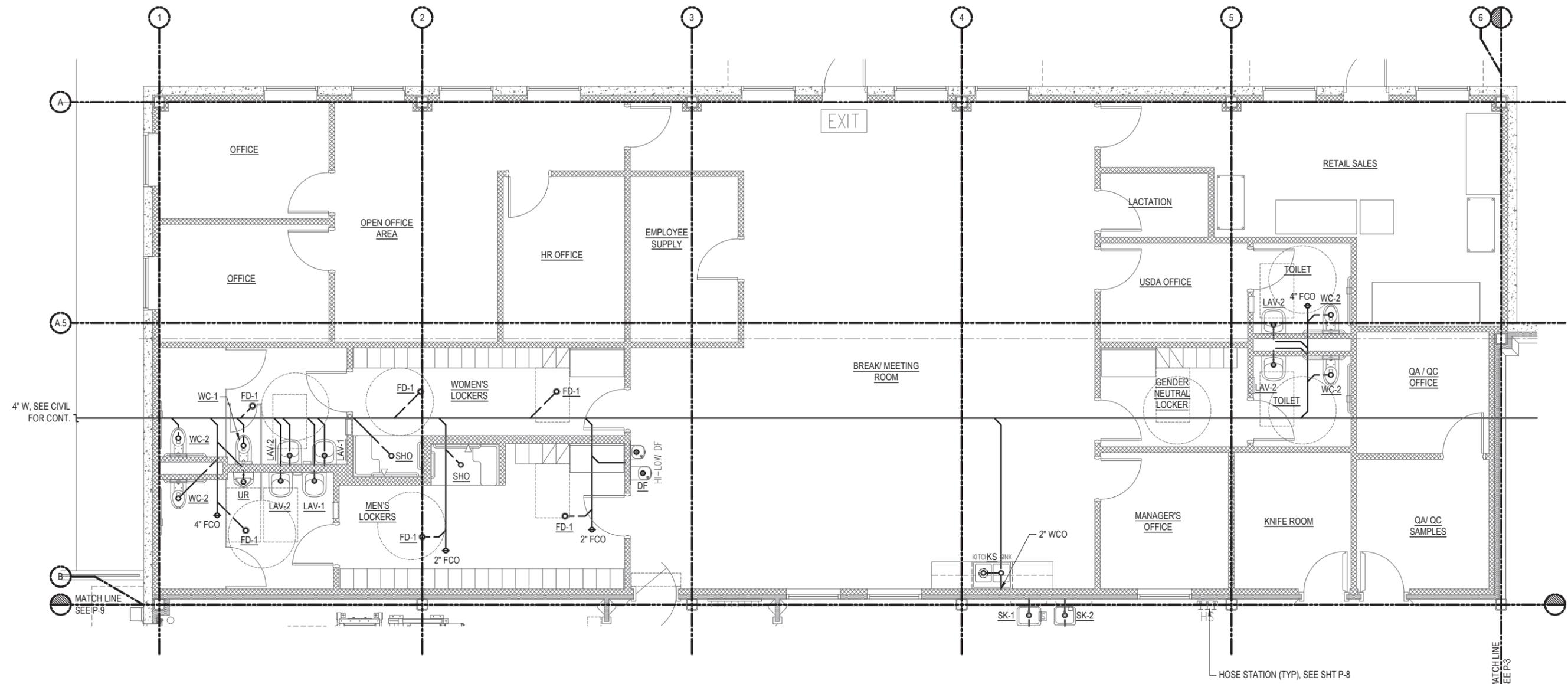


**1** PARTIAL FLOOR PLUMBING PLAN (ABOVE FLOOR) - 2  
 P-6 1/4" = 1'-0"

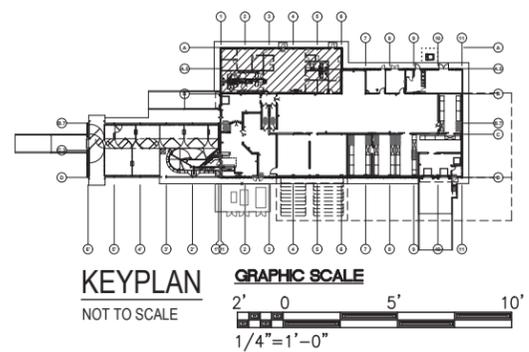


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| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION         |      |             |   |      |          |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07                      |      |             |   |      |          |
| <b>FOR PLANNING PURPOSES ONLY</b><br>SHEET TITLE<br>PARTIAL FLOOR PLUMBING PLAN (ABOVE FLOOR) - 2 |      |             |   |      |          |
| DESIGNED BY:  |      |             | SUBMITTED:                                    |      |          |
| DRAWN BY:   |      |             | DATE:   |      |          |
| CHECKED BY:   |      |             | SCALE: 1/4" = 1'-0"                           |      |          |
| APPROVED:   |      |             | DRAWING NO.                                   |      |          |
| EXPIRATION DATE OF THE LICENSE<br>XX/XX/XXXX  |      |             | <b>P-6</b><br>CHIEF ENGINEER _____ DATE _____ |      |          |

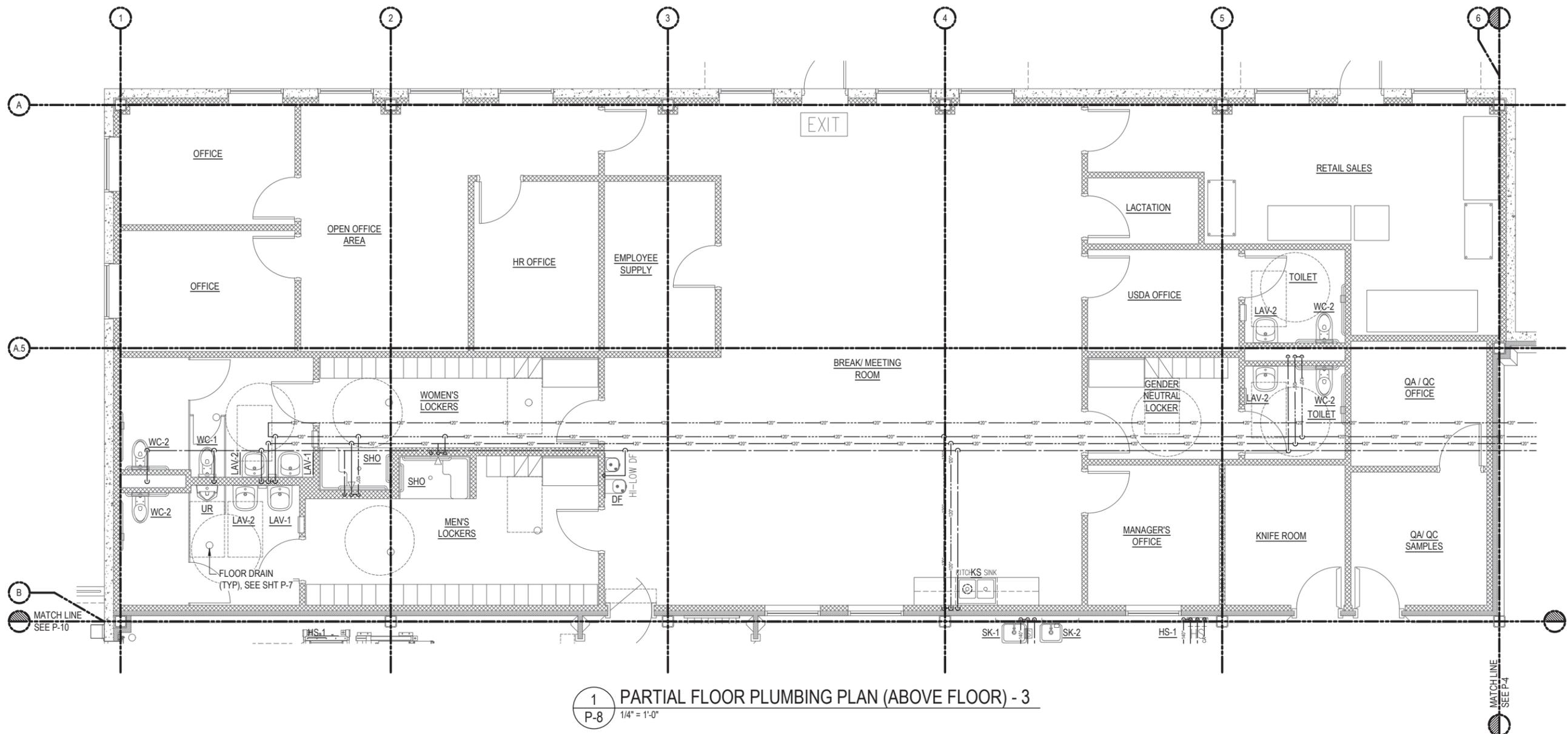


1 PARTIAL FLOOR PLUMBING PLAN (BELOW FLOOR) - 3  
 P-7 1/4" = 1'-0"

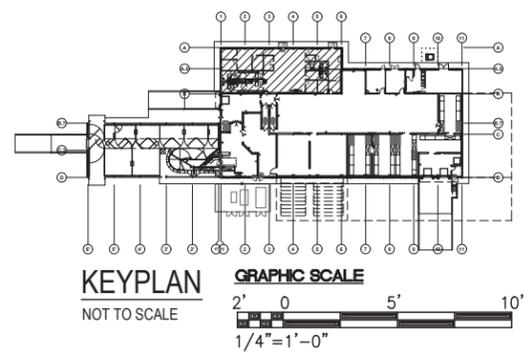


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| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |                     |      |          |
| SHEET TITLE<br>PARTIAL FLOOR PLUMBING PLAN (BELOW FLOOR) - 3                              |      |             |                     |      |          |
| DESIGNED BY:  |      |             | SUBMITTED:          |      |          |
| DRAWN BY:   |      |             | DATE:               |      |          |
| CHECKED BY:   |      |             | SCALE: 1/4" = 1'-0" |      |          |
| APPROVED:   |      |             | DRAWING NO.         |      |          |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XXXX   |      |             | DATE                |      |          |
| CHIEF ENGINEER  |      |             | <b>P-7</b>          |      |          |

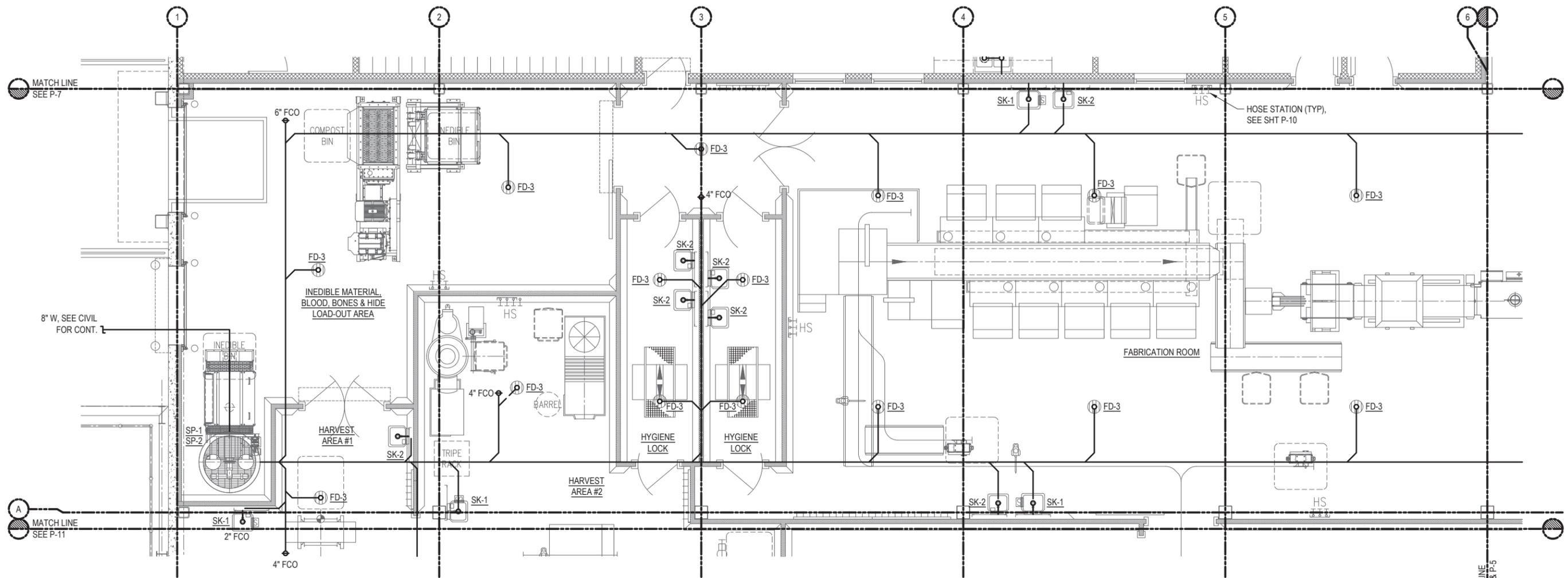


1 PARTIAL FLOOR PLUMBING PLAN (ABOVE FLOOR) - 3  
P-8 1/4" = 1'-0"

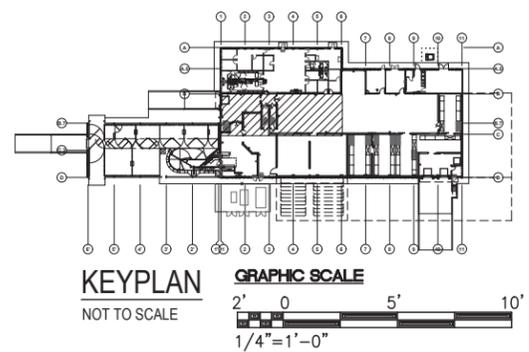


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| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                     |      |          |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |                     |      |          |
| SHEET TITLE<br>PARTIAL FLOOR PLUMBING PLAN (ABOVE FLOOR) - 3                              |      |             |                     |      |          |
| DESIGNED BY:  |      |             | SUBMITTED:          |      |          |
| DRAWN BY:   |      |             | DATE:               |      |          |
| CHECKED BY:   |      |             | SCALE: 1/4" = 1'-0" |      |          |
| APPROVED:   |      |             | DRAWING NO.         |      |          |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XXXX   |      |             | <b>P-8</b>          |      |          |
| CHIEF ENGINEER  |      |             | DATE                |      |          |

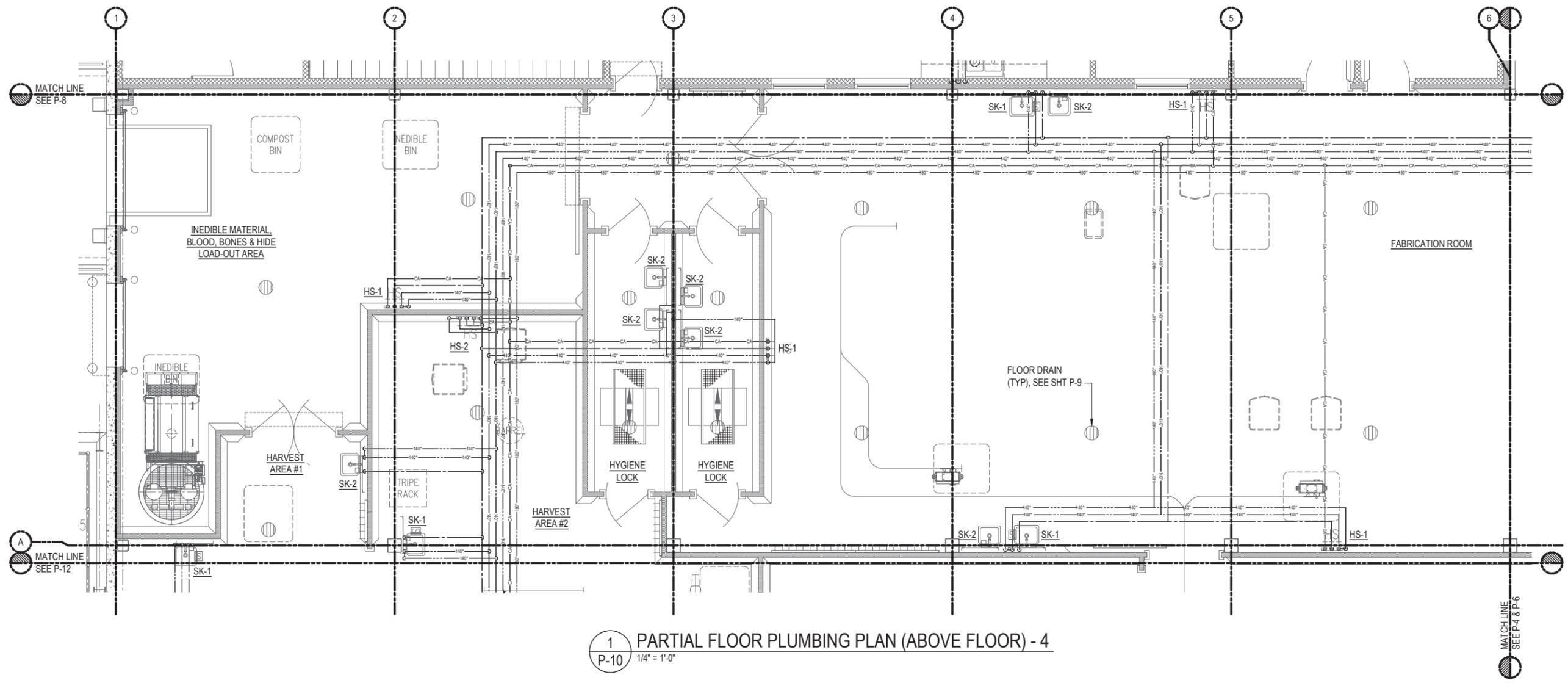


1 PARTIAL FLOOR PLUMBING PLAN (BELOW FLOOR) - 4  
P-9 1/4" = 1'-0"

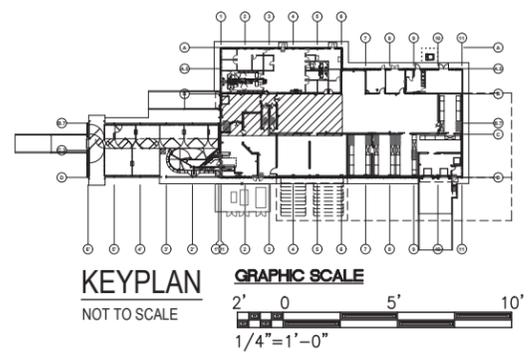


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| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |                     |      |          |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                     |      |          |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |                     |      |          |
| SHEET TITLE<br>PARTIAL FLOOR PLUMBING PLAN (BELOW FLOOR) - 4                              |      |             |                     |      |          |
| DESIGNED BY:  |      |             | SUBMITTED:          |      |          |
| DRAWN BY:   |      |             | DATE:               |      |          |
| CHECKED BY:   |      |             | SCALE: 1/4" = 1'-0" |      |          |
| APPROVED:   |      |             | DRAWING NO.         |      |          |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XXXX   |      |             | <b>P-9</b>          |      |          |
| CHIEF ENGINEER  |      |             | DATE                |      |          |

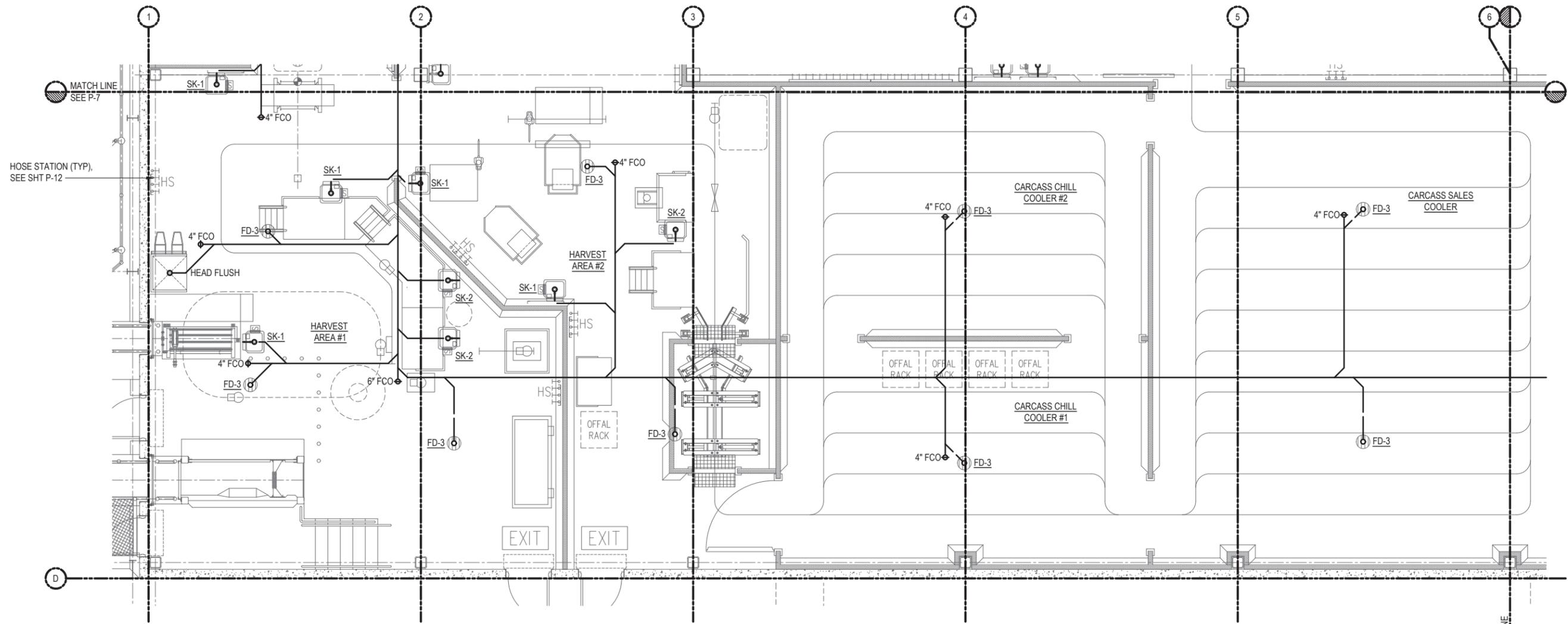


1 PARTIAL FLOOR PLUMBING PLAN (ABOVE FLOOR) - 4  
 P-10 1/4" = 1'-0"

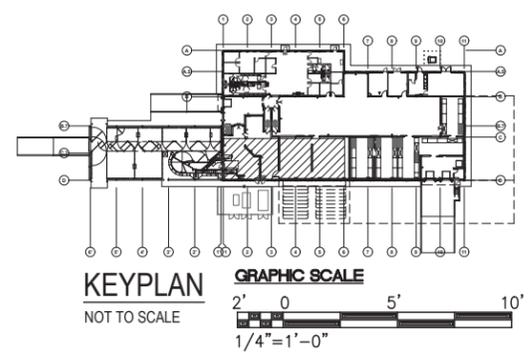


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| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF             | DATE | APPROVED |
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| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                     |      |          |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |                     |      |          |
| SHEET TITLE<br>PARTIAL FLOOR PLUMBING PLAN (ABOVE FLOOR) - 4                              |      |             |                     |      |          |
| DESIGNED BY:  |      |             | SUBMITTED:          |      |          |
| DRAWN BY:   |      |             | DATE:               |      |          |
| CHECKED BY:   |      |             | SCALE: 1/4" = 1'-0" |      |          |
| APPROVED:   |      |             | DRAWING NO.         |      |          |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XXXX   |      |             | <b>P-10</b>         |      |          |
| CHIEF ENGINEER  |      |             | DATE                |      |          |

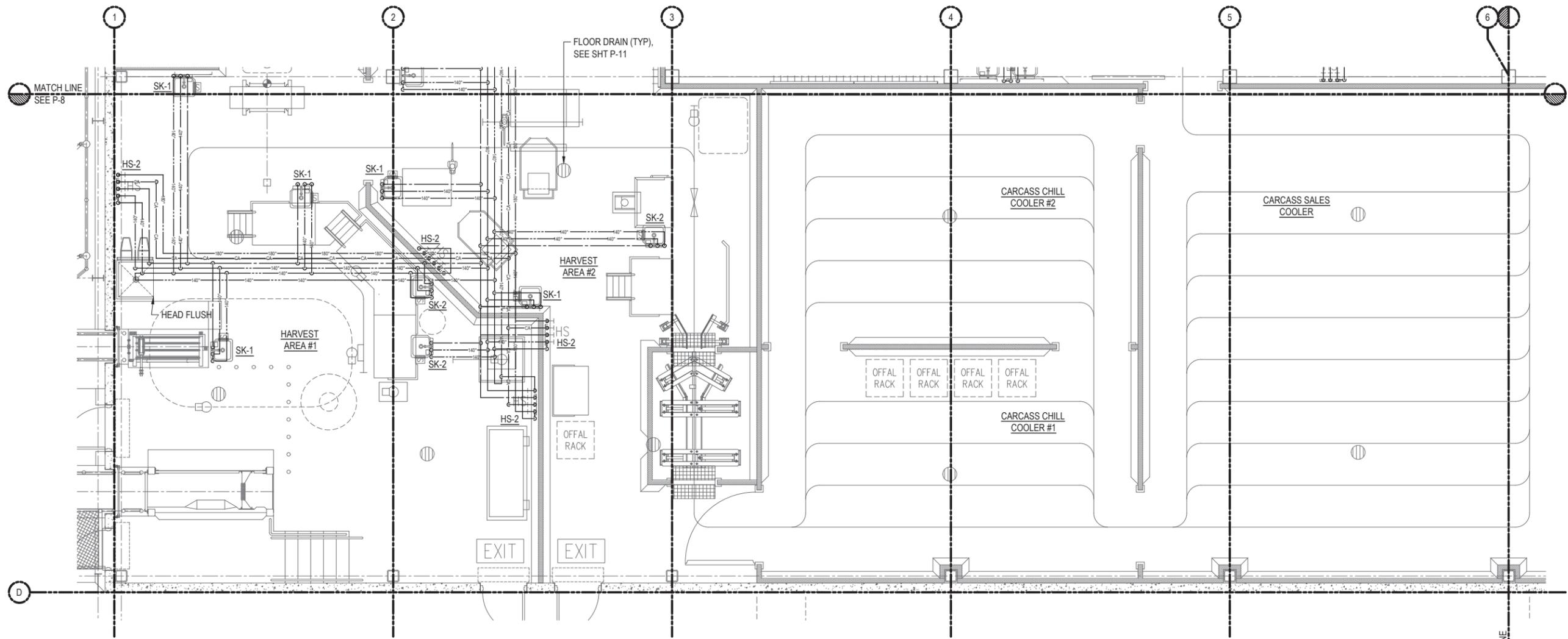


1 PARTIAL FLOOR PLUMBING PLAN (BELOW FLOOR) - 5  
 P-11 1/16" = 1'-0"

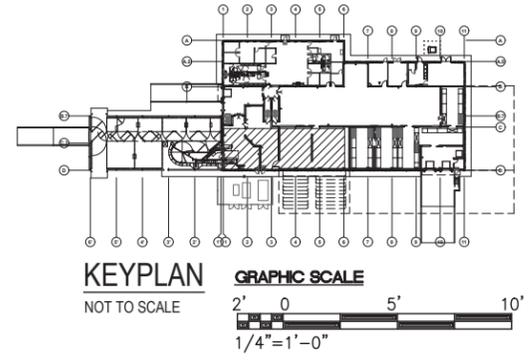


60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
 SELECTED SITE MAY ALTER DESIGN

| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF             | DATE | APPROVED |
|---|------|-------------|---------------------|------|----------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |                     |      |          |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                     |      |          |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |                     |      |          |
| SHEET TITLE<br>PARTIAL FLOOR PLUMBING PLAN (BELOW FLOOR) - 5                              |      |             |                     |      |          |
| DESIGNED BY:  |      |             | SUBMITTED:          |      |          |
| DRAWN BY:   |      |             | DATE:               |      |          |
| CHECKED BY:   |      |             | SCALE: 1/4" = 1'-0" |      |          |
| APPROVED:   |      |             | DRAWING NO.         |      |          |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XX/XXXX  |      |             | <b>P-11</b>         |      |          |
| CHIEF ENGINEER  |      |             | DATE                |      |          |

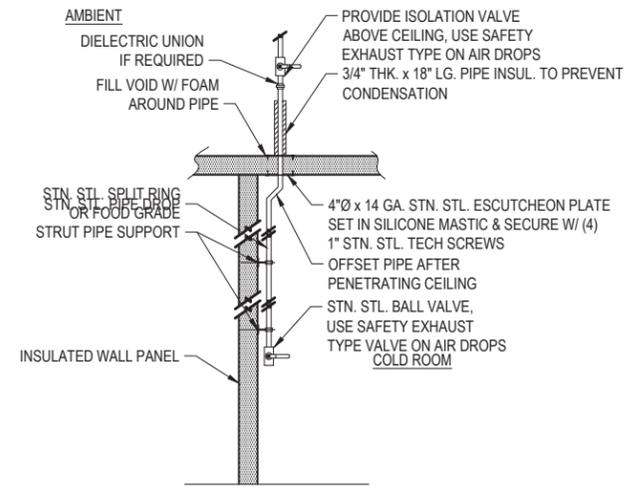
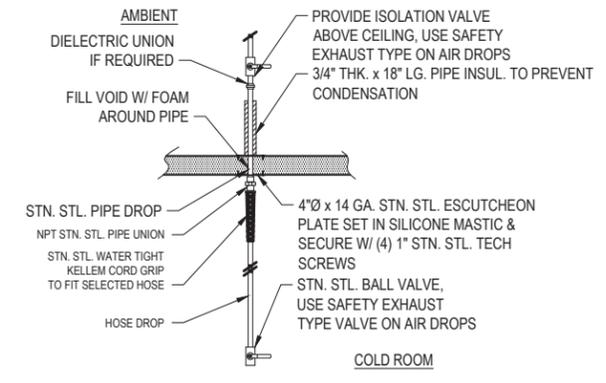
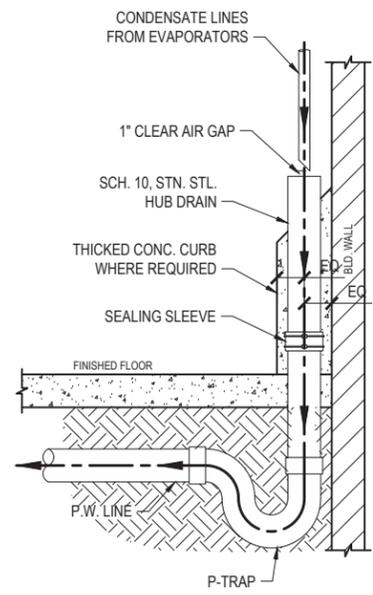
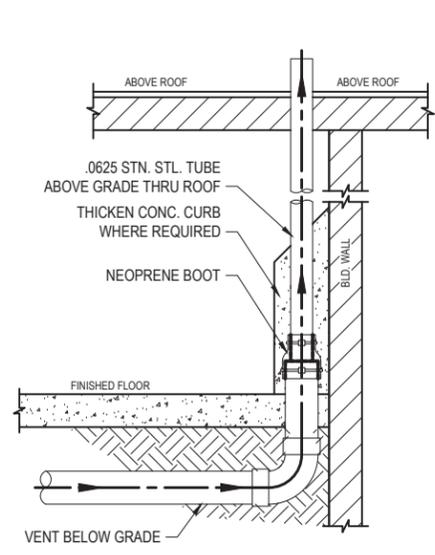


**1** PARTIAL FLOOR PLUMBING PLAN (ABOVE FLOOR) - 5  
 P-12 1/4" = 1'-0"



60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
 SELECTED SITE MAY ALTER DESIGN

| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF             | DATE | APPROVED |
|---|------|-------------|---------------------|------|----------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |                     |      |          |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                     |      |          |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |                     |      |          |
| SHEET TITLE<br>PARTIAL FLOOR PLUMBING PLAN (ABOVE FLOOR) - 5                              |      |             |                     |      |          |
| DESIGNED BY:  |      |             | SUBMITTED:          |      |          |
| DRAWN BY:   |      |             | DATE:               |      |          |
| CHECKED BY:   |      |             | SCALE: 1/4" = 1'-0" |      |          |
| APPROVED:   |      |             | DRAWING NO.         |      |          |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XXXX   |      |             | <b>P-12</b>         |      |          |
| CHIEF ENGINEER  |      |             | DATE                |      |          |



60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
 SELECTED SITE MAY ALTER DESIGN

| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF    | DATE | APPROVED    |
|---|------|-------------|------------|------|-------------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |            |      |             |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |            |      |             |
| FOR PLANNING PURPOSES ONLY  |      |             |            |      |             |
| SHEET TITLE<br>PLUMBING DETAILS   |      |             |            |      |             |
| DESIGNED BY:  |      |             | SUBMITTED: |      |             |
| DRAWN BY:   |      |             | DATE:      |      |             |
| CHECKED BY:   |      |             | SCALE:     |      |             |
| APPROVED:   |      |             |            |      | DRAWING NO. |
| EXPIRATION DATE OF THE LICENSE<br>XX/XX/XXXX  |      |             |            |      | P-13        |
| CHIEF ENGINEER _____ DATE _____   |      |             |            |      |             |

### GAS WATER HEATER - GWH (PRELIMINARY)

| MARK NO.                                      | LOCATION       | TYPE              | HEAT INPUT (BTUH) | WATER TEMPERATURE (°F) |         | RECOVERY (GPH) | V / Ø / HZ | PIPE CONNECTION (IN) |              |       |            | DIMENSIONS (W"xD"xH") | UNIT WEIGHT (LBS) | REMARKS   |
|---|----------------|-------------------|-------------------|------------------------|---------|----------------|------------|----------------------|--------------|-------|------------|-----------------------|-------------------|---|
|   |                |                   |                   | ENTERING               | LEAVING |                |            | WATER INLET          | WATER OUTLET | GAS   | CONDENSATE |                       |                   |   |
| GWH-1,<br>GWH-2,<br>GWH-3,<br>GWH-4,<br>GWH-5 | PLANT SERVICES | PROPANE, TANKLESS | 1,350,000         | 71                     | 180     | 1,442          | 120/1/60   | 2                    | 2            | 1 1/2 | 3/4        | 28 x 42 x 78          | 1,222             | PROVIDE WITH INDOOR GAS REGULATORS, FLUE DISCHARGE TO OUTDOORS. |

### HOT WATER RECIRCULATING PUMP - HWRP (PRELIMINARY)

| MARK NO. | LOCATION       | SERVICE     | TYPE               | CAPACITY        |                     |           | MOTOR |            | UNIT WEIGHT (LBS) | REMARKS  |
|----------|----------------|-------------|--------------------|-----------------|---------------------|-----------|-------|------------|-------------------|--|
|          |                |             |                    | FLOW RATE (GPM) | TOTAL DYN HEAD (FT) | MIN EFF % | HP    | V / Ø / HZ |                   |  |
| HWRP-1   | PLANT SERVICES | DHWR        | INLINE CIRCULATING | 2.0             | 6.0                 | -         | 0.14  | 115/1/60   | 5.4               | HIGH EFFICIENCY EC MOTOR, INSTALL PUMP AND NECESSARY VALVES PER PUMP MANUFACTURER. PROVIDE THERMOSTATIC MIXING VALVE WITH FLOW COEFFICIENT OF 3.8 OR HIGHER. |
| HWRP-2   | PLANT SERVICES | PHWR / PSWR | INLINE CIRCULATING | 7.1             | 34.6                | -         | 0.84  | 115/1/60   | 42.1              | HIGH EFFICIENCY EC MOTOR, INSTALL PUMP AND NECESSARY VALVES PER PUMP MANUFACTURER. PROVIDE THERMOSTATIC MIXING VALVE WITH FLOW COEFFICIENT OF 3.8 OR HIGHER. |

### SUMP PUMP - SP (PRELIMINARY)

| MARK NO.      | LOCATION          | SERVICE          | TYPE        | CAPACITY        |                     |           | MOTOR |            | UNIT WEIGHT (LBS) | REMARKS          |
|---------------|-------------------|------------------|-------------|-----------------|---------------------|-----------|-------|------------|-------------------|------------------|
|               |                   |                  |             | FLOW RATE (GPM) | TOTAL DYN HEAD (FT) | MIN EFF % | HP    | V / Ø / HZ |                   |                  |
| SP-1,<br>SP-2 | INEDIBLE MATERIAL | INDUSTRIAL WASTE | END SUCTION |                 | 90                  |           |       |            |                   | WORK IN PROGRESS |

### DIGITAL MIXING STATION - DMS (PRELIMINARY)

| MARK NO. | LOCATION       | TYPE           | SERVICE            | CONNECTIONS (IN) |        |        | FLOW COEFFICIENT (CV) | V / Ø / HZ   | REMARKS   |
|----------|----------------|----------------|--------------------|------------------|--------|--------|-----------------------|--------------|---|
|          |                |                |                    | INLET            | OUTLET | RETURN |                       |              |   |
| DMS-1    | PLANT SERVICES | MIXING STATION | DOMESTIC HOT WATER | 2                | 2 1/2  | 1      | 26.9                  | 115 / 1 / 60 | WALL MOUNTED MIXING STATION W/ ELECTRIC ACTUATOR, PROVIDE WITH FLOW/BTU MONITORING PACKAGE, AND CONDENSATE NEUTRALIZER. |
| DMS-2    | PLANT SERVICES | MIXING STATION | PROCESS HOT WATER  | 2                | 3      | 2      | 42.7                  | 115 / 1 / 60 | WALL MOUNTED MIXING STATION W/ ELECTRIC ACTUATOR, PROVIDE WITH FLOW/BTU MONITORING PACKAGE, AND CONDENSATE NEUTRALIZER. |

### WATER SOFTENER - WS (PRELIMINARY)

| MARK NO. | LOCATION       | TYPE              | NO. OF TANKS | TANK SIZE (IN) | MAX. FLOW (GPM) | PRESSURE DROP (PSI) | V / Ø / HZ   | WEIGHT (LBS) | REMARKS  |
|----------|----------------|-------------------|--------------|----------------|-----------------|---------------------|--------------|--------------|--|
| WS-1     | PLANT SERVICES | PROGRESSIVE FLOVE | 4            | 21 x 62        | 105             | 12                  | 120 / 1 / 60 | 4,600        | FACTORY PRE-ASSEMBLED COMPLETE WITH RESIN, GRAVEL AND (4) 30" x 50" BRINE TANKS. |

### AIR COMPRESSOR - AC (PRELIMINARY)

| MARK NO.      | LOCATION       | AREA SERVED | TYPE         | CAPACITY (CFM) | DISCHARGE PRESS (PSIG) | RECEIVER CAP (GAL) | MOTOR |              | UNIT WEIGHT (LBS) | REMARKS  |
|---------------|----------------|-------------|--------------|----------------|------------------------|--------------------|-------|--------------|-------------------|--|
|               |                |             |              |                |                        |                    | HP    | V / Ø / HZ   |                   |  |
| AC-1,<br>AC-2 | PLANT SERVICES | INDUSTRIAL  | TANK MOUNTED | 59             | 107                    | 80                 | 15    | 460 / 3 / 60 | 719               | OIL INJECTED SCREW TYPE COMPRESSOR, PROVIDED WITH FULL PACKAGE AND INTEGRATED DRYER. |

### EXPANSION TANK - ET (PRELIMINARY)

| MARK NO. | LOCATION       | SERVICE          | TYPE    | VOLUME (GAL) | PRESSURE RATING (PSI) | SYSTEM CONNECTION (IN) | TANK DIMENSIONS (IN) |        | UNIT WEIGHT (LBS) | REMARKS   |
|----------|----------------|------------------|---------|--------------|-----------------------|------------------------|----------------------|--------|-------------------|---|
|          |                |                  |         |              |                       |                        | DIAMETER             | HEIGHT |                   |   |
| ET-1     | PLANT SERVICES | HOT WATER SYSTEM | BLADDER | 26           | 150                   | 3/4                    | 16                   | 40     | 98                | ASME COMPLIANT WITH HEAVY DUTY EPDM BLADDER, FACTORY PRE-CHARGED TO 12 PSI, PROVIDE SEISMIC BRACING, TANK SHALL MOUNTED VERTICALLY. |

### ABOVEGROUND STORAGE TANK - AST (PRELIMINARY)

| MARK NO.        | LOCATION | SERVICE | TYPE                  | VOLUME (GAL) | PRESSURE RATING (PSI) | SYSTEM CONNECTION (IN) | TANK DIMENSIONS (IN) |        | OPERATING WEIGHT (LBS) | REMARKS   |
|-----------------|----------|---------|-----------------------|--------------|-----------------------|------------------------|----------------------|--------|------------------------|---|
|                 |          |         |                       |              |                       |                        | DIAMETER             | LENGTH |                        |   |
| AST-1,<br>AST-2 | EXTERIOR | PROPANE | HORIZONTAL - MANIFOLD | 2,000        | -                     | -                      | 54                   | 222    | -                      | ASME AND NFPA 58 COMPLIANT, UL142 DOUBLE WALL STORAGE TANK, MILD CARBON STEEL WITH TANK SUPPORTS, FILL PORT WITH CONTAINMENT BUCKET, ACCESSIBLE PLATFORM FOR REFILLS, LEAK AND LEVEL GAUGES, ATMOSPHERIC & EMERGENCY VENTS, ANTI-SIPHON VALVE, AUDIBLE AND VISUAL ALARMS FOR LEAK AND OVERFILL. |

60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
SELECTED SITE MAY ALTER DESIGN

| REVISION NO. | SYM. | DESCRIPTION | SHT. OF | DATE | APPROVED |
|--------------|------|-------------|---------|------|----------|
|              |      |             |         |      |          |

STATE OF HAWAII  
DEPARTMENT OF AGRICULTURE  
AGRICULTURAL RESOURCE MANAGEMENT DIVISION

SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY  
PROJECT NO. DOASW07

SHEET TITLE  
PLUMBING EQUIPMENT SCHEDULES

DESIGNED BY: \_\_\_\_\_ SUBMITTED: \_\_\_\_\_  
DRAWN BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
CHECKED BY: \_\_\_\_\_ SCALE: \_\_\_\_\_

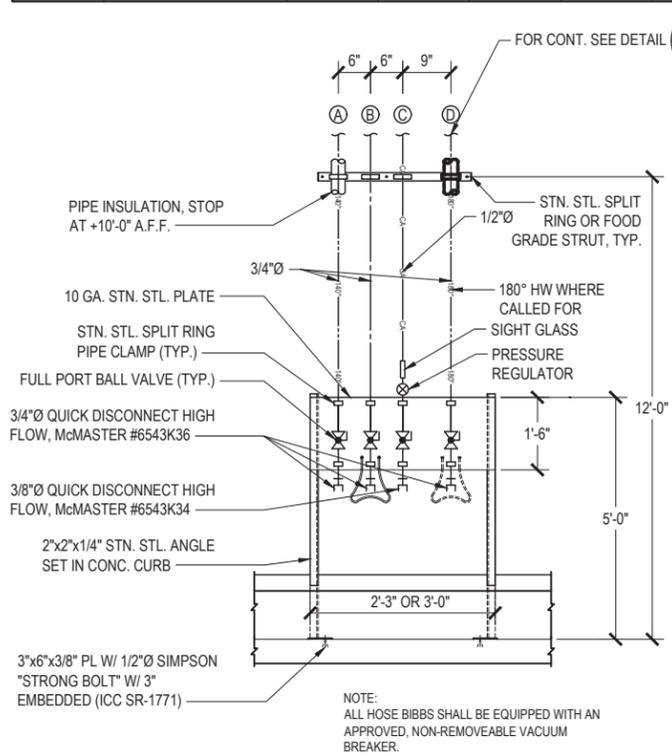
APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
CHIEF ENGINEER \_\_\_\_\_

DRAWING NO.  
**P-14**

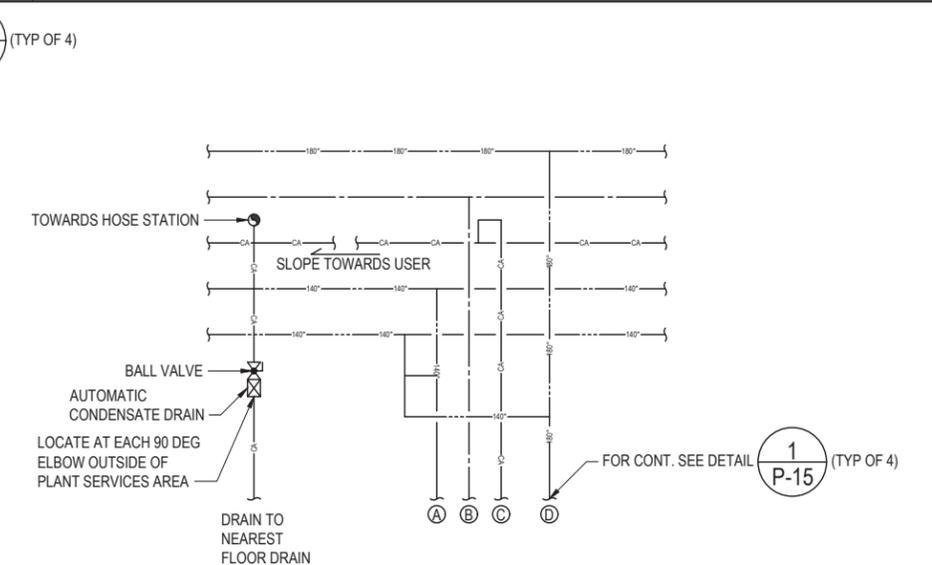
EXPIRATION DATE OF THE LICENSE  
XX/XX/XXXX

PLUMBING FIXTURE LOCAL CONNECTION SCHEDULE (PRELIMINARY)

| SYMBOL | FIXTURE                    | WASTE  | VENT   | COLD WATER | HOT WATER | MAXIMUM CONSUMPTION | REMARKS   |
|--------|----------------------------|--------|--------|------------|-----------|---------------------|---|
| WC-1   | WATER CLOSET               | 4"     | 2"     | 1"         | -         | 1.28 GPF            | VITREOUS CHINA WALL MOUNTED WATER CLOSET, 1 1/2" TOP SPUD, SIPHON JET, ELONGATED BOWL, MANUAL FLUSH VALVE, OPEN FRONT SEAT.   |
| WC-2   | WATER CLOSET ACCESSIBLE    | 4"     | 2"     | 1"         | -         | 1.28 GPF            | SAME AS WC-1 AND ACCESSIBLE.  |
| UR     | URINAL ACCESSIBLE          | 2"     | 1-1/2" | 3/4"       | -         | 1 GPF               | VITREOUS CHINA WALL HUNG WASHOUT URINAL WITH 3/4" TOP SPUD, FLUSHING RIM, STRAINER, WALL HANGERS, ACCESSIBLE.   |
| SHO    | SHOWER ACCESSIBLE          | 2"     | 1-1/2" | 1/2"       | 1/2"      | 1.5 GPM             | WALL MOUNTED FIXED HEAD COMPLETE WITH PRESSURE-BALANCING MIXING VALVE, SEPARATE VOLUME AND TEMPERATURE CONTROLS, AND SHOWER BASE, ACCESSIBLE.   |
| LAV-1  | LAVATORY                   | 1-1/2" | 1-1/2" | 1/2"       | 1/2"      | 0.35 GPM            | VITREOUS CHINA LAVATORY, FRONT OVERFLOW AND BACK SPLASH, WALL MOUNTED W/ WALL HANGERS, CHROME-PLATED BRASS TAILPIECE W/ INTEGRAL PERFORATED STRAINER, CHROME PLATED P-TRAP AND TURN BALL SUPPLY WITH LOOSE KEY STOPS, AND FAUCET. |
| LAV-2  | LAVATORY ACCESSIBLE        | 1-1/2" | 1-1/2" | 1/2"       | 1/2"      | 0.35 GPM            | SAME AS LAV-1 AND ACCESSIBLE.   |
| KS     | KITCHEN SINK               | 2"     | 1-1/2" | 1/2"       | 1/2"      | 2.2 GPM             | STAINLESS STEEL, DOUBLE BASIN, FAUCET.  |
| MS     | MOP SINK                   | 3"     | 2"     | 3/4"       | 3/4"      | 4 GPM               | ACID RESISTING ENAMELED CAST IRON MOP SINK WITH REMOVABLE VINYL COATED WIRE RIM GUARD, FLOOR MOUNTED. FAUCET WITH VACUUM BREAKER, HOSE THREAD SPOUT AND STOPS IN SHANK.   |
| SK-1   | SINK                       | 2"     | 1-1/2" | 1/2"       | 1/2"      | 2.2 GPM             | -   |
| SK-2   | SINK                       | 2"     | 1-1/2" | 1/2"       | 1/2"      | 2.2 GPM             | -   |
| HS-1   | HOSE STATION (140 °F)      | -      | -      | 3/4"       | 3/4"      | -                   | -   |
| HS-2   | HOSE STATION (180 °F)      | -      | -      | 3/4"       | 3/4"      | -                   | -   |
| DF     | DRINKING FOUNTAIN          | 2"     | 1-1/2" | 1/2"       | -         | 1.1 GPM             | BI-LEVEL, WALL MOUNTED, RATED FOR INDOOR USE, ACCESSIBLE.   |
| EEW    | EMERGENCY EYE WASH/SHOWER  | 2"     | 1-1/2" | 1/2"       | -         | 23 GPM              | FREE STANDING, W/ EYE/FACE WASH.  |
| W/D    | WASHING MACHINE OUTLET BOX | -      | -      | 1/2"       | 1/2"      | -                   | WASHING MACHINE OUTLET BOX, FIRE RATED AS REQUIRED. QUARTER TURN VALVE AND WATER HAMMER ARRESTOR.   |
| FD-1   | FLOOR DRAIN                | 2"     | 2"     | -          | -         | -                   | CAST IRON BODY AND FLASHING COLLAR WITH POLISHED BRONZE ADJUSTABLE VANDAL PROOF GRATE, PROVIDE WITH TRAP PRIMER AS INDICATED. TRAP PRIMER SHALL BE PROVIDED WITH ALL NECESSARY APPURTENANCES (I.E. VALVES, ACCESS PANELS, ETC.).  |
| FD-2   | FLOOR DRAIN                | 4"     | 2"     | -          | -         | -                   | CAST IRON BODY AND FLASHING COLLAR WITH POLISHED BRONZE ADJUSTABLE VANDAL PROOF GRATE, PROVIDE WITH TRAP PRIMER AS INDICATED. TRAP PRIMER SHALL BE PROVIDED WITH ALL NECESSARY APPURTENANCES (I.E. VALVES, ACCESS PANELS, ETC.).  |
| FD-3   | FLOOR DRAIN                | 4"     | 2"     | -          | -         | -                   | SCHEDULE 10, 316L STAINLESS STEEL BODY AND FLASHING COLLAR, VANDAL PROOF GRATE, PROVIDE WITH TRAP PRIMER AS INDICATED. TRAP PRIMER SHALL BE PROVIDED WITH ALL NECESSARY APPURTENANCES (I.E. VALVES, ACCESS PANELS, ETC.).         |
| FS     | FLOOR SINK                 | 2"     | 2"     | -          | -         | -                   | CAST IRON FLANGED RECEPTOR WITH ACID RESISTANT COATED INTERIOR, NICKEL BRONZE RIM AND GRATE, ALUMINUM DOME STRAINER, FLASHING CLAMP.  |
| TP     | TRAP PRIMER                | -      | -      | 1/2"       | -         | -                   | PRESSURE DROP ACTIVATED TRAP PRIMING MANIFOLD AND AIR GAP WITH DISTRIBUTION UNIT. INSTALL MINIMUM 12" ABOVE FINISHED FLOOR.   |



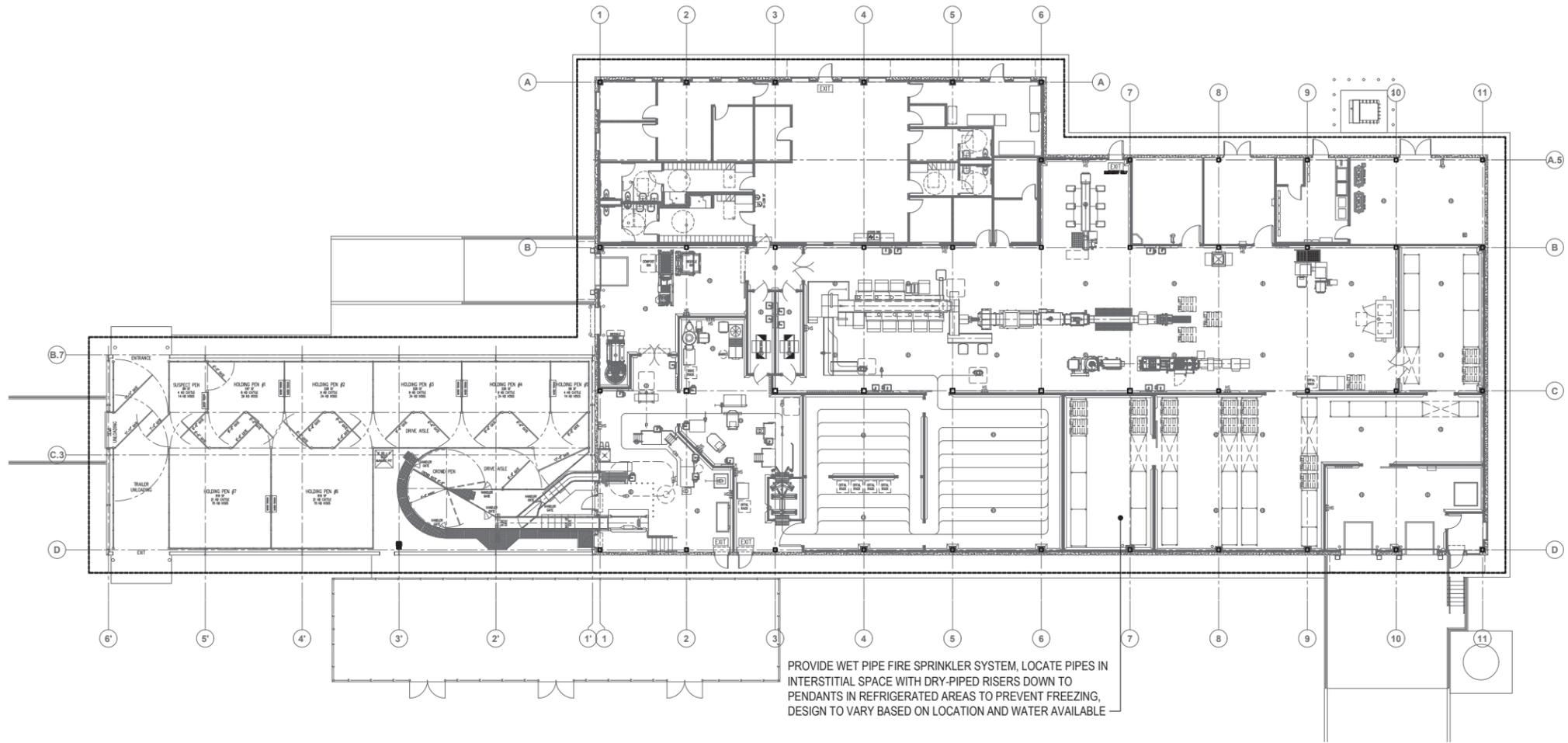
1 HOSE STATION MOUNTED IN CURB  
P-15 NOT TO SCALE



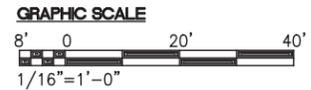
2 SCHEMATIC DIAGRAM AT MAIN PIPING HEADER  
P-15 NOT TO SCALE

60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
SELECTED SITE MAY ALTER DESIGN

| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF    | DATE | APPROVED    |
|---|------|-------------|------------|------|-------------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |            |      |             |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |            |      |             |
| FOR PLANNING PURPOSES ONLY  |      |             |            |      |             |
| SHEET TITLE<br>PLUMBING FIXTURE SCHEDULES AND DETAILS                                     |      |             |            |      |             |
| DESIGNED BY:  |      |             | SUBMITTED: |      |             |
| DRAWN BY:   |      |             | DATE:      |      |             |
| CHECKED BY:   |      |             | SCALE:     |      |             |
| APPROVED:   |      |             |            |      | DRAWING NO. |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XX/XXXX  |      |             |            |      | P-15        |
| CHIEF ENGINEER  |      |             |            |      | DATE        |



**1** OVERALL FIRE SPRINKLER PLAN  
 FP-1 1/16" = 1'-0"



60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
 SELECTED SITE MAY ALTER DESIGN

| REVISION NO.  | SYM. | DESCRIPTION          | SHT. OF                     | DATE        | APPROVED |
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| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |                      |                             |             |          |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |                      | SHEET TITLE                 |             |          |
|   |      |                      | OVERALL FIRE SPRINKLER PLAN |             |          |
| DESIGNED BY:  |      | SUBMITTED:           |                             |             |          |
| DRAWN BY:   |      | DATE:                |                             |             |          |
| CHECKED BY:   |      | SCALE: 1/16" = 1'-0" |                             |             |          |
| APPROVED:   |      | DRAWING NO.          |                             |             |          |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XXXX   |      | CHIEF ENGINEER       |                             | DATE        |          |
|   |      |                      |                             | <b>FP-1</b> |          |

## ELECTRICAL SYMBOL LIST / MOUNTING HEIGHT SCHEDULE

| MOUNTING HEIGHT FROM FLOOR TO |    | (SPECIAL MOUNTING HEIGHTS INDICATED ON PLAN) |  | MOUNTING HEIGHT FROM FLOOR TO |     | (SPECIAL MOUNTING HEIGHTS INDICATED ON PLAN) |  |
|-------------------------------|----|--|--|-------------------------------|-----|--|--|
|                               |    | SYMBOL                                       | DESCRIPTION  |                               |     | SYMBOL                                       | DESCRIPTION  |
| TOP                           | CL | NEW  |  | TOP                           | CL  | NEW  |  |
|                               |    |  | LED LUMINAIRE, CEILING MOUNTED (NUMERAL IN CIRCLE CORRESPONDS TO LUMINAIRE SCHEDULE)   |                               |     |  | EQUIPMENT TERMINATION WITH FLEXIBLE CONDUIT WHIP   |
|                               |    |  | LED LUMINAIRE, CEILING MOUNTED, WITH EMERGENCY BATTERY PACK (NUMERAL IN CIRCLE CORRESPONDS TO LUMINAIRE SCHEDULE)                    |                               |     |  | MAGNETIC MOTOR STARTER, FURNISHED BY MECHANICAL CONTRACTOR & INSTALLED BY ELECTRICAL CONTRACTOR  |
|                               |    |  | LED LUMINAIRE, WALL MOUNTED (NUMERAL IN CIRCLE CORRESPONDS TO LUMINAIRE SCHEDULE)  | 5'-0"                         |     |  | NON-FUSED DISCONNECT SWITCH, 3P30A UNLESS OTHERWISE NOTED, VOLTAGE TO MATCH CIRCUITING   |
|                               |    |  | LED LUMINAIRE, WALL MOUNTED, WITH EMERGENCY BATTERY PACK (NUMERAL IN CIRCLE CORRESPONDS TO LUMINAIRE SCHEDULE)                       | 5'-0"                         |     |  | ENCLOSED CIRCUIT BREAKER   |
|                               |    |  | LED LUMINAIRE, SERVED THRU ADJOINING LUMINAIRE   |                               |     |  | TRANSFORMER, FLOOR MOUNTED   |
|                               |    |  | LUMINAIRE, CEILING MOUNTED (NUMERAL IN CIRCLE CORRESPONDS TO LUMINAIRE SCHEDULE), "EM" DENOTES LUMINAIRE WITH EMERGENCY BATTERY PACK |                               |     |  | TELEPHONE BACKBOARD  |
|                               |    |  | LUMINAIRE, WALL MOUNTED (NUMERAL IN CIRCLE CORRESPONDS TO LUMINAIRE SCHEDULE)  | 6'-0"                         |     |  | SIGNAL CABINET FOR SYSTEM NOTED  |
| 8'-0"                         |    |  | ILLUMINATED EXIT SIGN, WALL MOUNTED, DIRECTIONAL ARROWS AS INDICATED   |                               | 18" |  | TELECOMMUNICATIONS (TEL/DATA) SYSTEM OUTLET BOX WALL MOUNTED, WITH BLANK COVER PLATE   |
|                               |    |  | ILLUMINATED EXIT SIGN, CEILING MOUNTED, DIRECTIONAL ARROWS AS INDICATED  |                               | 18" |  | CATV OUTLET BOX, WALL MOUNTED, WITH BLANK COVER PLATE  |
|                               |    |  | EMERGENCY LUMINAIRE, WALL MOUNTED  |                               |     |  | TELECOMMUNICATIONS (TEL/DATA) OUTLET BOX, FLUSH FLOOR MOUNTED  |
| 46"                           |    |  | LIGHT SWITCH, FLUSH WALL MOUNTED, 1P20A, 120/277V, 1HP MAX. (LETTER INDICATES LUMINAIRES CONTROLLED)                                 | 5'-0"                         |     |  | FIRE PROTECTION EQUIPMENT CABINET, TYPE AS INDICATED   |
| 46"                           |    |  | DIMMER SWITCH, FLUSH WALL MOUNTED, DIMMER SHALL BE COMPATIBLE WITH THE DIMMING DRIVER IT IS CONTROLLING.                             | 46"                           |     |  | FIRE ALARM MANUAL PULL STATION   |
|                               |    |  | MANUAL MOTOR STARTER WITH THERMAL OVERLOAD, 1P20A, 1HP MAX.  | 90"                           |     |  | FIRE ALARM AUDIO ONLY SIGNALLING DEVICE, WALL MOUNTED  |
| 46"                           |    |  | SWITCHBANK   | 80" TO BOTTOM                 |     |  | FIRE ALARM AUDIO/VISUAL (15 CANDELA UNLESS OTHERWISE INDICATED) SIGNALLING DEVICE, WALL MOUNTED  |
|                               |    |  |  | 80" TO BOTTOM                 |     |  | FIRE ALARM VISUAL (15 CANDELA UNLESS OTHERWISE INDICATED) SIGNALLING DEVICE, WALL MOUNTED  |
| 46"                           |    |  | OCCUPANCY SENSOR LIGHT SWITCH, SELF-CONTAINED, WALL MOUNTED  |                               |     |  | FIRE ALARM AUDIO/VISUAL (15 CANDELA UNLESS OTHERWISE INDICATED) SIGNALLING DEVICE, CEILING MOUNTED   |
|                               |    |  | LIGHTING CONTROL SYSTEM OCCUPANCY SENSOR, CEILING MOUNTED  |                               |     |  | FIRE ALARM VISUAL (15 CANDELA UNLESS OTHERWISE INDICATED) SIGNALLING DEVICE, CEILING MOUNTED   |
|                               |    |  | LIGHTING CONTROL SYSTEM OCCUPANCY SENSOR, WALL/CEILING CORNER MOUNTED  |                               |     |  | SMOKE DETECTOR, CEILING MOUNTED  |
|                               |    |  | LIGHTING CONTROL SYSTEM OCCUPANCY SENSOR, WALL/CEILING CORNER MOUNTED, LONG RANGE/AISLE LENS COVERAGE                                |                               |     |  | FIRE SPRINKLER TAMPER SWITCH CONNECTION  |
|                               |    |  | LIGHTING CONTROL SYSTEM ROOM CONTROLLER MODULE, MOUNT IN ACCESSIBLE CEILING SPACE  |                               |     |  | FIRE SPRINKLER WATERFLOW ALARM SWITCH CONNECTION   |
|                               |    |  | LIGHTING CONTROL SYSTEM DAYLIGHT SENSOR, CEILING MOUNTED   |                               |     |  | FIRE SPRINKLER WATERFLOW ALARM PRESSURE SWITCH CONNECTION  |
| 46"                           |    |  | LIGHTING CONTROL SYSTEM MANUAL SWITCH, TYPE AS INDICATED IN CONTROL SCHEMATICS, WALL MOUNTED   |                               |     |  | FIRE PROTECTION PREACTION SOLENOID VALVE RELEASE   |
| 46"                           |    |  | LIGHTING CONTROL SYSTEM DIMMER/MANUAL SWITCH, WALL MOUNTED   |                               |     |  | DUCT SMOKE DETECTOR CONNECTION, DUCT DETECTOR FURNISHED BY MECHANICAL CONTRACTOR   |
| 18"                           |    |  | RECEPTACLE, DUPLEX, GROUNDING TYPE, 125V, NEMA TYPE 5-20R  |                               |     |  | CONCEALED CONDUIT IN FINISHED FLOOR OR BELOW GRADE (HASHMARKS INDICATE QUANTITY OF CURRENT CARRYING WIRES WITHIN, NO HASHMARKS INDICATE 2 CURRENT CARRYING-WIRES WITHIN)                                   |
| 18"                           |    |  | RECEPTACLE FOR COMPUTER WORKSTATION, DUPLEX, GROUNDING TYPE, 125V, NEMA TYPE 5-20R   |                               |     |  | CONCEALED CONDUIT IN CEILING OR WALLS, (HASHMARKS INDICATE QUANTITY OF CURRENT CARRYING WIRES WITHIN, NO HASHMARKS INDICATE 2 CURRENT CARRYING-WIRES WITHIN)   |
| 18"                           |    |  | RECEPTACLE, DUPLEX, GFCI TYPE, 125V, NEMA TYPE 5-20R   |                               |     |  | EXPOSED RACEWAY, PROVIDE STRAP 8'-0" ON CENTER MAXIMUM (HASHMARKS INDICATE QUANTITY OF CURRENT CARRYING WIRES WITHIN, NO HASHMARKS INDICATE 2 CURRENT CARRYING-WIRES WITHIN)                               |
| 18"                           |    |  | RECEPTACLE, QUADRUPLX, GROUNDING TYPE, 125V, NEMA TYPE 5-20R   |                               |     |  | HOMERUN ARROW TO PANELBOARD. LETTER INDICATES PANELBOARD, NUMBERS INDICATES CIRCUITS (HASHMARKS INDICATE QUANTITY OF CURRENT CARRYING WIRES WITHIN, NO HASHMARKS INDICATE 2 CURRENT CARRYING-WIRES WITHIN) |
| 18"                           |    |  | RECEPTACLE, DUPLEX, FLUSH FLOOR MOUNTED, GROUNDING TYPE, 125V, NEMA 5-20R  |                               |     |  | LIQUID-TIGHT FLEXIBLE CONDUIT  |
| 18"                           |    |  | RECEPTACLE, SINGLE, SPECIAL PURPOSE, 125V, NEMA CONFIGURATION AS NOTED   |                               |     |  | EXISTING UNDERGROUND CONDUIT   |
| 18"                           |    |  | RECEPTACLE, SINGLE, SPECIAL PURPOSE, NEMA CONFIGURATION AS NOTED   |                               |     |  |  |
|                               |    |  | RECEPTACLE, 60A, 480V, 3Ø  |                               |     |  |  |
| 6'-0"                         |    |  | PANELBOARD   |                               |     |  |  |
|                               |    |  | ELECTRICAL EQUIPMENT   |                               |     |  |  |
|                               |    |  | JUNCTION BOX, LARGE, WALL MOUNTED  |                               |     |  |  |
|                               |    |  | JUNCTION BOX, LARGE, HORIZONTALLY MOUNTED  |                               |     |  |  |
|                               |    |  | JUNCTION BOX, HORIZONTALLY MOUNTED   |                               |     |  |  |
|                               |    |  | JUNCTION BOX, WALL MOUNTED   |                               |     |  |  |
|                               |    |  | TIME SWITCH  |                               |     |  |  |
|                               |    |  | CONTACTOR  |                               |     |  |  |

**60% DESIGN DRAWING SET NOT FOR CONSTRUCTION**  
SELECTED SITE MAY ALTER DESIGN

| REVISION NO.  | SYM. | DESCRIPTION          | SHT. OF                               | DATE       | APPROVED |
|---|------|----------------------|---------------------------------------|------------|----------|
|   |      |                      |                                       |            |          |
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION<br>SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07 |      |                      |                                       |            |          |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |                      | SHEET TITLE<br>ELECTRICAL SYMBOL LIST |            |          |
| DESIGNED BY: ECS  |      | SUBMITTED:           |                                       |            |          |
| DRAWN BY: CAD   |      | DATE: JAN 2022       |                                       |            |          |
| CHECKED BY: MA  |      | SCALE: AS NOTED      |                                       |            |          |
| APPROVED:   |      | DRAWING NO.          |                                       |            |          |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XX/XXXX  |      | CHIEF ENGINEER _____ |                                       | DATE _____ |          |
|   |      | <b>E-1</b>           |                                       |            |          |

**GENERAL ELECTRICAL NOTES:**

1. ALL WORK SHALL COMPLY WITH THE NATIONAL ELECTRICAL CODE (NEC), NATIONAL ELECTRICAL SAFETY CODE AND LOCAL BUILDING ORDINANCES. CONSTRUCTION PRACTICES SHALL CONFORM TO THE LATEST EDITION OF AMERICAN ELECTRICIANS' HANDBOOK BY CROFT, AND APPLICABLE INSTRUCTIONS OF MANUFACTURERS OF EQUIPMENT AND MATERIAL SUPPLIED FOR THIS PROJECT.
2. OBTAIN AND PAY FOR BUILDING / ELECTRICAL PERMIT, ARRANGE FOR PERIODIC INSPECTION BY LOCAL AUTHORITIES, AND DELIVER CERTIFICATE OF FINAL INSPECTION TO THE ENGINEER.
3. CONTACT THE UTILITY COMPANIES AND COORDINATE ALL RELATED WORK WITH THEM. PAY ALL UTILITY COMPANY CHARGES RELATED TO THIS PROJECT UNLESS OTHERWISE DIRECTED. THE DRAWINGS DEPICT ANTICIPATED UTILITY COMPANY REQUIREMENTS. DO NOT PROCEED WITH THE UTILITY COMPANY RELATED WORK WITHOUT VERIFYING THEIR EXACT REQUIREMENTS. NOTIFY THE ARCHITECT OF ANY DIFFERENCES BETWEEN WHAT IS SHOWN ON THE CONTRACT DRAWINGS AND WHAT IS REQUIRED BY THE UTILITY COMPANY. ARRANGE FOR PERIODIC INSPECTIONS BY THE UTILITY COMPANY AND PERFORM ALL WORK IN ACCORDANCE WITH THE UTILITY COMPANY STANDARDS.
4. THE DRAWINGS DO NOT REFLECT ALL THE EXISTING CONDITIONS THAT MAY BE ENCOUNTERED DURING CONSTRUCTION. VISIT THE PROJECT SITE AND BECOME FAMILIAR WITH THE EXISTING CONDITIONS, THE EXTENT OF ANY DEMOLITION, RELOCATION, RECONNECTION, AND THE NEW WORK PRIOR TO THE START OF ON-SITE CONSTRUCTION ACTIVITIES. REPORT ANY DISCREPANCIES AND/OR DIFFERENCES BETWEEN THE EXISTING CONDITIONS AND THE CONSTRUCTION DOCUMENTS TO THE ARCHITECT. RESOLVE ALL DISCREPANCIES AND QUESTIONS PRIOR TO THE START OF WORK. BID SUBMISSION SHALL BE CONSIDERED AS EVIDENCE THAT THE CONTRACTOR HAS VISITED THE SITE AND RESOLVED ALL DISCREPANCIES AND QUESTIONS AND NO EXTRA PAYMENT WILL BE AUTHORIZED FOR WORK REQUIRED BY THE CONTRACTOR'S FAILURE TO DO SO.
5. EXISTING DEVICE LOCATIONS, CIRCUIT ASSIGNMENTS, WIRING CONNECTIONS, AND CONDUIT RUNS INDICATED WERE DERIVED FROM AVAILABLE REFERENCE DOCUMENTS AND LIMITED FIELD INVESTIGATION. FIELD VERIFY ALL EXISTING CONDITIONS AND MAKE ANY NECESSARY ADJUSTMENTS TO SATISFY THE INTENT OF THE DRAWINGS AND SPECIFICATIONS.
6. THE CONTRACTOR AGREES THAT HE SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR THE JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING THE SAFETY OF ALL PERSONS AND PROPERTY; THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS.
7. WORK INCIDENTAL TO THE CONTRACT AND NECESSARY TO COMPLETE THE PROJECT, ALTHOUGH NOT SPECIFICALLY REFERRED TO IN THE CONTRACT DOCUMENTS, SHALL BE FURNISHED AND PERFORMED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE PROJECT.
8. THE LOCATION OF ALL ELECTRICAL APPARATUS AND DEVICES ARE APPROXIMATE AND BEFORE INSTALLING, STUDY THE ARCHITECTURAL, CIVIL, STRUCTURAL, AND MECHANICAL DETAILS AND MAKE INSTALLATION IN THE MOST LOGICAL MANNER. ANY PIECE OF EQUIPMENT/DEVICE MAY BE RELOCATED WITHIN 10' BEFORE INSTALLATION AT THE DIRECTION OF THE ARCHITECT WITHOUT ADDITIONAL CHARGE TO THE PROJECT.
9. SHOULD PROJECT CONDITIONS REQUIRE REARRANGEMENT OF THE PROJECT'S WORK, THE CONTRACTOR SHALL MARK SUCH CHANGES ON THE AS-BUILT DRAWINGS. IF THESE CHANGES REQUIRE AN ALTERNATE METHOD TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS, THE CONTRACTOR SHALL SUBMIT DRAWINGS TO REFLECT THE PROPOSED ALTERNATE METHODS TO THE ARCHITECT FOR REVIEW AND APPROVAL. THE CONTRACTOR SHALL NOT PROCEED UNTIL APPROVAL IS OBTAINED. REARRANGEMENT OF WORK FOR THE PURPOSE OF COORDINATION SHALL NOT BE CONSIDERED AN ITEM FOR EXTRA COST.
10. THE EXISTING CONTAINER YARD ELECTRICAL, TELECOM, LIGHTING AND OTHER ELECTRICALLY-RELATED SYSTEMS MUST REMAIN OPERATIONAL THROUGHOUT THE CONSTRUCTION PERIOD. THE CONTRACTOR SHALL EXERCISE DUE CARE AND CAUTION WHEN WORKING NEAR ANY EXISTING EQUIPMENT, DEVICES, OR CABLING/CIRCUITING. ANY DAMAGE TO THE EXISTING EQUIPMENT, DEVICES OR CABLING/CIRCUITING RESULTING FROM THE CONTRACTOR'S OPERATIONS SHALL BE IMMEDIATELY REPAIRED OR OTHERWISE RESTORED TO ITS ORIGINAL WORKING CONDITION AT NO ADDITIONAL COST TO THE PROJECT.
11. MAINTAIN CONTINUITY OF ALL CIRCUITS THAT PASS THROUGH THE PROJECT LIMITS AND SERVE OTHER AREAS OR EQUIPMENT INDICATED TO REMAIN.
12. VERIFY ALL SYSTEM REQUIREMENTS (ELECTRICAL, MECHANICAL, TELECOM, FIRE ALARM, INTRUSION DETECTION, CCTV, ACCESS CONTROL, SPECIALTY SYSTEMS, ETC.) WITH THE SELECTED SYSTEM'S MANUFACTURER OR AUTHORIZED REPRESENTATIVE PRIOR TO COMMENCING WITH ANY WORK. COORDINATE RATINGS OF OVERCURRENT PROTECTION DEVICES, DISCONNECT SWITCHES, CONDUIT & WIRING TO MATCH THE ACTUAL EQUIPMENT SUPPLIED FOR THE PROJECT. VERIFY AND CHECK ALL DIMENSIONS AND DETAILS SHOWN ON THE DRAWINGS PRIOR TO THE START OF CONSTRUCTION. CORRECT ALL DISCREPANCIES SO AS TO PROVIDE A COMPLETE AND OPERATIONAL SYSTEM. RECORD CHANGES ON THE AS-BUILT DRAWINGS.
13. CONCEAL ALL CONDUIT; EXPOSED CONDUITS ARE PERMITTED ONLY WHERE SPECIFICALLY SHOWN ON THE DRAWINGS. ALL EXPOSED CONDUITS IN FINISHED AREAS SHALL BE INSTALLED IN THE LEAST VISIBLE LOCATIONS. CARE SHALL BE TAKEN TO INSTALL CONDUIT IN THE MOST AESTHETICALLY PLEASING MANNER.
14. WIRING DEVICES SHALL BE FLUSH MOUNTED; EXPOSED DEVICES ARE PERMITTED ONLY WHERE SPECIFICALLY SHOWN ON THE DRAWINGS.
15. AN ADHESIVE VINYL NAMEPLATE SHALL BE PROVIDED FOR ALL SWITCHES, RECEPTACLES, MODULAR SYSTEMS FURNITURE CONNECTIONS, DISCONNECT SWITCHES, MOTOR STARTERS AND MISCELLANEOUS DEVICES REQUIRING POWER. THE NAMEPLATE SHALL INDICATE THE PANELBOARD SERVING THE DEVICE AND THE CORRESPONDING CIRCUIT ASSIGNMENT. LETTERING SHALL BE A MINIMUM OF 1/4" HIGH. UTILIZE BROTHER "P-TOUCH" LABEL MAKER OR APPROVED SUBSTITUTE.
16. A GREEN, EQUIPMENT GROUND CONDUCTOR SIZED IN ACCORDANCE WITH THE NEC ARTICLE 250 SHALL BE INSTALLED IN ALL FEEDER AND BRANCH CIRCUITS WHETHER INDICATED ON CONTRACT DRAWINGS OR NOT.
17. DO NOT USE A COMMON NEUTRAL FOR MULTIPLE BRANCH CIRCUITS INSTALLED IN A COMMON CONDUIT. PROVIDE A DEDICATED NEUTRAL FOR EACH INDIVIDUAL CIRCUIT. WHERE MULTIPLE DEDICATED NEUTRALS ARE INSTALLED IN A COMMON CONDUIT, PROVIDE COLOR CODING OF THE DIFFERENT NEUTRAL CONDUCTORS IN ACCORDANCE WITH NEC 2014 ARTICLE 200.6 (WHITE, GRAY, THREE CONTINUOUS WHITE OR GRAY STRIPES, ETC.).
18. PROVIDE NYLON PULLSTRINGS IN ALL EMPTY CONDUITS UNLESS OTHERWISE INDICATED.
19. THE TELECOMMUNICATIONS RACEWAY SYSTEM INSTALLATION SHALL COMPLY WITH TIA/EIA-569-C UNLESS OTHERWISE NOTED.
20. CONDUIT BODIES (e.g. LB, LR, etc.) SHALL NOT BE PERMITTED IN THE TELECOMMUNICATIONS RACEWAY SYSTEMS.
21. PROVIDE INSULATED BUSHINGS AT ALL TELECOMMUNICATIONS CONDUIT TERMINATIONS AT ALL BOXES, BACKBOARDS, AND CONDUIT STUBS.
22. ALL SURFACE MOUNTED DEVICES SHALL BE INSTALLED UTILIZING FACTORY PAINTED SURFACE MOUNTING ACCESSORIES AND MATCHING DEVICE BOXES FOR THE MOST AESTHETICALLY PLEASING INSTALLATION.
23. PROVIDE KNOCK-OUT PLUGS FOR ALL UNUSED CONDUIT PENETRATIONS IN BOXES AND ENCLOSURES DUE TO CONDUIT REMOVAL.
24. PAINTING OF ELECTRICAL EQUIPMENT:
  - a. INTERIOR LOCATIONS - PRIME AND PAINT ALL EXPOSED CONDUITS, BOXES, FITTINGS, SUPPORT CHANNELS, MOUNTING HARDWARE AND ACCESSORIES WITH TWO FINISH COATS TO MATCH THE SURFACE ON WHICH THEY ARE MOUNTED OR TO MATCH THE FINISH OF THE ADJACENT SURFACES. EQUIPMENT SURFACES/COMPONENTS WITH A FACTORY-APPLIED PAINT FINISH NEED NOT BE PAINTED.
  - b. EXTERIOR LOCATIONS - PRIME ALL EXPOSED CONDUITS, BOXES, FITTINGS, SUPPORT CHANNELS, MOUNTING HARDWARE AND ACCESSORIES WITH A 2-PART EPOXY PRIMER AND FINISH WITH 2 COATS OF AN ALIPHATIC ACRYLIC URETHANE PAINT. PAINT FINISH TO MATCH THE SURFACE ON WHICH THEY ARE MOUNTED OR TO MATCH THE FINISH OF THE ADJACENT SURFACES. STAINLESS STEEL MATERIALS NEED NOT BE PAINTED.
25. INSTALLATION OF NEW DEVICES AND CONDUITS SHALL NOT INTERFERE WITH THE OPENING OF DOORS AND/OR WINDOWS. ACCESS AND/OR VISIBILITY OF ALARM NOTIFICATION DEVICES SHALL NOT BE BLOCKED BY DOORS IN THE OPEN POSITION.
26. PENETRATIONS THROUGH FIRE-RATED WALLS AND FLOORS SHALL BE SEALED TO MAINTAIN FIRE RATINGS. UTILIZE 3M CP25, PUTTY 303 OR EQUIVALENT.
27. STRUCTURES UNDERGOING CONSTRUCTION, ALTERATION, OR DEMOLITION OPERATIONS, INCLUDING THOSE IN UNDERGROUND LOCATIONS, SHALL COMPLY WITH NFPA 241, STANDARD FOR SAFEGUARDING CONSTRUCTION, ALTERATION, AND DEMOLITION OPERATIONS, AND NFPA 1 (2012 EDITION, AS AMENDED).
28. FIRE ALARM SYSTEMS SHALL BE DESIGNED, INSTALLED AND MAINTAINED IN ACCORDANCE WITH NFPA 1 2012, 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN SECTION 215 AND 702.1, AND OTHER NATIONALLY RECOGNIZED STANDARDS.
29. UPON COMPLETION OF THE INSTALLATION, A SATISFACTORY FIRE ALARM SYSTEM TEST SHALL BE CONDUCTED IN THE PRESENCE OF THE FIRE CHIEF.
30. **FIRE SAFETY DURING ALTERATION**
  - a. 16.4.4.1 WHERE THE BUILDING IS PROTECTED BY FIRE PROTECTION SYSTEMS, SUCH SYSTEMS SHALL BE MAINTAINED OPERATIONAL AT ALL TIMES DURING ALTERATION. 2012 NFPA 1.
  - b. 16.4.4.2 WHERE ALTERATION REQUIRES MODIFICATION OF A PORTION OF THE FIRE PROTECTION SYSTEM, THE REMAINDER OF THE SYSTEM SHALL BE KEPT IN SERVICE AND THE FIRE DEPARTMENT SHALL BE NOTIFIED. 2012 NFPA 1
  - c. 16.4.4.3 WHEN IT IS NECESSARY TO SHUT DOWN THE SYSTEM, THE AHJ SHALL HAVE THE AUTHORITY TO REQUIRE ALTERNATE MEASURES OF PROTECTION UNTIL THE SYSTEM IS RETURNED TO SERVICE. 2012 NFPA 1.
  - d. 10.8.1.1 AS NECESSARY DURING EMERGENCIES, MAINTENANCE, DRILLS, PRESCRIBED TESTING, ALTERATIONS, OR RENOVATIONS, PORTABLE OR FIXED FIRE-EXTINGUISHING SYSTEMS OR DEVICES OR ANY FIRE-WARNING SYSTEM SHALL BE PERMITTED TO BE MADE INOPERATIVE OR INACCESSIBLE. A FIRE WATCH SHALL BE REQUIRED AS SPECIFIED IN SECTIONS 13.3.3.6.5.2(4)(b), 13.7.1.4.4, 16.5.4, 34.6.3.3, 41.2.2.6, 41.2.2.7, 41.2.4, 41.3.5, 41.4.1, 34.5.4.3, AND 25.1.8 AT NO COST TO THE AHJ. 2012 NFPA 1, AS AMENDED.
31. **AHJ APPROVAL**, NFPA 1 2012, CHAPTER 13, AS AMENDED.
  - a. 13.1.1 THE AHJ SHALL HAVE THE AUTHORITY TO REQUIRE THAT CONSTRUCTION DOCUMENTS FOR ALL FIRE PROTECTION SYSTEMS BE SUBMITTED FOR REVIEW AND APPROVAL AND A PERMIT BE ISSUED PRIOR TO THE INSTALLATION, REHABILITATION, OR MODIFICATION. FURTHER, THE AHJ SHALL HAVE THE AUTHORITY TO REQUIRE THAT FULL ACCEPTANCE TESTS OF THE SYSTEMS BE PERFORMED IN THE AHJ'S PRESENCE PRIOR TO FINAL SYSTEM CERTIFICATION.
  - b. FIRE ALARM SYSTEMS; FIRE HYDRANT SYSTEMS; FIRE-EXTINGUISHING SYSTEMS; STANDPIPES; AND OTHER FIRE-PROTECTION SYSTEMS AND APPURTENANCES REQUIRED BY THIS CODE SHALL BE APPROVED BY THE AHJ AS TO INSTALLATION AND LOCATION AND SHALL BE SUBJECT TO ACCEPTANCE TESTS REQUIRED BY THE APPROPRIATE COUNTY AGENCY.
  - c. A COPY OF A SYSTEM'S UNSATISFACTORY INSPECTION AND MAINTENANCE TEST RECORD SHALL BE SUBMITTED TO THE AHJ BY THE TESTING COMPANY WITHIN FIVE (5) WORKING DAYS AFTER THE COMPLETION OF THE TEST.
32. **DETECTION, ALARM, AND COMMUNICATION SYSTEMS**
  - a. 13.7.1.1 WHERE BUILDING FIRE ALARM SYSTEMS OR AUTOMATIC FIRE DETECTORS ARE REQUIRED BY OTHER SECTIONS OF THIS CODE, THEY SHALL BE PROVIDED AND INSTALLED IN ACCORDANCE WITH NFPA 70, NFPA 72, NATIONAL FIRE ALARM AND SIGNALLING CODE, AND SECTION 13.7. 2012 NFPA 1, AS AMENDED.
  - b. FIRE ALARM SYSTEM INSTALLATION AND MAINTENANCE SHALL BE IN ACCORDANCE WITH NFPA 72, NATIONAL FIRE ALARM AND SIGNALLING CODE AND 2012 NFPA 1, AS AMENDED.
  - c. 13.7.1.4.8.3 A MANUAL FIRE ALARM BOX SHALL BE PROVIDED AS FOLLOWS, UNLESS MODIFIED BY ANOTHER SECTION OF THIS CODE:
    - i. FOR NEW FIRE ALARM SYSTEM INSTALLATIONS, THE MANUAL FIRE ALARM BOX SHALL BE LOCATED WITHIN 5 FEET (1.5 M) OF EXIT DOORWAYS.
    - ii. FOR EXISTING ALARM INSTALLATIONS, THE MANUAL FIRE ALARM BOX EITHER SHALL BE PROVIDED IN THE NATURAL EXIT ACCESS PATH NEAR EACH REQUIRED EXIT OF WITHIN 5 FEET (1.5 M) OF EXIT DOORWAYS.
  - d. 13.7.1.4.8.4 MANUAL FIRE ALARM BOXES SHALL BE MOUNTED ON BOTH SIDES OF GROUPED OPENINGS OVER 40 FEET (12.2 M) IN WIDTH, AND WITHIN 5 FEET (1.5 M) OF EACH SIDE OF THE OPENING.
  - e. 13.7.1.4.8.5\* ADDITIONAL MANUAL FIRE ALARM BOXES SHALL BE LOCATED SO THAT, ON ANY GIVEN FLOOR IN ANY PART OF THE BUILDING, NO HORIZONTAL DISTANCE ON THAT FLOOR EXCEEDING 200 FT. (60 M) SHALL NEED TO BE TRAVERSED TO REACH A MANUAL FIRE ALARM BOX. [101:9.6.2.5], 2012 NFPA 1.
  - f. 13.7.1.4.10.5 UNLESS OTHERWISE PROVIDED IN 13.7.1.4.10.5.1 THROUGH 13.7.1.4.10.5.8, NOTIFICATION SIGNALS FOR OCCUPANTS TO EVACUATE SHALL BE AUDIBLE AND VISIBLE SIGNALS IN ACCORDANCE WITH NFPA 72 AND ICC/ANSI A117.1, AMERICAN STANDARD FOR ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES, OR OTHER MEANS OF NOTIFICATION ACCEPTABLE TO THE AHJ SHALL BE PROVIDED, 2012 NFPA 1, AS AMENDED. [101:9.6.3.5]
  - g. 13.7.1.4.10.8 AUDIBILITY. AUDIBLE ALARM NOTIFICATION APPLIANCES SHALL PRODUCE SIGNALS THAT ARE DISTINCTIVE FROM AUDIBLE SIGNALS USED FOR OTHER PURPOSES IN A GIVEN BUILDING. 2012 NFPA 1, AS AMENDED. [101:9.6.3.8]

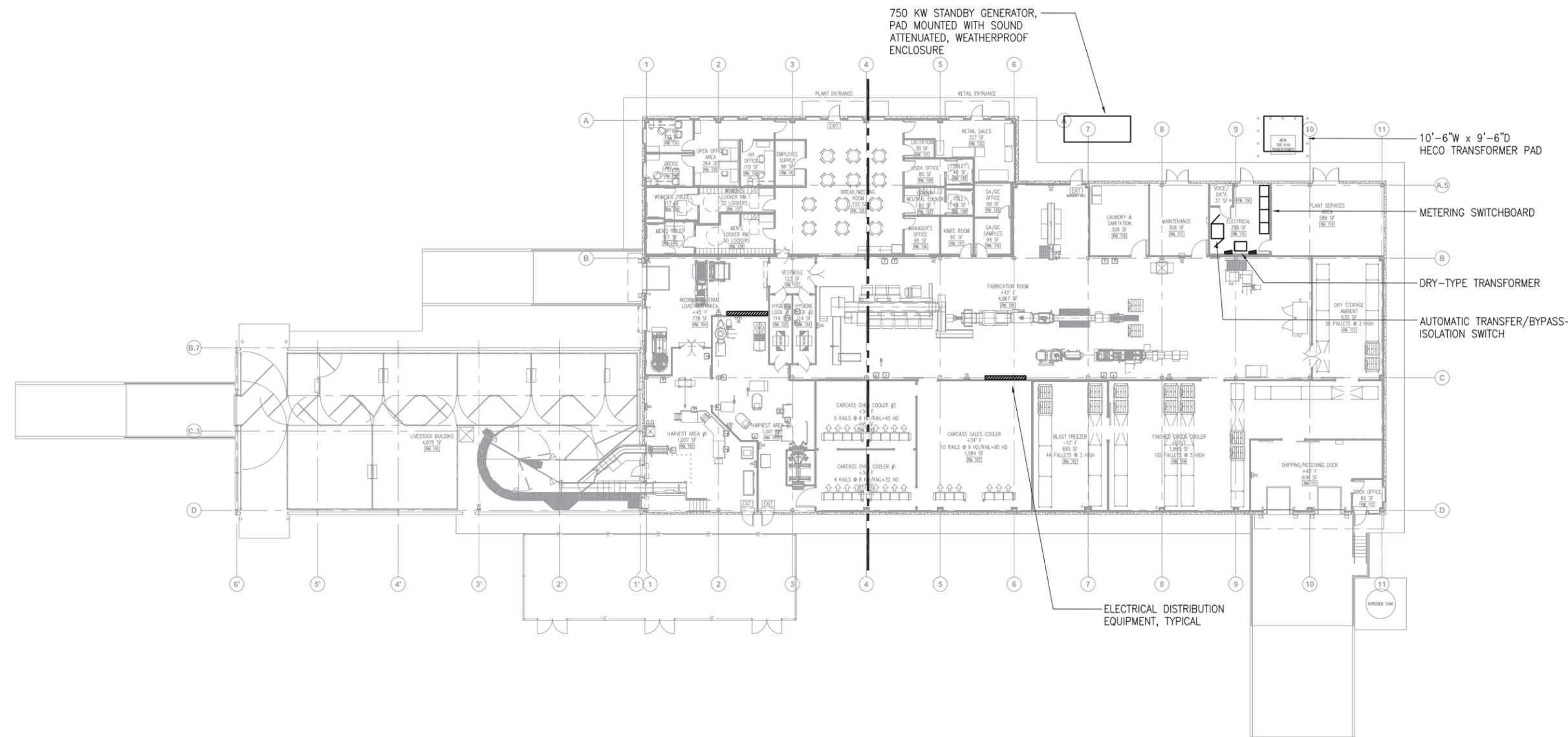
- h. ALARM SIGNALING DEVICES SHALL PRODUCE A SOUND THAT EXCEEDS THE AVERAGE AMBIENT SOUND LEVEL IN THE ROOM OR SPACE BY 15 DECIBELS MINIMUM, OR EXCEEDS ANY MAXIMUM SOUND LEVEL WITH A DURATION OF 60 SECONDS MINIMUM BY 5 DECIBELS MINIMUM, WHICHEVER IS GREATER. SOUND LEVELS FOR ALARM SIGNALS SHALL BE 110 DECIBELS MAXIMUM.
  - i. THE CONTRACTOR AND FIRE ALARM VENDOR SHALL ENSURE AUDIBILITY IS MET THROUGH ALL OCCUPIABLE AREAS AND SPACES. AUDIBILITY WILL BE THOROUGHLY CHECKED AT THE TIME OF ALARM ACCEPTANCE TESTING.
  - j. THE STANDARD EVACUATION SIGNAL SHALL BE SYNCHRONIZED WITHIN A NOTIFICATION ZONE. ALL VISUAL SIGNALING DEVICES SHALL BE SYNCHRONIZED.
  - k. NFPA 72 4.4.5 PROTECTION OF FIRE ALARM CONTROL UNIT(S) IN AREAS THAT ARE NOT CONTINUOUSLY OCCUPIED, AUTOMATIC SMOKE DETECTION SHALL BE PROVIDED AT THE LOCATION OF EACH FIRE ALARM CONTROL UNIT(S) TO PROVIDE NOTIFICATION OF FIRE AT THAT LOCATION.
33. **PORTABLE FIRE EXTINGUISHERS:** 13.6.1.1 THE INSTALLATION, MAINTENANCE, SELECTION, AND DISTRIBUTION OF PORTABLE FIRE EXTINGUISHERS SHALL BE ACCORDANCE WITH NFPA 10, STANDARD FOR PORTABLE FIRE EXTINGUISHERS, AND SECTION 13.6 2012 NFPA 1.
34. **APPROVAL AND ACCEPTANCE.**
- a. 13.7.3.2.1.3 BEFORE REQUESTING FINAL APPROVAL OF THE INSTALLATION, IF REQUIRED BY THE AHJ, THE INSTALLING CONTRACTOR SHALL FURNISH A WRITTEN STATEMENT STATING THAT THE SYSTEM HAS BEEN INSTALLED IN ACCORDANCE WITH APPROVED PLANS AND TESTED IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS AND THE APPROPRIATE NFPA REQUIREMENTS. 2012 NFPA 1.
  - b. 13.7.3.2.1.4\* THE RECORD OF COMPLETION FORM, FIGURE 10.18.2.1.1 OF NFPA 72 2010, SHALL BE PERMITTED TO BE A PART OF THE WRITTEN STATEMENT REQUIRED IN 13.7.3.2.1.3 WHEN MORE THAN ONE CONTRACTOR HAS BEEN RESPONSIBLE FOR THE INSTALLATION, EACH CONTRACTOR SHALL COMPLETE THE PORTIONS OF THE FORM FOR WHICH THAT CONTRACTOR HAD RESPONSIBILITY. [72:10.8.18.1.4] 2012 NFPA 1, AS AMENDED.
  - c. 13.7.3.2.1.5 THE RECORD OF COMPLETION FORM, FIGURE 10.18.2.1.1 OF NFPA 72 2010, SHALL BE PERMITTED TO BE A PART OF THE DOCUMENTS THAT SUPPORT THE REQUIREMENTS OF 13.7.3.2.1.4. 2012 NFPA 1, AS AMENDED. [72:10.18.1.5]
  - d. 13.7.3.2.5 A TAG SHALL BE PLACED ON THE FIRE ALARM PANEL WHEN TESTED IN ACCORDANCE WITH SECTION 13.7.3.2. INFORMATION ON THE TAG SHALL INCLUDE THE DATE OF TESTING, TESTING COMPANY, AND CONTACT INFORMATION TECHNICIAN PERFORMING THE TEST, AND THAT THE TEST WAS SATISFACTORY. 2012 NFPA 1, CHAPTER 13, AS AMENDED.
35. ROH 18.5.2, SEC. 18-5.2 RETENTION OF PLANS: ONE SET OF APPROVED PLANS, SPECIFICATIONS, AND COMPUTATIONS SHALL BE RETAINED BY THE BUILDING OFFICIAL FOR A PERIOD OF NOT LESS THAN 90 DAYS FROM DATE OF COMPLETION OF THE WORK COVERED THEREIN, AND ONE SET OF APPROVED PLANS SHALL BE RETURNED TO THE APPLICANT, AND SAID SET SHALL BE KEPT ON THE SITE OF THE BUILDING OR WORK AT ALL TIMES DURING WHICH THE WORK AUTHORIZED THEREBY IS IN PROGRESS. (SEC. 18-5.2 R.O. 1978 (1983 ED.); AM. ORD. 93-59)
36. 1.14 PLAN REVIEW. 1.14.4 REVIEW AND APPROVAL BY THE AHJ SHALL NOT RELIEVE THE APPLICANT OF THE RESPONSIBILITY OF COMPLIANCE WITH THIS CODE. 2012 NFPA 1.
37. 1.3.6.3 REPAIRS, RENOVATIONS, ALTERATIONS, RECONSTRUCTION, CHANGE OF OCCUPANCY, AND ADDITIONS TO BUILDINGS SHALL CONFORM TO THIS CODE, NFPA 101, AND THE BUILDING CODE. 2012 NFPA 1.
38. LIABILITY. 1.9.4 THIS CODE SHALL NOT BE CONSTRUED TO RELIEVE FROM OR LESSEN THE RESPONSIBILITY OF ANY PERSON OWNING, OPERATING OR CONTROLLING ANY BUILDING OR STRUCTURE FOR ANY DAMAGES TO PERSONS OR PROPERTY CAUSED BY DEFECTS, NOR SHALL THE CODE ENFORCEMENT AGENCY OR ITS PARENT JURISDICTION BE HELD AS ASSUMING ANY SUCH LIABILITY BY REASON OF THE INSPECTIONS AUTHORIZED BY THIS CODE OR ANY PERMITS OR CERTIFICATES ISSUED UNDER THIS CODE. 2012 NFPA 1.

| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF         | DATE | APPROVED    |
|---|------|-------------|-----------------|------|-------------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |                 |      |             |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |                 |      |             |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                 |      |             |
| SHEET TITLE<br>GENERAL ELECTRICAL NOTES   |      |             |                 |      |             |
| DESIGNED BY: ECS  |      |             | SUBMITTED:      |      |             |
| DRAWN BY: CAD   |      |             | DATE: JAN 2022  |      |             |
| CHECKED BY: MA  |      |             | SCALE: AS NOTED |      |             |
| APPROVED:   |      |             |                 |      | DRAWING NO. |
| CHIEF ENGINEER _____  |      |             |                 |      | DATE _____  |
| EXPIRATION DATE OF THE LICENSE<br>XX/XX/XXXX  |      |             |                 |      |             |
| <b>E-2</b>  |      |             |                 |      |             |

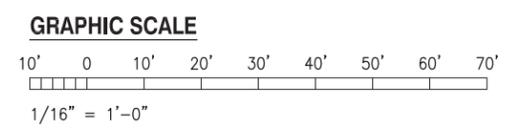
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SELECTED SITE MAY ALTER DESIGN**

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SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY

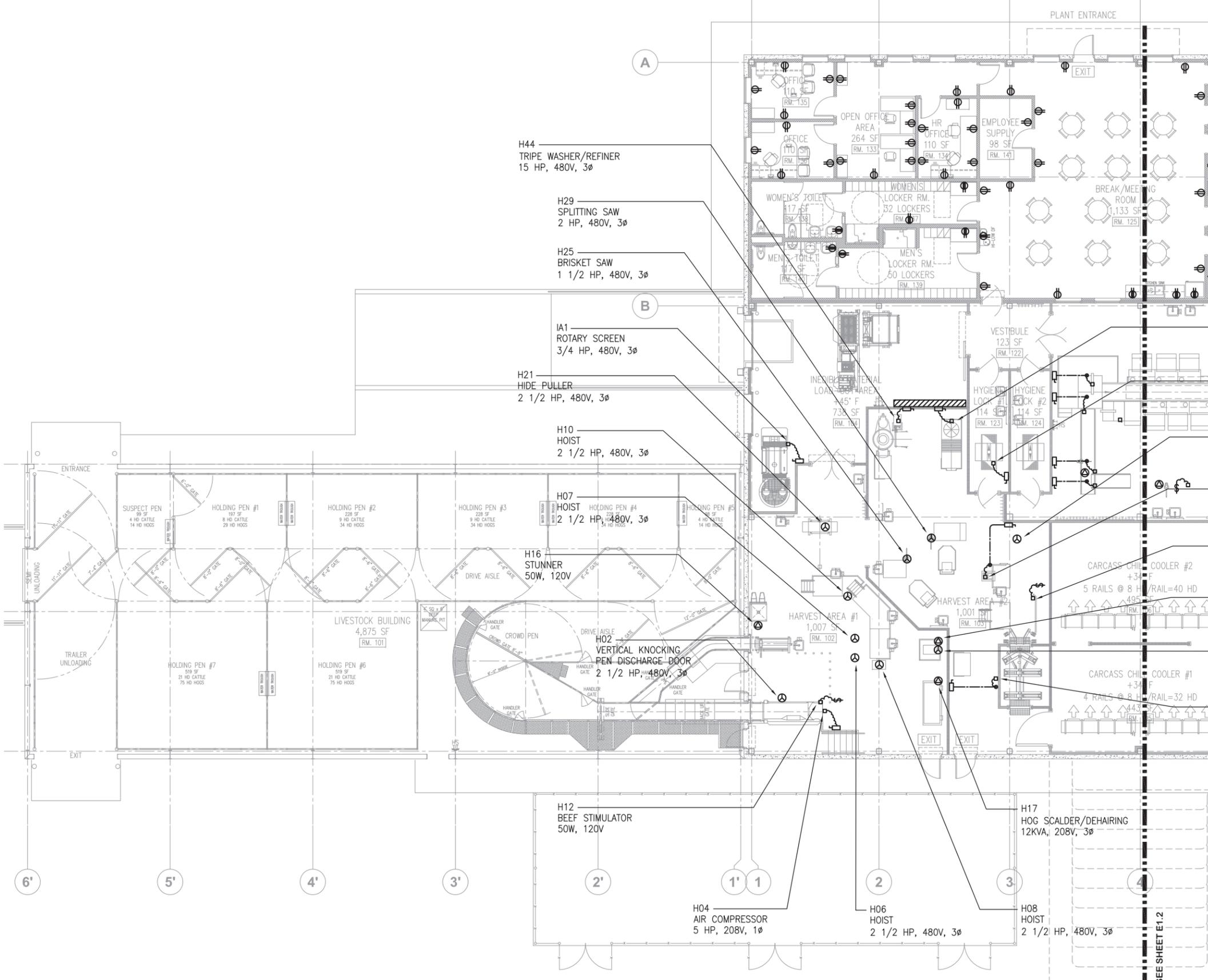


**OVERALL ELECTRICAL PLAN**  
SCALE: 1/16" = 1'-0"

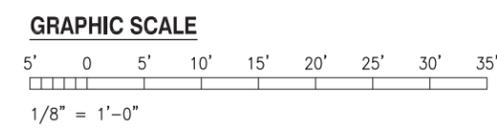


60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
SELECTED SITE MAY ALTER DESIGN

| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF         | DATE | APPROVED    |
|---|------|-------------|-----------------|------|-------------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |                 |      |             |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                 |      |             |
| FOR PLANNING PURPOSES ONLY  |      |             |                 |      |             |
| SHEET TITLE<br>OVERALL ELECTRICAL PLAN  |      |             |                 |      |             |
| DESIGNED BY: ECS  |      |             | SUBMITTED:      |      |             |
| DRAWN BY: CAD   |      |             | DATE: JAN 2022  |      |             |
| CHECKED BY: MA  |      |             | SCALE: AS NOTED |      |             |
| APPROVED:   |      |             |                 |      | DRAWING NO. |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XXXX   |      |             |                 |      | <b>E-3</b>  |



**POWER & OUTLETS PLAN - 1**  
SCALE: 1/8" = 1'-0"



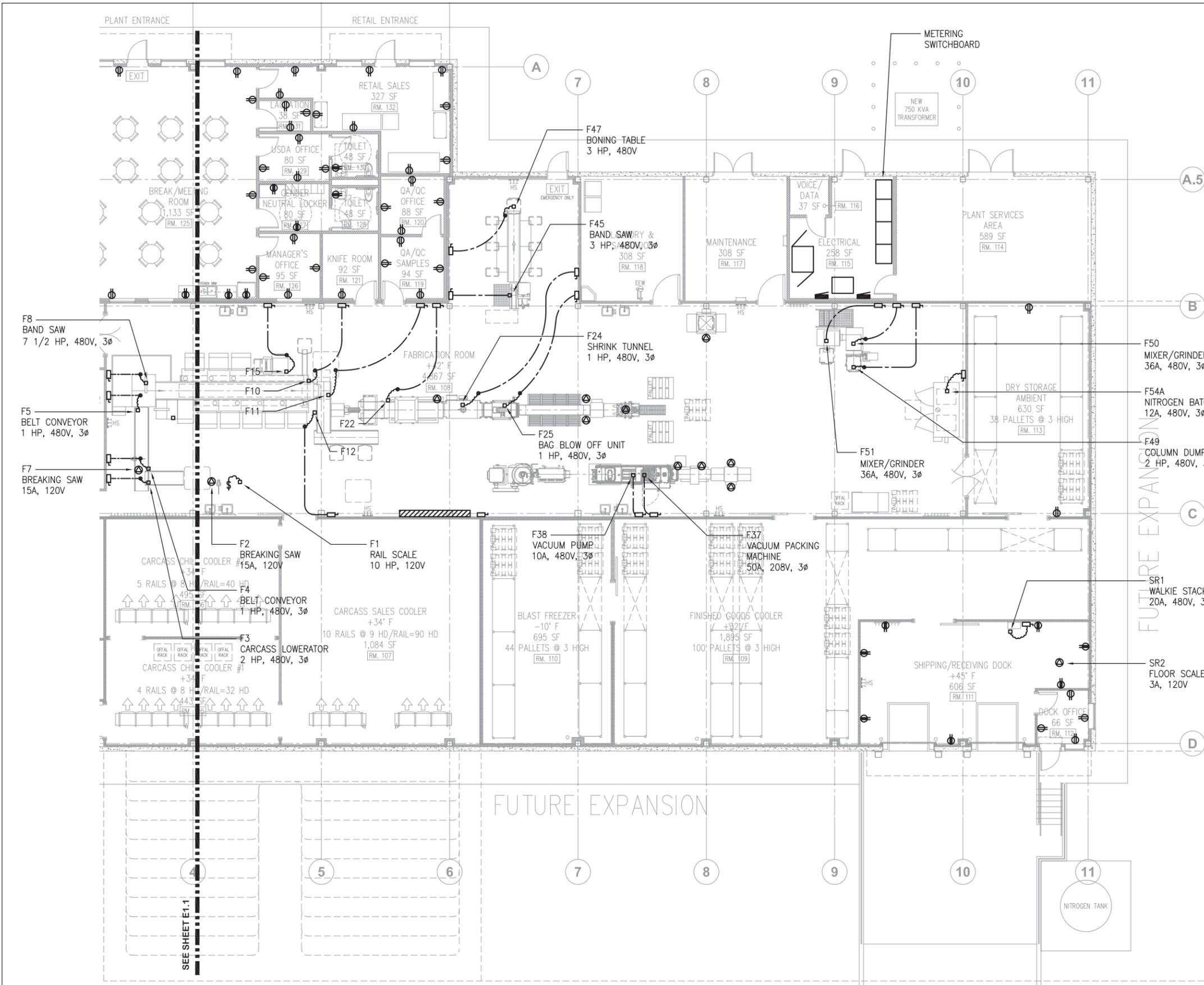
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SELECTED SITE MAY ALTER DESIGN

| REVISION NO. | SYM. | DESCRIPTION | SHT. OF | DATE | APPROVED |
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|---|-----------------|---|--|
| <p><b>FOR PLANNING PURPOSES ONLY</b></p>    |                 | STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |  |
|   |                 | SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |  |
| SHEET TITLE                                 |                 | POWER & OUTLETS PLAN - 1  |  |
| DESIGNED BY: ECS                            | SUBMITTED:      |   |  |
| DRAWN BY: CAD                               | DATE: JAN 2022  |   |  |
| CHECKED BY: MA                              | SCALE: AS NOTED |   |  |
| APPROVED:                                   |                 | DRAWING NO.   |  |
|   |                 | <p style="font-size: 2em; font-weight: bold;">E-4</p>                                     |  |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XXXX |                 |   |  |

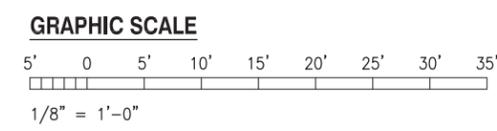
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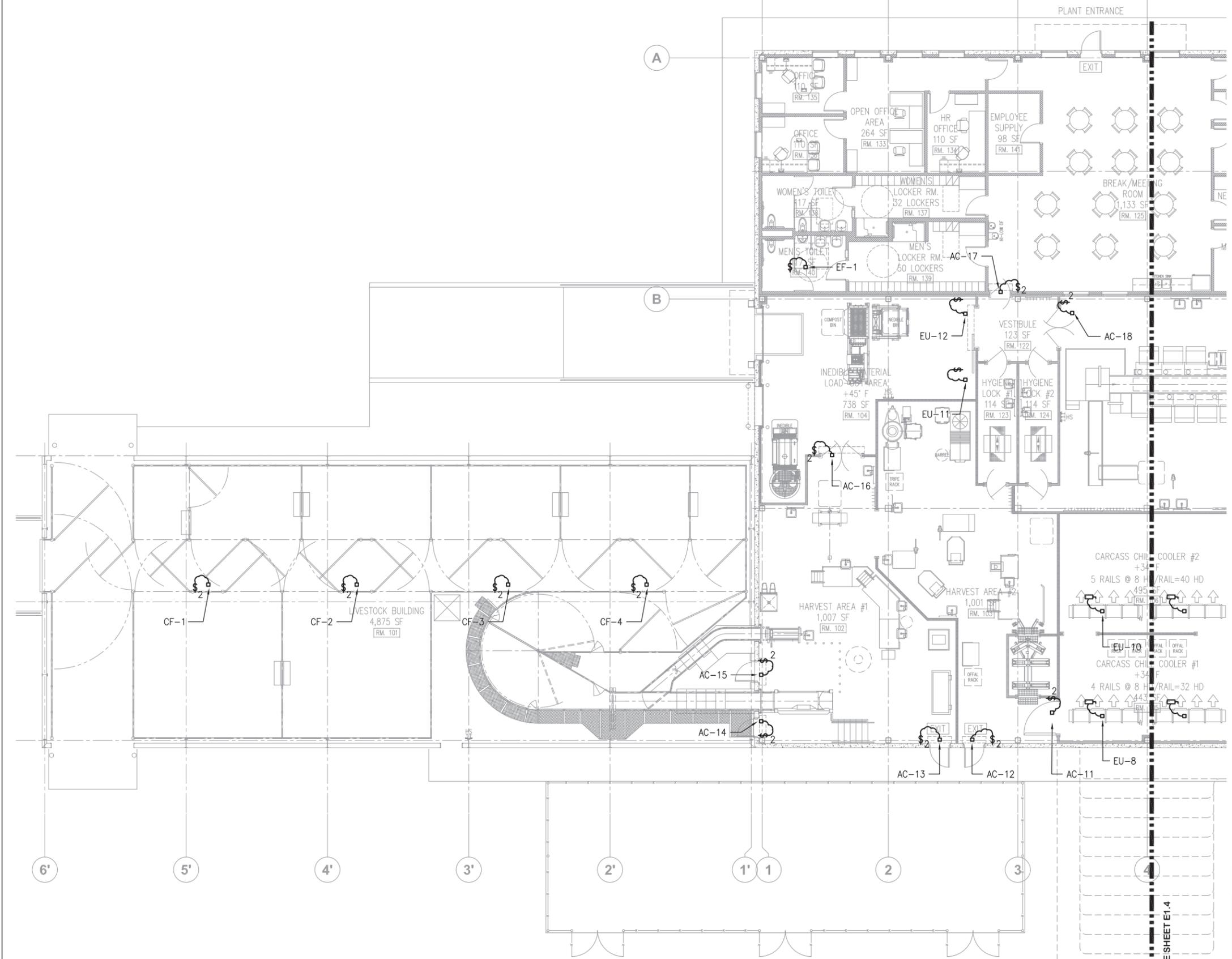
60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
 SELECTED SITE MAY ALTER DESIGN

| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF         | DATE | APPROVED |
|---|------|-------------|-----------------|------|----------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |                 |      |          |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                 |      |          |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |                 |      |          |
| SHEET TITLE<br>POWER & OUTLETS PLAN - 2   |      |             |                 |      |          |
| DESIGNED BY: ECS  |      |             | SUBMITTED:      |      |          |
| DRAWN BY: CAD   |      |             | DATE: JAN 2022  |      |          |
| CHECKED BY: MA  |      |             | SCALE: AS NOTED |      |          |
| APPROVED:   |      |             | DRAWING NO.     |      |          |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XXXX   |      |             | <b>E-5</b>      |      |          |
| CHIEF ENGINEER _____  |      |             | DATE _____      |      |          |

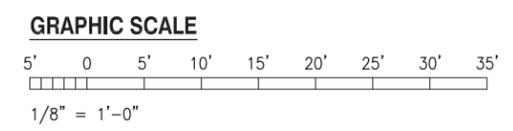
**POWER & OUTLETS PLAN - 2**  
 SCALE: 1/8" = 1'-0"



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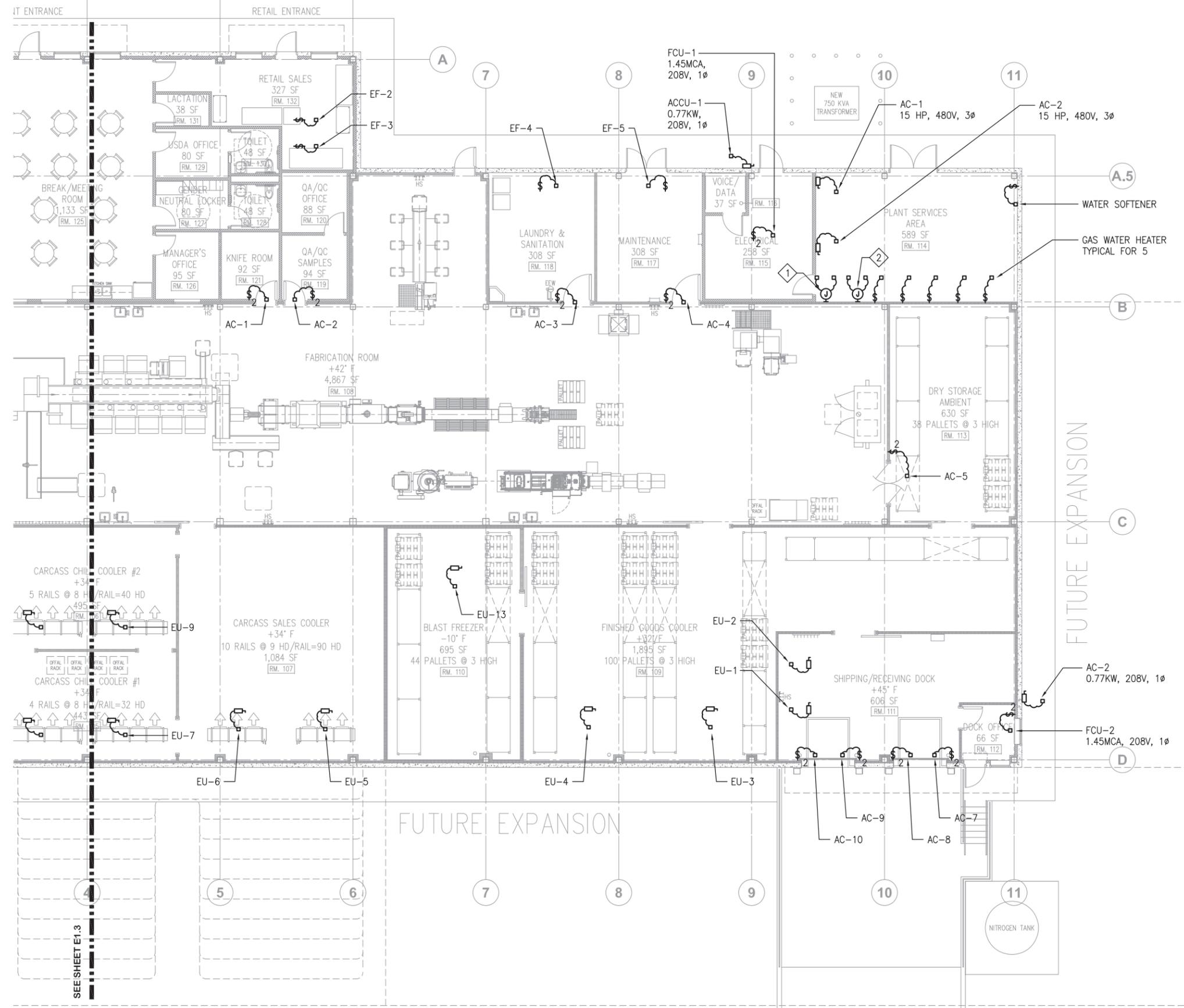
**MECHANICAL EQUIPMENT POWER PLAN - 1**  
 SCALE: 1/8" = 1'-0"



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 SELECTED SITE MAY ALTER DESIGN

| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF         | DATE | APPROVED |
|---|------|-------------|-----------------|------|----------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |                 |      |          |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                 |      |          |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |                 |      |          |
| SHEET TITLE<br>MECHANICAL EQUIPMENT POWER PLAN - 1  |      |             |                 |      |          |
| DESIGNED BY: ECS  |      |             | SUBMITTED:      |      |          |
| DRAWN BY: CAD   |      |             | DATE: JAN 2022  |      |          |
| CHECKED BY: MA  |      |             | SCALE: AS NOTED |      |          |
| APPROVED:   |      |             | DRAWING NO.     |      |          |
| EXPIRATION DATE OF THE LICENSE<br>XX/XX/XXXX  |      |             | <b>E-6</b>      |      |          |

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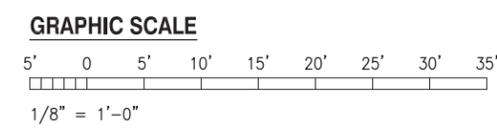


- NOTES:
- 1 HWRP 1, DMS 1
  - 2 HWRP 2, DMS 2

60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
 SELECTED SITE MAY ALTER DESIGN

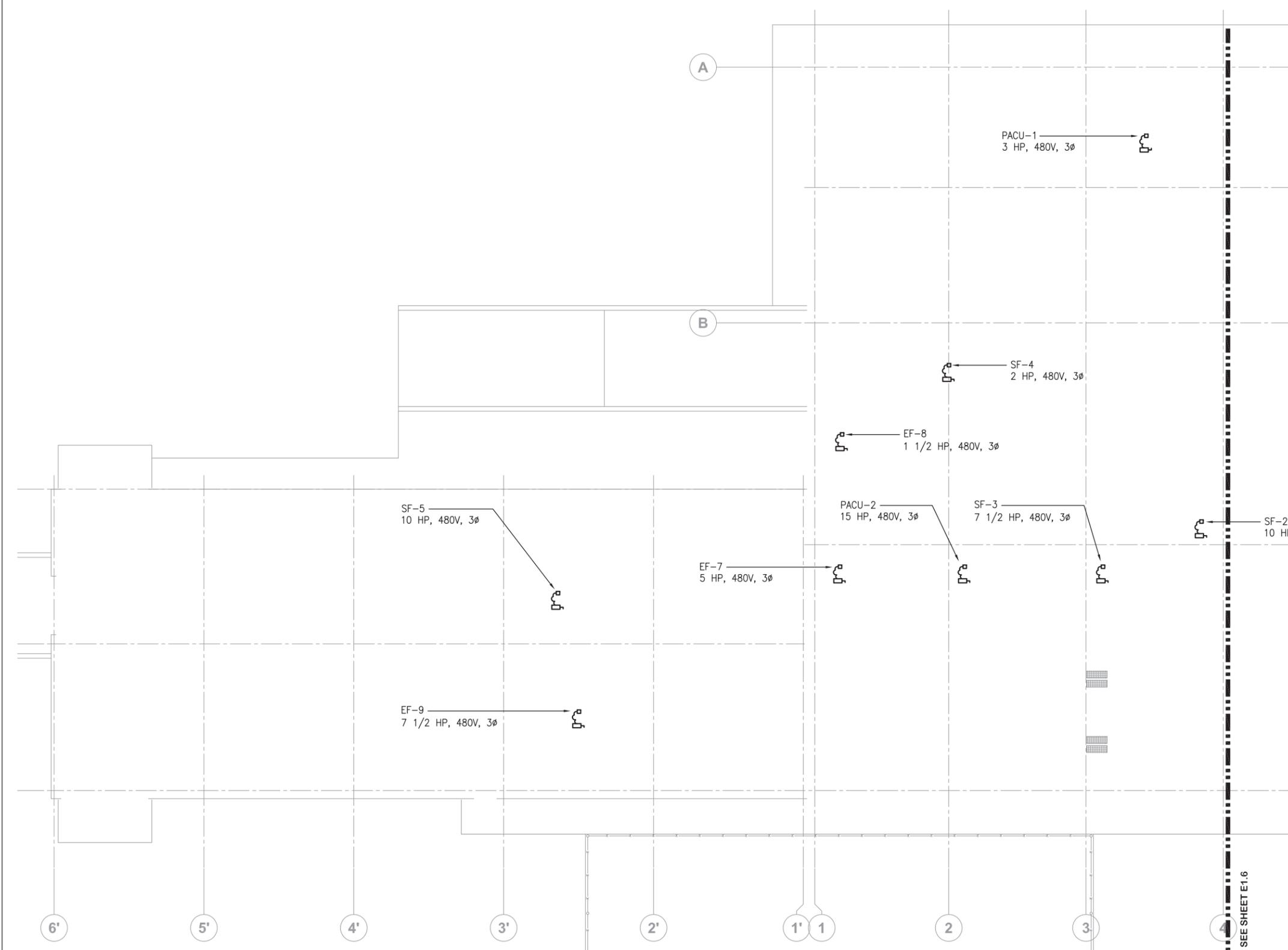
| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF         | DATE | APPROVED |
|---|------|-------------|-----------------|------|----------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |                 |      |          |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                 |      |          |
| FOR PLANNING PURPOSES ONLY  |      |             |                 |      |          |
| SHEET TITLE<br>MECHANICAL EQUIPMENT POWER PLAN - 2  |      |             |                 |      |          |
| DESIGNED BY: ECS  |      |             | SUBMITTED:      |      |          |
| DRAWN BY: CAD   |      |             | DATE: JAN 2022  |      |          |
| CHECKED BY: MA  |      |             | SCALE: AS NOTED |      |          |
| APPROVED:   |      |             | DRAWING NO.     |      |          |
| EXPIRATION DATE OF THE LICENSE<br>XX/XX/XXXX  |      |             | <b>E-7</b>      |      |          |
| CHIEF ENGINEER  |      |             | DATE            |      |          |

**MECHANICAL EQUIPMENT POWER PLAN - 2**  
 SCALE: 1/8" = 1'-0"

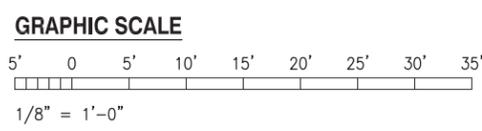


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SEE SHEET E-1.3



**ROOF ELECTRICAL PLAN - 1**  
 SCALE: 1/8" = 1'-0"

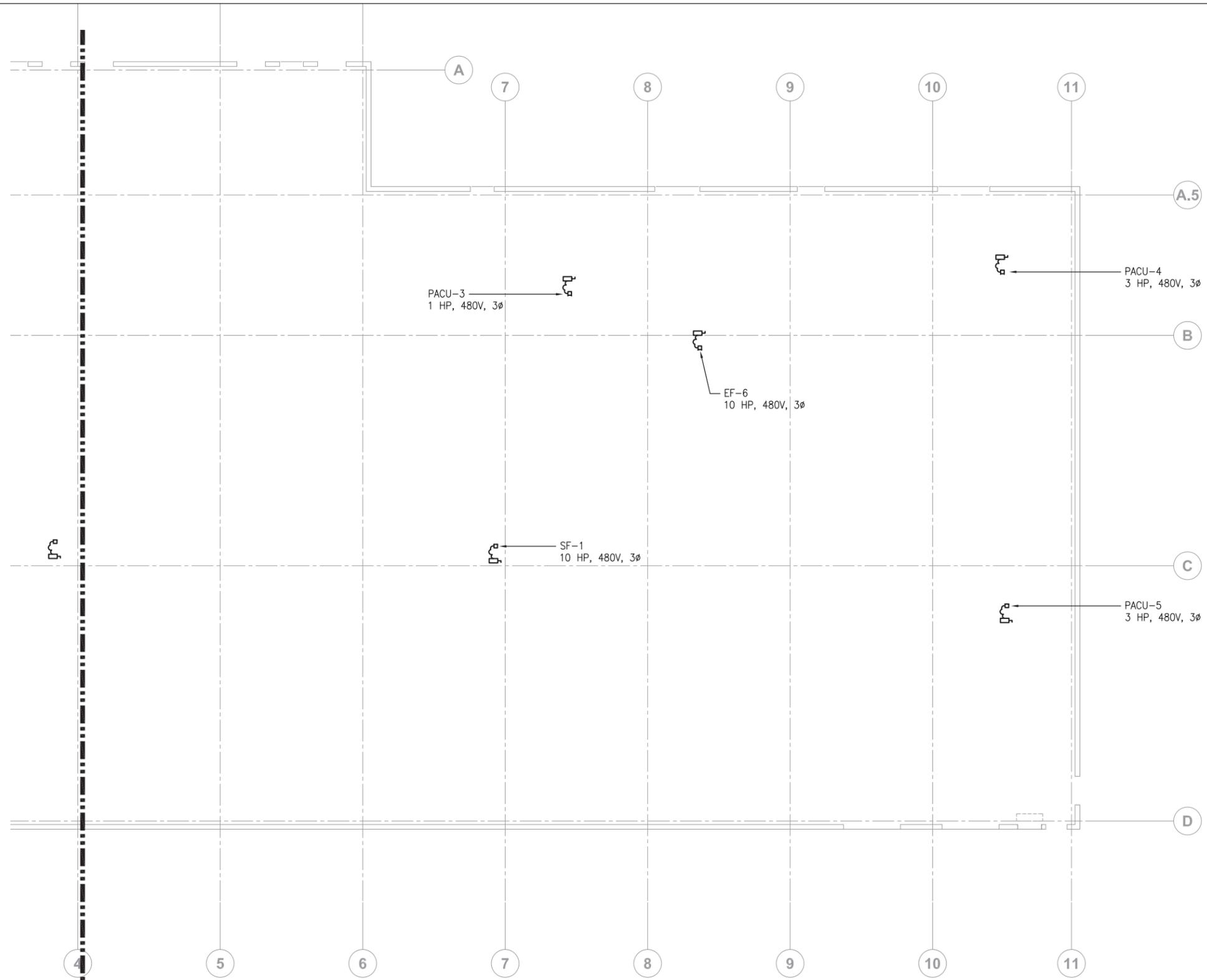


60% DESIGN DRAWING SET **NOT FOR CONSTRUCTION**  
 SELECTED SITE MAY ALTER DESIGN

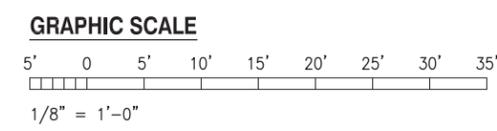
| REVISION NO. | SYM. | DESCRIPTION | SHT. OF | DATE | APPROVED |
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| <b>FOR PLANNING PURPOSES ONLY</b>                       |  | STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |                 |
|   |  | SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |                 |
|   |  | SHEET TITLE<br>ROOF ELECTRICAL PLAN - 1   |                 |
| THIS WORK WAS PREPARED BY<br>ME OR UNDER MY SUPERVISION |  | DESIGNED BY: ECS  | SUBMITTED:      |
|   |  | DRAWN BY: CAD   | DATE: JAN 2022  |
|   |  | CHECKED BY: MA  | SCALE: AS NOTED |
| APPROVED:<br>_____<br>CHIEF ENGINEER                    |  | APPROVED:<br>_____<br>DATE  |                 |
|   |  | DRAWING NO.<br><b>E-8</b>   |                 |

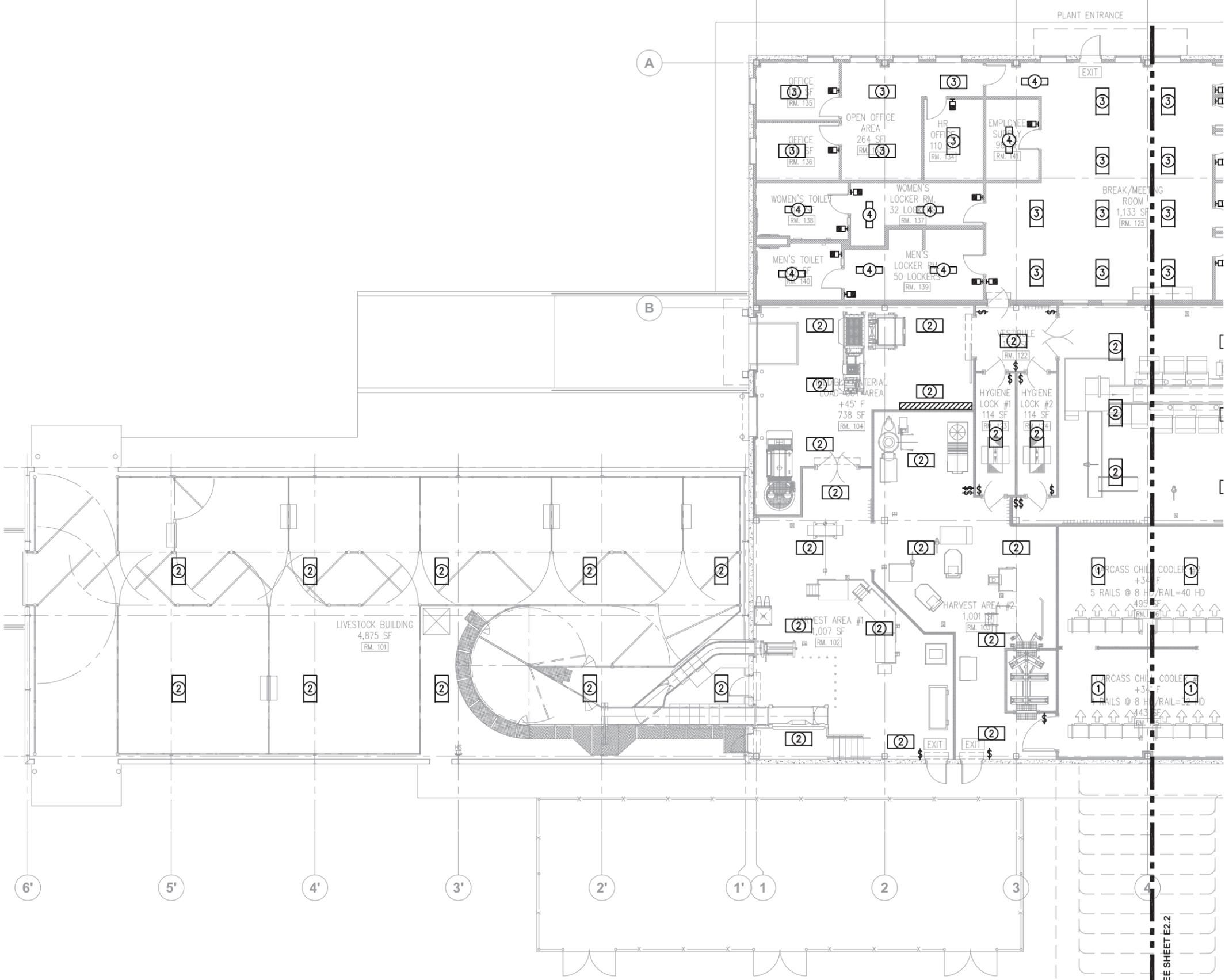


**ROOF ELECTRICAL PLAN - 2**  
SCALE: 1/8" = 1'-0"



60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
SELECTED SITE MAY ALTER DESIGN

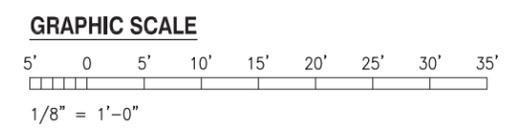
| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF         | DATE | APPROVED    |
|---|------|-------------|-----------------|------|-------------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |                 |      |             |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                 |      |             |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |                 |      |             |
| SHEET TITLE<br>ROOF ELECTRICAL PLAN - 2   |      |             |                 |      |             |
| DESIGNED BY: ECS  |      |             | SUBMITTED:      |      |             |
| DRAWN BY: CAD   |      |             | DATE: JAN 2022  |      |             |
| CHECKED BY: MA  |      |             | SCALE: AS NOTED |      |             |
| APPROVED:   |      |             |                 |      | DRAWING NO. |
| EXPIRATION DATE OF THE LICENSE<br>XX/XX/XXXX  |      |             |                 |      | <b>E-9</b>  |
| CHIEF ENGINEER _____ DATE _____   |      |             |                 |      |             |



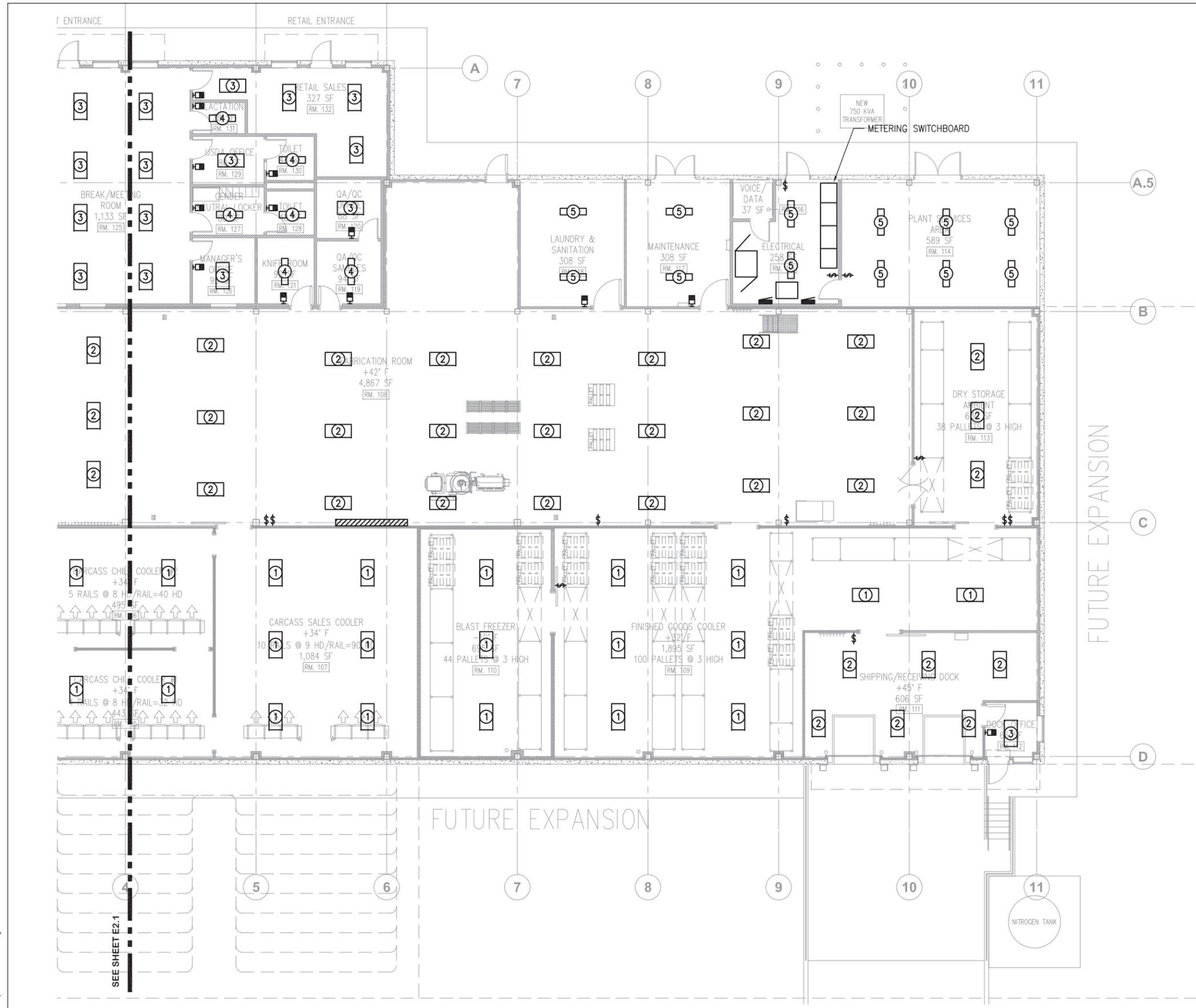
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| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF         | DATE | APPROVED    |
|---|------|-------------|-----------------|------|-------------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |                 |      |             |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                 |      |             |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |                 |      |             |
| SHEET TITLE<br>LIGHTING PLAN - 1  |      |             |                 |      |             |
| DESIGNED BY: ECS  |      |             | SUBMITTED:      |      |             |
| DRAWN BY: CAD   |      |             | DATE: JAN 2022  |      |             |
| CHECKED BY: MA  |      |             | SCALE: AS NOTED |      |             |
| APPROVED:   |      |             |                 |      | DRAWING NO. |
| EXPIRATION DATE OF THE LICENSE<br>XX/XX/XXXX  |      |             |                 |      | <b>E-10</b> |
| CHIEF ENGINEER _____ DATE _____   |      |             |                 |      |             |

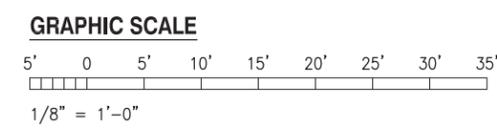
**LIGHTING PLAN - 1**  
 SCALE: 1/8" = 1'-0"



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**LIGHTING PLAN - 2**  
SCALE: 1/8" = 1'-0"

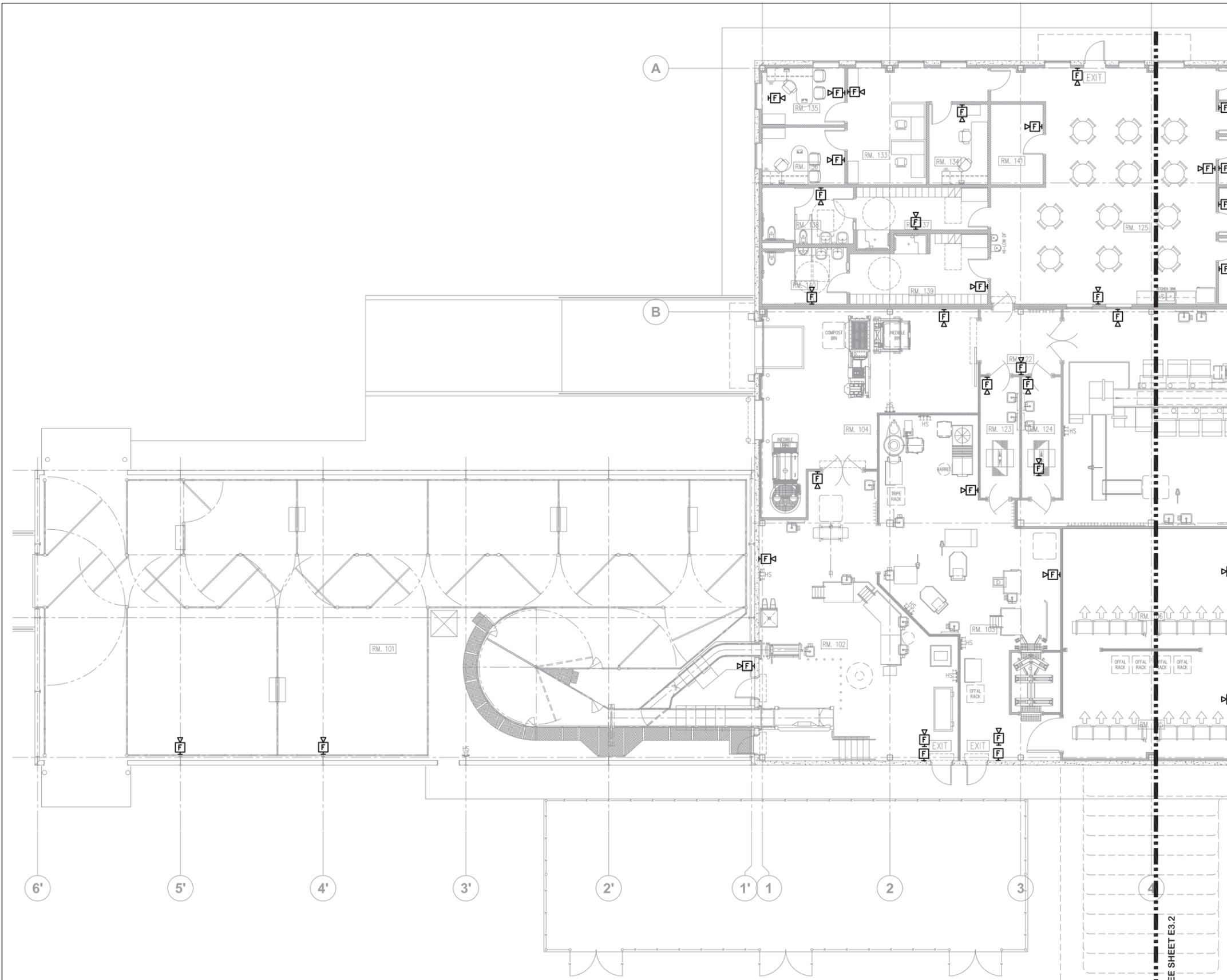


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SELECTED SITE MAY ALTER DESIGN

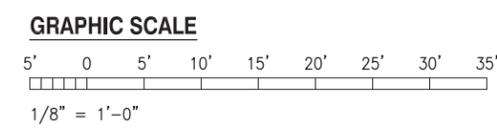
| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF         | DATE | APPROVED |
|---|------|-------------|-----------------|------|----------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |                 |      |          |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                 |      |          |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |                 |      |          |
| SHEET TITLE<br>LIGHTING PLAN - 2  |      |             |                 |      |          |
| DESIGNED BY: ECS  |      |             | SUBMITTED:      |      |          |
| DRAWN BY: CAD   |      |             | DATE: JAN 2022  |      |          |
| CHECKED BY: MA  |      |             | SCALE: AS NOTED |      |          |
| APPROVED:   |      |             | DRAWING NO.     |      |          |
| EXPIRATION DATE OF THE LICENSE<br>XX/XX/XXXX  |      |             | <b>E-11</b>     |      |          |
| CHIEF ENGINEER  |      |             | DATE            |      |          |

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SEE SHEET E2.1

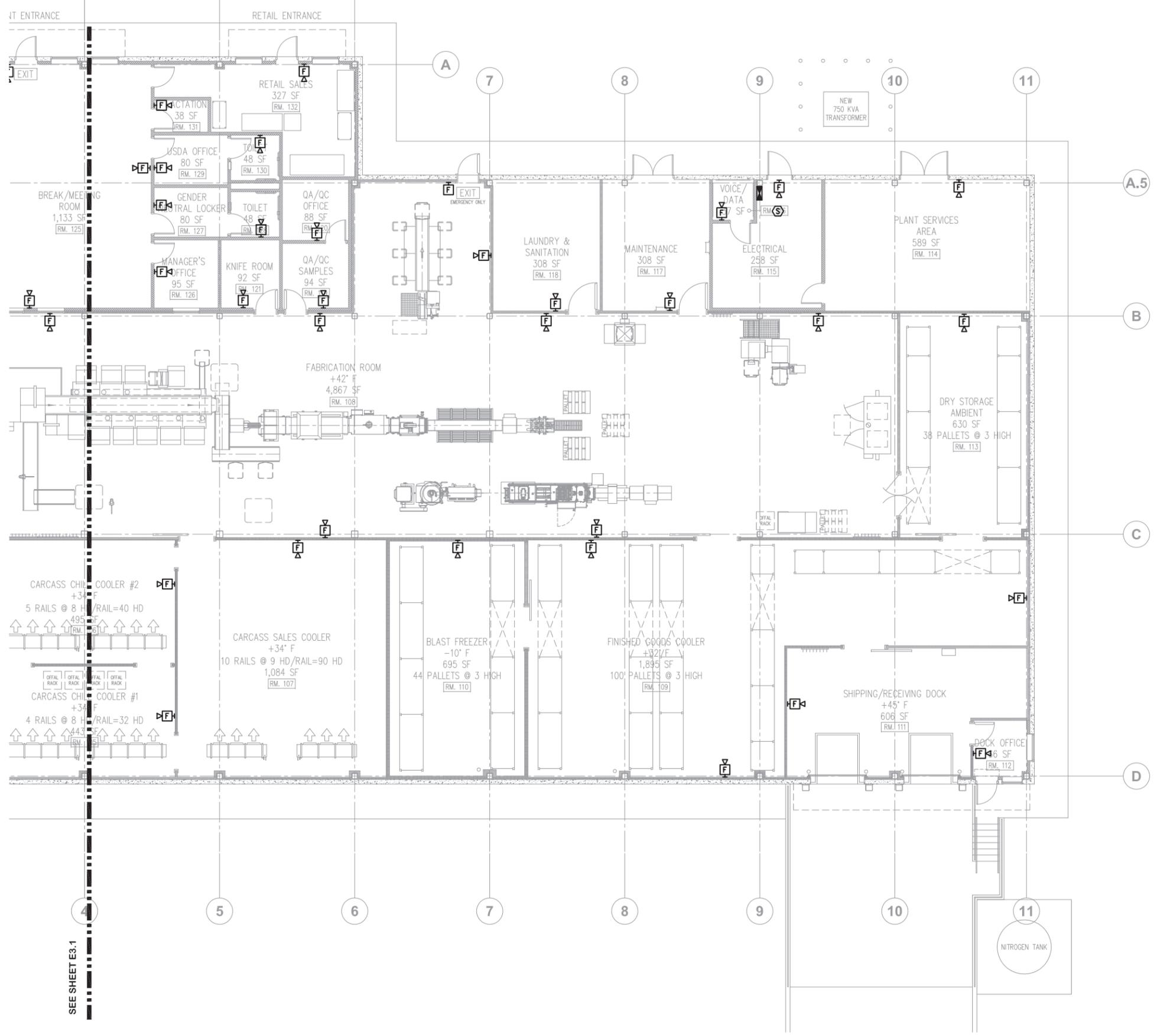


**FIRE ALARM PLAN - 1**  
SCALE: 1/8" = 1'-0"

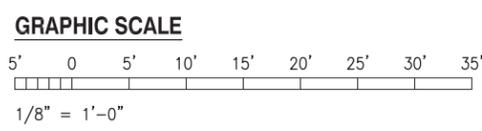


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SELECTED SITE MAY ALTER DESIGN

| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF         | DATE | APPROVED |
|---|------|-------------|-----------------|------|----------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |                 |      |          |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                 |      |          |
| FOR PLANNING PURPOSES ONLY  |      |             |                 |      |          |
| SHEET TITLE<br>FIRE ALARM PLAN - 1  |      |             |                 |      |          |
| DESIGNED BY: ECS  |      |             | SUBMITTED:      |      |          |
| DRAWN BY: CAD   |      |             | DATE: JAN 2022  |      |          |
| CHECKED BY: MA  |      |             | SCALE: AS NOTED |      |          |
| APPROVED:   |      |             | DRAWING NO.     |      |          |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XXXX   |      |             | <b>E-12</b>     |      |          |
| CHIEF ENGINEER _____  |      |             | DATE _____      |      |          |



**FIRE ALARM PLAN - 2**  
SCALE: 1/8" = 1'-0"

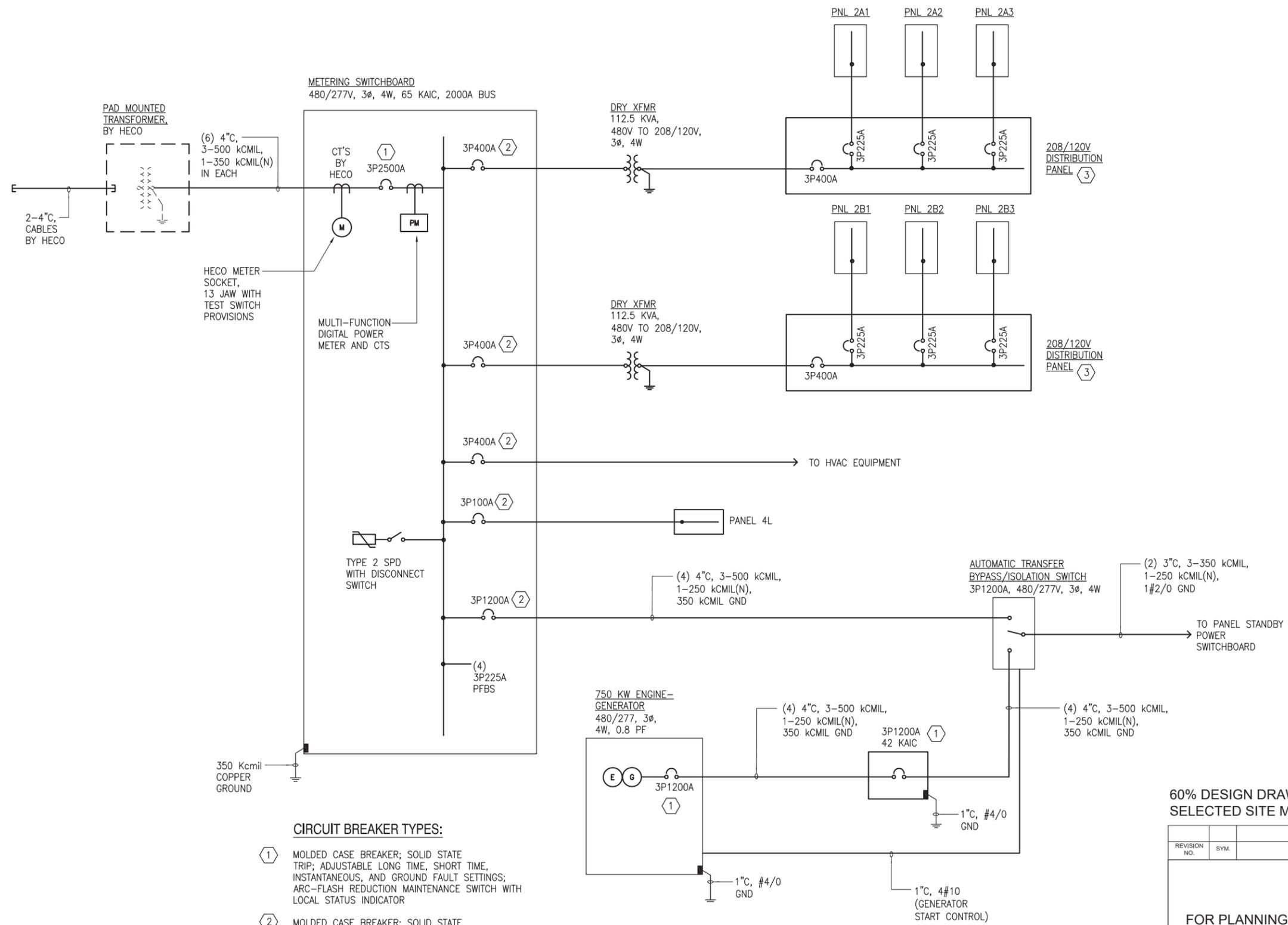


60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
SELECTED SITE MAY ALTER DESIGN

| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF         | DATE | APPROVED |
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| FOR PLANNING PURPOSES ONLY  |      |             |                 |      |          |
| SHEET TITLE<br>FIRE ALARM PLAN - 2  |      |             |                 |      |          |
| DESIGNED BY: ECS  |      |             | SUBMITTED:      |      |          |
| DRAWN BY: CAD   |      |             | DATE: JAN 2022  |      |          |
| CHECKED BY: MA  |      |             | SCALE: AS NOTED |      |          |
| APPROVED:   |      |             | DRAWING NO.     |      |          |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XXXX   |      |             | <b>E-13</b>     |      |          |
| CHIEF ENGINEER _____  |      |             | DATE _____      |      |          |

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SEE SHEET E3.1



- CIRCUIT BREAKER TYPES:**
- ① MOLDED CASE BREAKER; SOLID STATE TRIP; ADJUSTABLE LONG TIME, SHORT TIME, INSTANTANEOUS, AND GROUND FAULT SETTINGS; ARC-FLASH REDUCTION MAINTENANCE SWITCH WITH LOCAL STATUS INDICATOR
  - ② MOLDED CASE BREAKER; SOLID STATE TRIP; ADJUSTABLE LONG TIME, SHORT TIME, INSTANTANEOUS, AND GROUND FAULT SETTINGS
  - ③ MOLDED CASE BREAKER; SOLID STATE TRIP; ADJUSTABLE LONG TIME, SHORT TIME AND INSTANTANEOUS SETTINGS

**ONE LINE DIAGRAM**  
NO SCALE

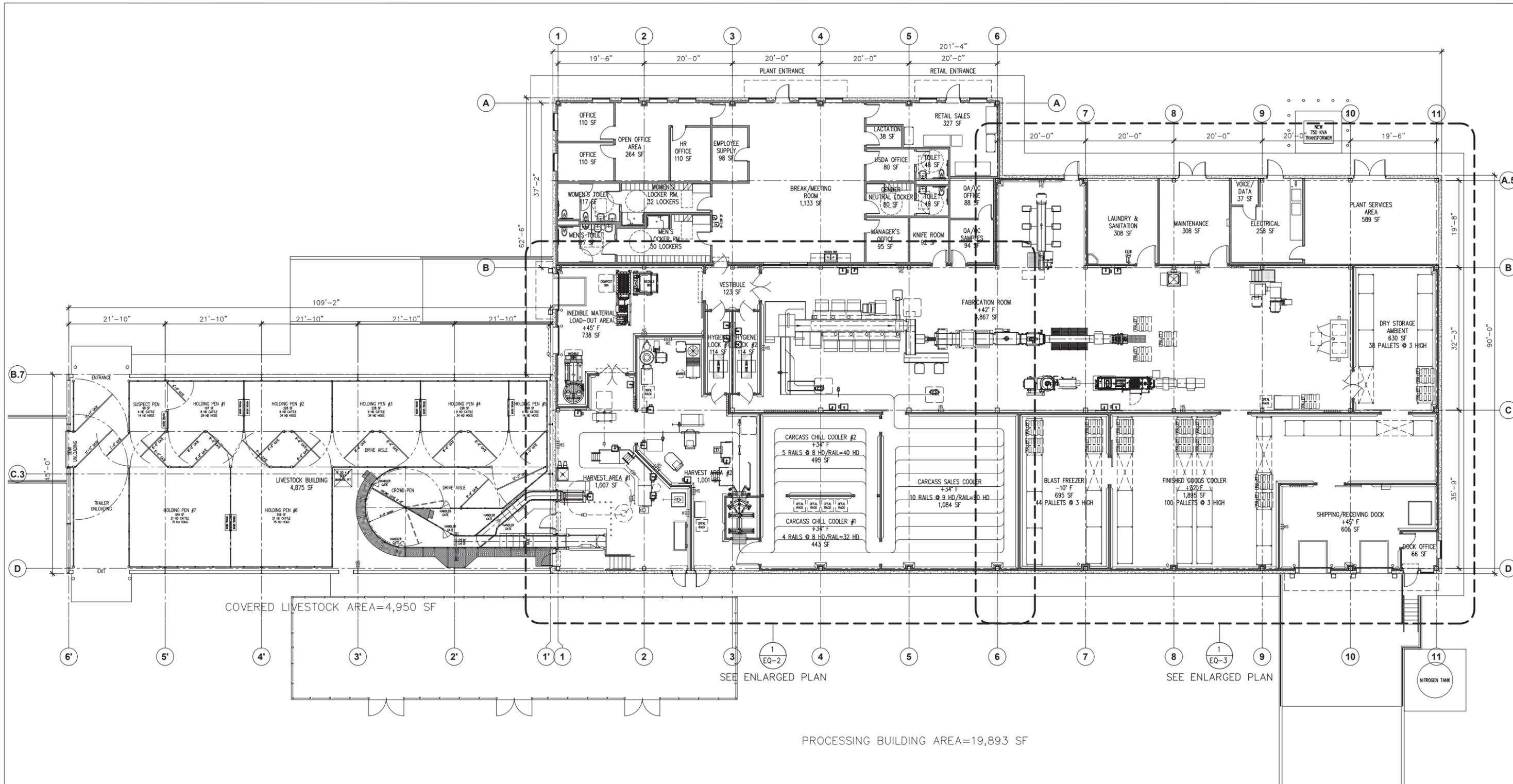
60% DESIGN DRAWING SET **NOT FOR CONSTRUCTION**  
SELECTED SITE MAY ALTER DESIGN

| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF         | DATE | APPROVED |
|---|------|-------------|-----------------|------|----------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |                 |      |          |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                 |      |          |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |                 |      |          |
| SHEET TITLE<br>ONE LINE DIAGRAM   |      |             |                 |      |          |
| DESIGNED BY: ECS  |      |             | SUBMITTED:      |      |          |
| DRAWN BY: CAD   |      |             | DATE: JAN 2022  |      |          |
| CHECKED BY: MA  |      |             | SCALE: AS NOTED |      |          |
| APPROVED:   |      |             | DRAWING NO.     |      |          |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XXXX   |      |             | DATE            |      |          |
|   |      |             | <b>E-14</b>     |      |          |

| LUMINAIRE SCHEDULE |   |                                |        |   |       |
|--------------------|---|--------------------------------|--------|---|-------|
| TYPE               | DESCRIPTION   | LAMPS                          | TYPE   | DESCRIPTION   | LAMPS |
| ①                  | LED SURFACE CEILING MOUNT, 4 FOOT LONG, 15 INCH NOMINAL WIDTH, ENCLOSED AND GASKETED HIGH BAY, FIBERGLASS HOUSING, CLEAR POLYCARBONATE LENS, POLYACETAL CAPTIVE LATCHES, UL SANITATION CERTIFIED TO NSF STANDARDS, IP66 AND IP67 RATED, -40 DEGREES C AMBIENT OPERATION, WIDE DISTRIBUTION, WET LOCATION, 277V DRIVER<br>COLUMBIA #LXEW4-40H-CPW-E-U OR APPROVED EQUIVALENT | 173W<br>21,000 LUMENS<br>4000K | ☉<br>☉ | EXIT LIGHT, LED TYPE, UNIVERSAL MOUNTING EXIT SIGN, 12"W x 10.5"H x 1.625"W, DIE-CAST ALUMINUM HOUSING, WHITE POWDERCOAT FINISH, UNIVERSAL ARROWS, RED LETTERS, 120/277V OPERATION WITH SELF-CONTAINED BATTERY PACK, INDICATOR LIGHT AND TEST SWITCH, NEMA 4X/IP66, UL SANITATION LISTED<br><br>EVENLITE #TLX-EM-RU-W OR APPROVED EQUIVALENT                                    | LED   |
| ②                  | LED SURFACE CEILING MOUNT, 4 FOOT LONG, 15 INCH NOMINAL WIDTH, ENCLOSED AND GASKETED HIGH BAY, FIBERGLASS HOUSING, CLEAR POLYCARBONATE LENS, POLYACETAL CAPTIVE LATCHES, UL SANITATION CERTIFIED TO NSF STANDARDS, IP66 AND IP67 RATED, -40 DEGREES C AMBIENT OPERATION, WIDE DISTRIBUTION, WET LOCATION, 277V DRIVER<br>COLUMBIA #LXEW4-40V-CPW-E-U OR APPROVED EQUIVALENT | 260W<br>30,000 LUMENS<br>4000K | ☉      | EMERGENCY WALL PACK, LED TYPE, WHITE INJECTION MOLDED THERMOPLASTIC HOUSING, FULLY GASKETED, 2-3W DIE-CAST ALUMINUM LED LAMP HEADS WITH POLYCARBONATE LENS, UL SANITATION CERTIFIED, 90 MINUTE LITHIUM ION PHOSPHATE BATTERY WITH INDICATING LIGHT AND TEST SWITCH, INTEGRAL HEATER FOR BATTERY OPERATION TO -22 DEGREES C,<br>DUAL LITE #DYN-6-I-4X-HTR OR APPROVED EQUIVALENT | LED   |
| ③                  | LED CEILING RECESSED TROFFER, 2' x 4', FLUSH STEEL DOOR FRAME, DIE FORMED AND EMBOSSED STEEL CHASSIS. BAKED WHITE ENAMEL FINISH, PAINTED AFTER FABRICATION, CLEAR PRISMATIC PATTERN 12 ACRYLIC DIFFUSER 0.125" THICK, 3800 LUMENS, 277V DRIVER<br>COLUMBIA #LJT24-40LWG-FS-A12125-E-U OR APPROVED EQUIVALENT  | 34W<br>4,300 LUMENS<br>4000K   |        |   |       |
| ④                  | LED CEILING RECESSED TROFFER, 1' x 4', FLUSH STEEL DOOR FRAME, DIE FORMED AND EMBOSSED STEEL CHASSIS. BAKED WHITE ENAMEL FINISH, PAINTED AFTER FABRICATION, CLEAR PRISMATIC PATTERN 12 ACRYLIC DIFFUSER 0.125" THICK, 3800 LUMENS, 277V DRIVER<br>COLUMBIA #LJ14-40LWG-FS-A12125-E-U OR APPROVED EQUIVALENT   | 34W<br>3,800 LUMENS<br>4000K   |        |   |       |
| ⑤                  | LED STEM MOUNT, BOTTOM AT +9'-0", 4 FOOT LONG, 8 INCH NOMINAL WIDTH, ENCLOSED AND GASKETED, FIBERGLASS HOUSING, FROSTED RIBBED POLYCARBONATE LENS, POLYCARBONATE LATCHES, WET LOCATION, 277V DRIVER<br><br>H.E. WILLIAMS 96-4-L40-8-40-PCFR OR APPROVED EQUIVALENT  | 30W<br>4,000 LUMENS<br>4000K   |        |   |       |

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SELECTED SITE MAY ALTER DESIGN

| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF         | DATE | APPROVED    |
|---|------|-------------|-----------------|------|-------------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |                 |      |             |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                 |      |             |
| SHEET TITLE<br>LUMINAIRE SCHEDULE   |      |             |                 |      |             |
| DESIGNED BY: ECS  |      |             | SUBMITTED:      |      |             |
| DRAWN BY: CAD   |      |             | DATE: JAN 2022  |      |             |
| CHECKED BY: MA  |      |             | SCALE: AS NOTED |      |             |
| APPROVED:   |      |             |                 |      | DRAWING NO. |
| EXPIRATION DATE OF THE LICENSE<br>XX/XX/XXXX  |      |             |                 |      | <b>E-15</b> |
| CHIEF ENGINEER _____ DATE _____   |      |             |                 |      |             |



1 OVERALL FACILITY EQUIPMENT PLAN  
 3/32"=1'-0"  
 0 5 10 20

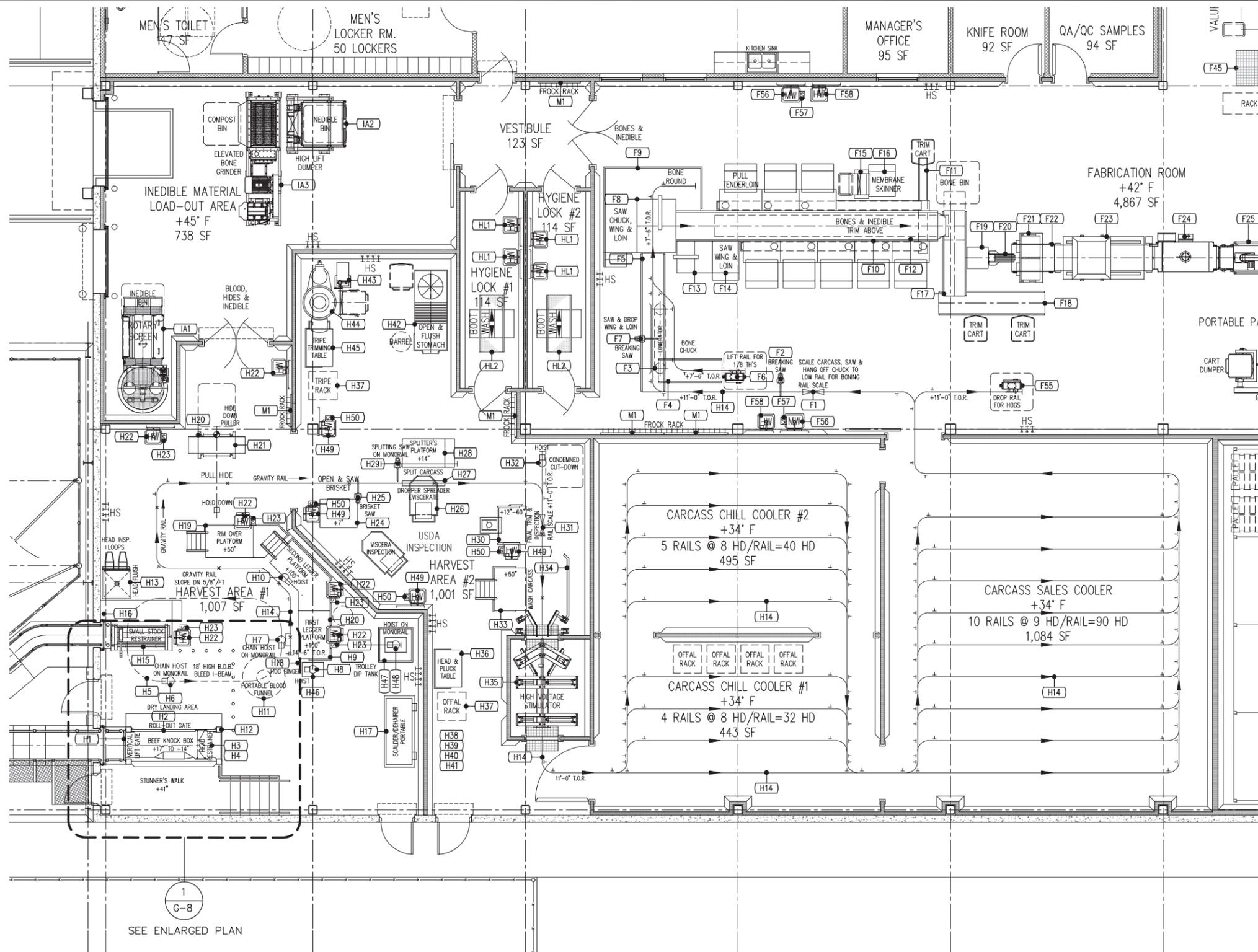
GENERAL NOTES  
 1. SEE SHEETS EQ-2 AND EQ-3 FOR ENLARGED PLANS.



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 SELECTED SITE MAY ALTER DESIGN

| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF            | DATE | APPROVED |
|---|------|-------------|--------------------|------|----------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |                    |      |          |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                    |      |          |
| FOR PLANNING PURPOSES ONLY  |      |             |                    |      |          |
| SHEET TITLE<br>OVERALL 70 HD/DAY FACILITY EQUIPMENT PLAN                                  |      |             |                    |      |          |
| DESIGNED BY: RWG  |      |             | SUBMITTED:         |      |          |
| DRAWN BY: RWG   |      |             | DATE:              |      |          |
| CHECKED BY: XX  |      |             | SCALE: 3/32"=1'-0" |      |          |
| APPROVED:   |      |             | DRAWING NO.        |      |          |
| CHIEF ENGINEER  |      |             | DATE               |      |          |
| EXPIRATION DATE OF THE LICENSE<br>XX/XX/XXXX  |      |             |                    |      |          |
| EQ-1  |      |             |                    |      |          |

SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY



1  
G-8  
SEE ENLARGED PLAN

1  
EQ-1  
ENLARGED EQUIPMENT PLAN - WEST  
3/16" = 1'-0"  
0 1 2 3 4 5 10



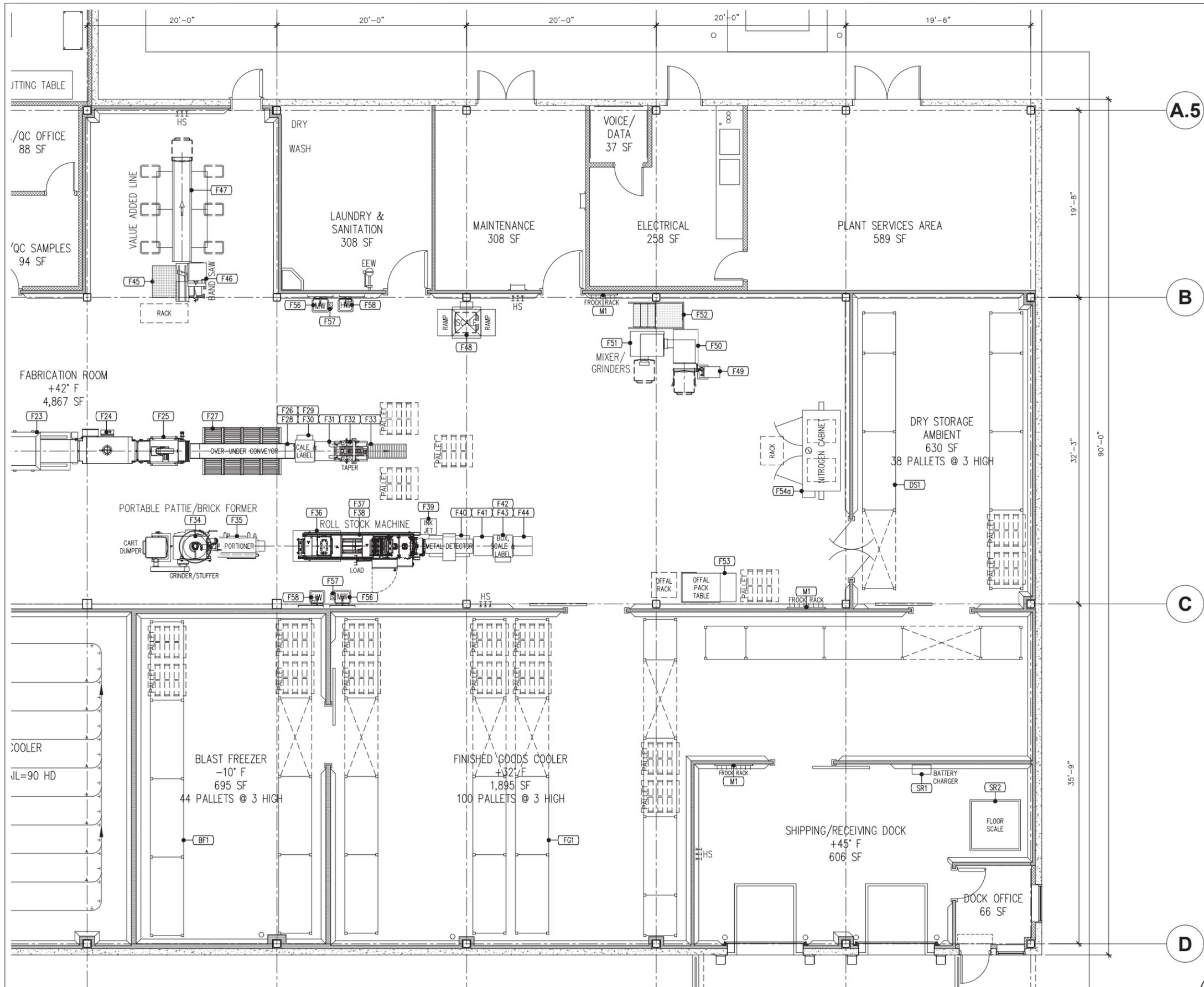
REFERENCE ONLY

60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
SELECTED SITE MAY ALTER DESIGN

GENERAL NOTES

- SEE SHEET EQ-3 FOR ENLARGED EAST EQUIPMENT PLAN.
- SEE SHEET EQ-4, 5, 6 & 7 FOR EQUIPMENT SCHEDULE.
- SEE SHEET G-8 FOR ENLARGED STUNNING AREA PLAN.
- SEE SHEET G-14 FOR THE RAIL BEAM FRAMING PLAN.

| REVISION NO.  | SYM. | DESCRIPTION        | SHT. OF                                       | DATE        | APPROVED |
|---|------|--------------------|---|-------------|----------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |                    |   |             |          |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |                    |   |             |          |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |                    | SHEET TITLE<br>ENLARGED EQUIPMENT PLAN - WEST |             |          |
| DESIGNED BY: RWG  |      | SUBMITTED:         |   |             |          |
| DRAWN BY: RWG   |      | DATE:              |   |             |          |
| CHECKED BY: XX  |      | SCALE: 3/16"=1'-0" |   |             |          |
| APPROVED:   |      | DRAWING NO.        |   |             |          |
| EXPIRATION DATE OF THE LICENSE<br>XX/XX/XXXX  |      | CHIEF ENGINEER     |   | DATE        |          |
|   |      |                    |   | <b>EQ-2</b> |          |



A.5

B

C

D

1 ENLARGED EQUIPMENT PLAN - EAST  
EQ-1  
3/16" = 1'-0"

60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
SELECTED SITE MAY ALTER DESIGN



REFERENCE ONLY

GENERAL NOTES

- SEE SHEET EQ-2 FOR ENLARGED WEST EQUIPMENT PLAN.
- SEE SHEET EQ-4, 5, 6 & 7 FOR EQUIPMENT SCHEDULE.

| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF            | DATE | APPROVED |
|---|------|-------------|--------------------|------|----------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |                    |      |          |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                    |      |          |
| FOR PLANNING PURPOSES ONLY  |      |             |                    |      |          |
| SHEET TITLE<br>ENLARGED EQUIPMENT PLAN - EAST   |      |             |                    |      |          |
| DESIGNED BY: RWG  |      |             | SUBMITTED:         |      |          |
| DRAWN BY: RWG   |      |             | DATE:              |      |          |
| CHECKED BY: XX  |      |             | SCALE: 3/16"=1'-0" |      |          |
| APPROVED:   |      |             | DRAWING NO.        |      |          |
| CHIEF ENGINEER  |      |             | EQ-3               |      |          |
| EXPIRATION DATE OF THE LICENSE<br>XX/XX/XXXX  |      |             | DATE               |      |          |

| State of Hawaii Livestock Harvest and Further Processing Facility |          |  |         |       |                |      |         |               |                         |                                  |                             |                              |         |                         |
|---|----------|--|---------|-------|----------------|------|---------|---------------|-------------------------|----------------------------------|-----------------------------|------------------------------|---------|-------------------------|
| Equip #   | Quantity | Description  | Voltage | Phase | HP             | Amps | KVA     | W/WO Controls | Cord Drop vs. Hard Wire | Air 100 psi, CFM, 1/2" min. drop | H & C Water, 1/2" min. drop | 185 PHW, GPM, 1/2" min. drop | NG      | Comments                |
| <b>HARVEST AREA #1 EQUIPMENT</b>                                  |          |  |         |       |                |      |         |               |                         |                                  |                             |                              |         |                         |
| H-01  | 1        | Vertical Knocking Pen Entrance Gate, 34" wide, pneumatically operated w/ 3" dia. cylinder and manual operating valve, see specifications.  | -       | -     | -              | -    | -       | -             | -                       | 10                               | -                           | -                            | -       |                         |
| H-02  | 1        | Vertical Knocking Pen Discharge Door, 5' high x 8' long w/ heavy duty frame, pneumatically operated w/ two 4" dia. cylinders, manual operating valve and head restrainer device, see specifications.   | 460     | 3ph   | 2 1/2          | 4.8  | 3.824   | W             | CD                      | 20                               | -                           | -                            | -       |                         |
| H-03  | 1        | Pneumatic Captive Bolt Stunner, Jarvis model USSS-21 or approved equal with air hose assembly, air FLR and balancer.   | -       | -     | -              | -    | -       | -             | -                       | 175 PSI, 1.45 CFM/cycle          | -                           | -                            | -       | Needs overhead support. |
| H-04  | 1        | Air Compressor for Stunner, Quincy Model QT-54 or approved equal, 175 PSI with 60 gallon vertical tank and adjustable pressure switch.   | 230     | 1ph   | 5              | 28   | 11.1544 | WO            | HW                      | -                                | -                           | -                            | -       |                         |
| H-05  | 40       | Ft. S6"x12.5# I-beam Oval Track, 10'-0"x11'-0", including necessary (4) 36" radius x 90 deg. curves, all necessary hangers, all with hot dip galvanized finish. Also includes all necessary galvanized beam clamps to attach to building support steel supplied by others, 3/4" stainless steel vertical and diagonal bracing rods threaded on each end and welded I-beam attachments, see specifications.   | -       | -     | -              | -    | -       | -             | -                       | -                                | -                           | -                            | -       |                         |
| H-06  | 1        | Mono-rail Hoist, 1 ton capacity w/ heavy duty trolley, plated link chain and hook, see specifications.   | 460     | 3ph   | 2 1/2          | 4.8  | 3.824   | W             | CD w/ Reel              | -                                | -                           | -                            | -       |                         |
| H-07  | 1        | Mono-rail Hoist, 1 ton capacity w/ heavy duty trolley, plated link chain and hook, see specifications.   | 460     | 3ph   | 2 1/2          | 4.8  | 3.824   | W             | CD w/ Reel              | -                                | -                           | -                            | -       |                         |
| H-08  | 1        | Electric Hoist, 1/2 ton capacity, plated link chain and hook, for raising empty trolley baskets to legging bench, see specifications.  | 460     | 3ph   | 2 1/2          | 4.8  | 3.824   | W             | CD                      | -                                | -                           | -                            | -       | Needs overhead support. |
| H-09  | 1        | 3'-0" x 12'-7" Stationary First and Second Legging Platform, 100" high w/ 45 degree bend, Fibergrate top, heavy duty stainless steel framework, access ship's ladder to Rim Over Platform, guard rails and lavatory support.   | -       | -     | -              | -    | -       | -             | -                       | -                                | -                           | -                            | -       |                         |
| H-10  | 1        | Electric Hoist, 1/2 ton capacity, plated link chain and hook, for raising second leg trolley onto rail, see specifications.  | 460     | 3ph   | 2 1/2          | 4.8  | 3.824   | W             | CD                      | -                                | -                           | -                            | -       | Needs overhead support. |
| H-11  | 1        | Portable Stainless Steel Blood Trap, 12.5 gallon capacity w/ 48" dia. Funnel.  | -       | -     | -              | -    | -       | -             | -                       | -                                | -                           | -                            | -       |                         |
| H-12  | 1        | Low Voltage Beef Stimulator, Jarvis model ES-4 or approved equal w/ wall mounted control panel and nose clamp.   | 120     | 1ph   | 65 W           | 0.25 | 0.081   | W             | HW                      | -                                | -                           | -                            | -       |                         |
| H-13  | 1        | Stainless Steel Head Flush and Inspection Cabinet, 30"x33"x5'-6" high w/ two head inspection loops, head flush nozzle & 6' hose.   | -       | -     | -              | -    | -       | -             | -                       | -                                | 3/4" PCW                    | -                            | -       | 3" Hub Drain.           |
| H-14  | 678      | Ft. Overhead Rail System with 1/2" x 2-1/2", round edge, hot rolled steel tracking with electro plated finish, 1/2"x 2-1/2" hot forged steel 12" drop hangers with hot dip galvanized finish. Includes (13) 90 deg. curves, (3) 45 deg. curves, (9) 1,500# capacity automatic switches, (18) 1,500# capacity gear operated switches, (9) manual trolley stops, (5) fixed end stops. Also includes all necessary galvanized beam clamps to attach to building support steel supplied by others, 3/4" stainless steel vertical and diagonal bracing rods threaded each end and galvanized rail beam framing, see specifications. | -       | -     | -              | -    | -       | -             | -                       | -                                | -                           | -                            | -       |                         |
| H-15  | 1        | Hog/Sheep Insulated Stun Box w/ top access stunning, see specifications.   | -       | -     | -              | -    | -       | Hand          | -                       | 1.16 CF/cycle @ 90 PSI           | -                           | -                            | -       |                         |
| H-16  | 1        | Electric Stunner, Best & Donovan model ES or approved equal w/ hand held prod.   | 120     | 1ph   | 50 W           | -    | 0.063   | W             | CD                      | -                                | -                           | -                            | -       |                         |
| H-17  | 1        | Hog Combination Scalding/Dehairing Machine, portable, UltraSource model JWE 25 or approved equal for 100# to 500# hogs w/ pneumatic operated lid and ejection rake, stainless steel cover and housing.   | 230     | 3ph   | 3 KW & 10.0 KW | -    | 12      | W             | CD                      | -                                | -                           | -                            | -       | Fill with hose.         |
| H-18  | 1        | Hog Singer w/ 10' hose   | -       | -     | -              | -    | -       | -             | -                       | -                                | -                           | -                            | 3/4" NG |                         |
| H-19  | 1        | 3'-0" x 7'-8" Stationary Rim Over Platform, 50" high w/ irregular shaped end, Fibergrate top, heavy duty stainless steel framework, access ship's ladder, guard rails and lavatory support.  | -       | -     | -              | -    | -       | -             | -                       | -                                | -                           | -                            | -       |                         |
| H-20  | 4        | Pneumatic Dehidors, Jarvis model JC-IIIa or approved equal w/ filter/lubricator/regulator and 16' hose.  | -       | -     | -              | -    | -       | -             | -                       | 12 CFM ea. @ 45 PSI              | -                           | -                            | -       |                         |
| H-21  | 1        | Drum Type Hide Puller, UltraSource or approved equal Roll-O-Matic w/ 2 speed hoist, stn.stl. hide & leg chains, leg hold down ring and two stepped operator platform, see specifications.  | 460     | 3ph   | 2 1/2          | 4.8  | 3.824   | W             | CD                      | -                                | -                           | -                            | -       |                         |
| H-22  | 6        | Single Station Hand Wash Sink, 15.75" W x 15" D, 14 ga. Type 304 stainless steel with two knee operated valves, soap dispenser and towel dispenser.  | -       | -     | -              | -    | -       | -             | -                       | -                                | 1/2" DCW<br>1/2" DHW        | -                            | -       | 1 1/2" NPT drain.       |
| H-23  | 5        | Stainless Steel Knife Sterilizer Box, 5"x8"x8" deep, hung from sink and overflows to sink bowl.  | -       | -     | -              | -    | -       | -             | -                       | -                                | -                           | 1 ea.                        | -       |                         |

|   |      |             |                    |      |             |
|---|------|-------------|--------------------|------|-------------|
| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF            | DATE | APPROVED    |
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |                    |      |             |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                    |      |             |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |                    |      |             |
| SHEET TITLE<br>OVERALL 70 HD/DAY FACILITY EQUIPMENT PLAN                                  |      |             |                    |      |             |
| DESIGNED BY: RWG  |      |             | SUBMITTED:         |      |             |
| DRAWN BY: RWG   |      |             | DATE:              |      |             |
| CHECKED BY: XX  |      |             | SCALE: 3/32"=1'-0" |      |             |
| APPROVED:   |      |             |                    |      | DRAWING NO. |
| EXPIRATION DATE OF THE LICENSE<br>XX/XX/XXXX  |      |             |                    |      | <b>EQ-4</b> |
| CHIEF ENGINEER _____  |      |             |                    |      | DATE _____  |

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SELECTED SITE MAY ALTER DESIGN

| State of Hawaii Livestock Harvest and Further Processing Facility |          |  |         |       |         |      |         |               |                         |                                  |                             |                              |    |                                      |
|---|----------|--|---------|-------|---------|------|---------|---------------|-------------------------|----------------------------------|-----------------------------|------------------------------|----|--------------------------------------|
| Equip #   | Quantity | Description  | Voltage | Phase | HP      | Amps | KVA     | W/WO Controls | Cord Drop vs. Hard Wire | Air 100 psi, CFM, 1/2" min. drop | H & C Water, 1/2" min. drop | 185 PHW, GPM, 1/2" min. drop | NG | Comments                             |
| <b>HARVEST AREA #2 EQUIPMENT</b>                                  |          |  |         |       |         |      |         |               |                         |                                  |                             |                              |    |                                      |
| H-24  | 1        | 2'-8" x 3'-6" Stationary Brisket Saw Platform, 7" high w/ Fibergrate top, stainless steel framework, lavatory support and adjustable legs.   | -       | -     | -       | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                      |
| H-25  | 1        | Brisket Saw, Jarvis model MG-1E or approved equal w/ Balancer, trolley and monorail track.   | 460     | 3ph   | 1 1/2   | 3    | 2.390   | W             | CD                      | -                                | -                           | -                            | -  | Needs overhead support.              |
| H-26  | 2        | Stainless Steel Paunch & Viscera Inspection Truck w/ water operated lift mechanism for dumping into barrels, 16" to 37" and offal tray.  | -       | -     | -       | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                      |
| H-27  | 1        | Pneumatic Eviscerating Rail Dropper/Carcass Spreader w/ manual operated control valves, flow controls, internal piping and filter/lubricator/regulator, see specifications.                      | -       | -     | -       | -    | -       | Hand          | -                       | 3.2 CF/Cycle @ 100 PSI           | -                           | -                            | -  |                                      |
| H-28  | 1        | 2'-8" x 4'-0" Stationary Splitters Platform, 12" high w/ Fibergrate top, stainless steel framework, step and adjustable legs.  | -       | -     | -       | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                      |
| H-29  | 1        | Splitting Saw, Jarvis model M59 or approved equal w/ Balancer, Jarvis model 4042010, trolley and monorail track.   | 460     | 3ph   | 2       | 3.4  | 2.709   | W             | CD                      | -                                | -                           | -                            | -  | Needs overhead support.              |
| H-30  | 1        | 2'-8" x 5'-0" Elevating Trim & Inspection Platform, hydraulically powered, 18" to 60" high w/ Fibergrate top, stainless steel framework, access step, lavatory support and hydraulic power unit. | 460     | 3ph   | 5       | 7.6  | 6.055   | WO            | HW                      | -                                | -                           | -                            | -  |                                      |
| H-31  | 1        | Rail Scale w/ 42" long rail section, see specifications.   | 120     | 1ph   | -       | 10   | 1.2     | W             | HW                      | -                                | -                           | -                            | -  |                                      |
| H-32  | 1        | Electric Hoist, 1/2 ton capacity for lowering condemned carcasses, see specifications.   | 460     | 3ph   | 2 1/2   | 4.8  | 3.824   | W             | CD                      | -                                | -                           | -                            | -  |                                      |
| H-33  | 1        | Carcass Wash Platform 3'-0" Deep x 4'-0" wide x 60" high w/ Fibergrate top, stainless steel framework, access ship's ladder and adjustable legs.   | -       | -     | -       | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                      |
| H-34  | 1        | Carcass Wash Spray Shield, stainless steel construction.   | -       | -     | -       | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                      |
| H-35  | 1        | Small Plant High Voltage Carcass Stimulator, Millard Mfg. or approved equal, with safe entry floor mats and walking beam to cycle beef sides through the unit.                                   | 230     | 1ph   | -       | 28   | 11.1544 | W             | HW                      | 20                               | -                           | -                            | -  |                                      |
| H-36  | 1        | Head and Pluck Work-up Table, 42" W x 30" D x 34" H with cutting board top, stainless steel framework and adjustable legs.   | -       | -     | -       | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                      |
| H-37  | 10       | Offal Chilling Racks, stainless steel, portable w/ casters.  | -       | -     | -       | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                      |
| H-38  | 100      | Beef Trolleys, see specifications.   | -       | -     | -       | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                      |
| H-39  | 100      | Hog Gambrels, see specifications.  | -       | -     | -       | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                      |
| H-40  | 100      | Sheep Trolleys, see specifications.  | -       | -     | -       | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                      |
| H-41  | 100      | Forequarter Hooks, see specifications.   | -       | -     | -       | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                      |
| H-42  | 1        | Stomach Opening Table, heavy duty stainless steel construction with paunch dumping section and rinsing cone.   | -       | -     | -       | -    | -       | -             | -                       | -                                | 3/4" PCW                    | -                            | -  | Hand Operated Spray drop above table |
| H-43  | 1        | Fixed Column Dumper for 600# capacity carts.   | 460     | 3ph   | 2       | 3.4  | 2.709   | W             | HW                      | -                                | -                           | -                            | -  |                                      |
| H-44  | 1        | Two Speed, Reversing Tripe Washer/Refiner, La Parmentiere Mexicali model 670R or approved equal with funnel hopper and thermostatic mixer.   | 460     | 3ph   | 15      | 21   | 16.7316 | WO            | HW                      | 10                               | 1" PCW                      | 4.4                          | -  |                                      |
| H-45  | 1        | Head and Pluck Work-up Table, 42" W x 30" D x 34" H with cutting board top, stainless steel framework and adjustable legs.   | -       | -     | -       | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                      |
| H-46  | 3        | Empty Trolley Carts, 16" x 24", portable w/ casters.   | -       | -     | -       | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                      |
| H-47  | 1        | Trolley Oil Dip Tank, 28" x 34" w/ electric heating element.   | 120     | 1ph   | 1,100 W | -    | 1.375   | W             | CD                      | -                                | -                           | -                            | -  |                                      |
| H-48  | 1        | Electric Hoist, 1/2 ton capacity for transferring trolley carts to/from oil dip tank, see specifications.  | 460     | 3ph   | 2 1/2   | 4.8  | 3.824   | W             | CD                      | -                                | -                           | -                            | -  |                                      |
| H-49  | 4        | Single Station Hand Wash Sink, 15.75" W x 15" D, 14 ga. Type 304 stainless steel with two knee operated valves, soap dispenser and towel dispenser, curb mounted on stainless steel frame.       | -       | -     | -       | -    | -       | -             | -                       | -                                | 1/2" DCW<br>1/2" DHW        | -                            | -  | 1 1/2" NPT drain.                    |
| H-50  | 4        | Stainless Steel Knife Sterilizer Box, 5"x8"x8" deep, hung from sink and overflows to sink bowl.  | -       | -     | -       | -    | -       | -             | -                       | -                                | -                           | 1 ea.                        | -  |                                      |
| <b>FABRICATION ROOM EQUIPMENT</b>                                 |          |  |         |       |         |      |         |               |                         |                                  |                             |                              |    |                                      |
| F-1   | 1        | Rail Scale w/ 42" long rail section, see specifications.   | 120     | 1ph   | -       | 10   | 1.2     | W             | HW                      | -                                | -                           | -                            | -  |                                      |
| F-2   | 1        | Breaking Saw, Kentmaster Zip Saw or approved equal.  | 120     | 1ph   | -       | 15   | 1.8     | W             | CD                      | -                                | -                           | -                            | -  |                                      |
| F-3   | 1        | Electric Powered, Carcass Lowerator, 11'-0" to 7'-6", see specifications.  | 460     | 3ph   | 2       | 3.4  | 2.709   | WO            | HW                      | -                                | -                           | -                            | -  |                                      |
| F-4   | 1        | Inclined Product Belt Conveyor, 24" wide x 6'-0" long with stainless steel framework, modular plastic belt and electric drive.   | 460     | 3ph   | 1       | 2.1  | 1.673   | W             | HW                      | -                                | -                           | -                            | -  |                                      |
| F-5   | 1        | Inclined Product Belt Conveyor, 24" wide x 13'-0" long with stainless steel framework, modular plastic belt and electric drive.  | 460     | 3ph   | 1       | 2.1  | 1.673   | W             | HW                      | -                                | -                           | -                            | -  |                                      |
| F-6   | 1        | Pneumatic Lift with hand operated control valve.   | -       | -     | -       | -    | -       | Hand          | -                       | 10                               | -                           | -                            | -  |                                      |
| F-7   | 1        | Breaking Saw, Kentmaster Zip Saw or approved equal.  | 120     | 1ph   | -       | 15   | 1.8     | W             | CD                      | -                                | -                           | -                            | -  |                                      |
| F-8   | 1        | Band Saw, Butcher Boy, Model SA-30 or approved equal with fixed top, electric drive and water spray.   | 460     | 3ph   | 7 1/2   | 10.8 | 8.60483 | WO            | HW                      | -                                | 1/2" PCW                    | -                            | -  | Hand Operated Spray drop above saw   |
| F-9   | 1        | Saw and Operator's Platform with heavy duty stainless steel framework and fibergrate top.  | -       | -     | -       | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                      |
| F-10  | 1        | Boning Table, 30" wide x 24'-8" long with heavy duty stainless steel framework, modular plastic belt, variable speed electric drive, (8) cutting board stations and (8) ergonomic work stands.   | 460     | 3ph   | 3       | 4.8  | 3.824   | WO            | HW                      | -                                | -                           | -                            | -  |                                      |

60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
SELECTED SITE MAY ALTER DESIGN

| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF            | DATE | APPROVED    |
|---|------|-------------|--------------------|------|-------------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |                    |      |             |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                    |      |             |
| FOR PLANNING PURPOSES ONLY  |      |             |                    |      |             |
| SHEET TITLE<br>OVERALL 70 HD/DAY FACILITY EQUIPMENT PLAN                                  |      |             |                    |      |             |
| DESIGNED BY: RWG  |      |             | SUBMITTED:         |      |             |
| DRAWN BY: RWG   |      |             | DATE:              |      |             |
| CHECKED BY: XX  |      |             | SCALE: 3/32"=1'-0" |      |             |
| APPROVED:   |      |             |                    |      | DRAWING NO. |
| EXPIRATION DATE OF THE LICENSE<br>XX/XX/XXXX  |      |             |                    |      | <b>EQ-5</b> |
| CHIEF ENGINEER _____  |      |             |                    |      | DATE _____  |

| State of Hawaii Livestock Harvest and Further Processing Facility |          |  |         |           |          |      |         |               |                         |                                  |                             |                              |    |                                    |
|---|----------|--|---------|-----------|----------|------|---------|---------------|-------------------------|----------------------------------|-----------------------------|------------------------------|----|------------------------------------|
| Equip #   | Quantity | Description  | Voltage | Phase     | HP       | Amps | KVA     | W/WO Controls | Cord Drop vs. Hard Wire | Air 100 psi, CFM, 1/2" min. drop | H & C Water, 1/2" min. drop | 185 PHW, GPM, 1/2" min. drop | NG | Comments                           |
| <b>FABRICATION ROOM EQUIPMENT CONTINUED</b>                       |          |  |         |           |          |      |         |               |                         |                                  |                             |                              |    |                                    |
| F-11  | 1        | Trim Crossover Belt Conveyor, 8" wide x 9'-0" long with stainless steel framework, modular plastic belt and electric drive.  | 460     | 3ph       | 1        | 2.1  | 1.673   | W             | HW                      | -                                | -                           | -                            | -  |                                    |
| F-12  | 1        | Overtable Bone and Inedible Trim Belt Conveyor, 20" wide x 22'-0" long with stainless steel framework, modular plastic belt, electric drive and discharge slide.                                       | 460     | 3ph       | 2        | 3.4  | 2.709   | W             | HW                      | -                                | -                           | -                            | -  |                                    |
| F-13  | 1        | Band Saw, Butcher Boy, Model SA-20 or approved equal with fixed top, electric drive and water spray.   | 460     | 3ph       | 3        | 4.8  | 3.824   | W             | HW                      | -                                | 1/2" PCW                    | -                            | -  | Hand Operated Spray drop above saw |
| F-14  | 1        | Saw and Operator's Platform with heavy duty stainless steel framework and fibergrate top.  | -       | -         | -        | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                    |
| F-15  | 1        | Membrane Skinner, Grasselli, Model RST520M or approved equal with electric drive.  | 460     | 3ph       | 2        | 3.4  | 2.709   | W             | HW                      | -                                | -                           | -                            | -  |                                    |
| F-16  | 1        | Skinner and Operator's Platform with heavy duty stainless steel framework, fibergrate top and tote stand.  | -       | -         | -        | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                    |
| F-17  | 1        | Product Crossover Belt Conveyor, 24" wide x 8'-0" long with stainless steel framework, modular plastic belt and electric drive.  | 460     | 3ph       | 1        | 2.1  | 1.673   | W             | HW                      | -                                | -                           | -                            | -  |                                    |
| F-18  | 1        | Trim Sorting Belt Conveyor, 24" wide x 10'-0" long with stainless steel framework, modular plastic belt and electric drive.  | 460     | 3ph       | 1        | 2.1  | 1.673   | W             | HW                      | -                                | -                           | -                            | -  |                                    |
| F-19  | 1        | Table, 24" W x 24" L x 34" H with stainless steel top, stainless steel framework, undershelf and adjustable legs.  | -       | -         | -        | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                    |
| F-20  | 1        | Manual Bagger.   | -       | -         | -        | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                    |
| F-21  | 1        | Bag Rack.  | -       | -         | -        | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                    |
| F-22  | 1        | Packaging Pacing Belt Conveyor, 30" wide x 4'-0" long with stainless steel framework, modular plastic belt and electric drive.   | 460     | 3ph       | 1        | 2.1  | 1.673   | W             | HW                      | -                                | -                           | -                            | -  |                                    |
| F-23  | 1        | 4'-0"X7'-0" Double Chamber Vacuum Packaging Machine, Koch Ultravac, Model 800 D or approved equal, w/ 10 HP Vacuum Pump.   | 240     | 3ph       | 10       | 25   | 10.392  | W             | CD                      | 10                               | 1/2" PCW                    | -                            | -  |                                    |
| F-24  | 1        | Shrink Tunnel, Koch UltraShrink 3012 or approved equal.  | 460     | 3ph       | 1        | 2.1  | 1.673   | W             | HW                      | -                                | -                           | -                            | -  |                                    |
| F-25  | 1        | Bag Blow-off Unit.   | 460     | 3ph       | 1        | 2.1  | 1.673   | W             | HW                      | -                                | -                           | -                            | -  |                                    |
| F-26  | 1        | Bagged Product Belt Conveyor, 20" wide x 10'-0" long with stainless steel framework, modular plastic belt and electric drive.  | 460     | 3ph       | 2        | 3.4  | 2.709   | W             | HW                      | -                                | -                           | -                            | -  |                                    |
| F-27  | 8        | Box Packoff Stations, stainless steel framework with roller top.   | -       | -         | -        | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                    |
| F-28  | 1        | Box Takeaway Belt Conveyor, 20" wide x 10'-0" long with stainless steel framework, modular plastic belt and electric drive.  | 460     | 3ph       | 2        | 3.4  | 2.709   | W             | HW                      | -                                | -                           | -                            | -  |                                    |
| F-29  | 1        | Portable Boxing Bench Scale, 20" x 24" platform, 150# capacity with roller top, bench stand, castors, NEMA 4X pillar supported indicator with +/-1# accuracy, heavy duty stainless steel construction. | 120     | 1ph       | -        | 3    | 0.36    | W             | CD                      | -                                | -                           | -                            | -  |                                    |
| F-30  | 1        | Label Printer to print production lot number, product I.D., piece count and box net weight in human readable and serialized bar code format. Label to be hand applied.                                 | 120     | 1ph       | -        | 3    | 0.36    | W             | CD                      | -                                | -                           | -                            | -  |                                    |
| F-31  | 1        | Table, 24" W x 24" L x 34" H with stainless steel top, stainless steel framework, undershelf and adjustable legs.  | -       | -         | -        | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                    |
| F-32  | 1        | Carton Taper.  | 120     | 1ph       | 1/2      | 4.4  | 0.528   | W             | CD                      | -                                | -                           | -                            | -  |                                    |
| F-33  | 1        | Roller Conveyor, 20" wide x 4'-0" long with stainless steel framework and plastic rollers.   | -       | -         | -        | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                    |
| F-34  | 1        | RISCO model RS 916 Grinder/Stuffer or approved equal with cart loader, grinder/forming head and brick/loaf portioning system.  | 460     | 3ph & 1ph | 20 & 1.5 | 27.4 | 21.831  | W             | CD                      | 10                               | -                           | -                            | -  |                                    |
| F-35  | 1        | RISCO model _____ Pattie Portioning System for use with RS 916 Grinder/Stuffer.  | -       | -         | -        | -    | -       | -             | -                       | -                                | -                           | -                            | -  | Utilities included in item F-34    |
| F-36  | 1        | Table, 40" W x 60" L x 34" H with stainless steel top, stainless steel framework, undershelf and adjustable legs.  | -       | -         | -        | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                    |
| F-37  | 1        | Roll Stock Vacuum Packaging machine.   | 230     | 3ph       | -        | 50   | 19.919  | W             | HW                      | 10                               | 1/2" PCW                    | -                            | -  |                                    |
| F-38  | 1        | Busch RA 0255 Vacuum Pump or approved equal for Roll Stock machine.  | 460     | 3ph       | 10       | 14   | 11.1544 | WO            | HW                      | -                                | -                           | -                            | -  | Pipe to & interlock with item F-37 |
| F-39  | 1        | Ink Jet Printer, Bellmark or approved equal.   | 120     | 1ph       | -        | 3    | 0.36    | W             | CD                      | 5                                | -                           | -                            | -  |                                    |
| F-40  | 1        | Metal Detector with reject system.   | 120     | 1ph       | 1/2      | 4.4  | 0.528   | W             | CD                      | 10                               | -                           | -                            | -  |                                    |
| F-41  | 1        | Boxing Table, 24" W x 24" L x 34" H with stainless steel top, stainless steel framework, undershelf and adjustable legs.   | -       | -         | -        | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                    |
| F-42  | 1        | Portable Boxing Bench Scale, 20" x 24" platform, 150# capacity with roller top, bench stand, castors, NEMA 4X pillar supported indicator with +/-1# accuracy, heavy duty stainless steel construction. | 120     | 1ph       | -        | 3    | 0.36    | W             | CD                      | -                                | -                           | -                            | -  |                                    |
| F-43  | 1        | Label Printer to print production lot number, product I.D., piece count and box net weight in human readable and serialized bar code format. Label to be hand applied.                                 | 120     | 1ph       | -        | 3    | 0.36    | W             | CD                      | -                                | -                           | -                            | -  |                                    |
| F-44  | 1        | Table, 24" W x 24" L x 34" H with stainless steel top, stainless steel framework, undershelf and adjustable legs.  | -       | -         | -        | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                    |
| F-45  | 1        | Band Saw, Butcher Boy, Model SA-20 or approved equal with moving top, electric drive and water spray.  | 460     | 3ph       | 3        | 4.8  | 3.82437 | WO            | HW                      | -                                | 1/2" PCW                    | -                            | -  | Hand Operated Spray drop above saw |
| F-46  | 1        | Saw and Operator's Platform with heavy duty stainless steel framework and fibergrate top.  | -       | -         | -        | -    | -       | -             | -                       | -                                | -                           | -                            | -  |                                    |

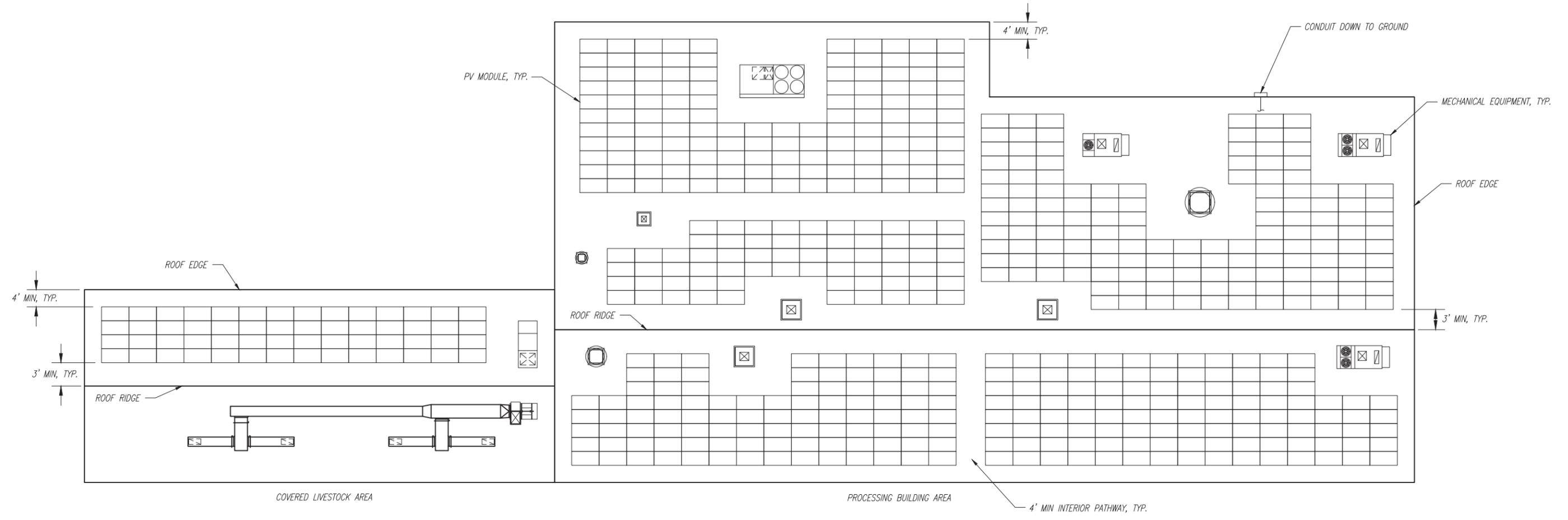
60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
SELECTED SITE MAY ALTER DESIGN

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|---|------|-------------|--------------------|------|-------------|
| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF            | DATE | APPROVED    |
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION     |      |             |                    |      |             |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07                  |      |             |                    |      |             |
| <b>FOR PLANNING PURPOSES ONLY</b><br>SHEET TITLE<br>OVERALL 70 HD/DAY FACILITY EQUIPMENT PLAN |      |             |                    |      |             |
| DESIGNED BY: RWG  |      |             | SUBMITTED:         |      |             |
| DRAWN BY: RWG   |      |             | DATE:              |      |             |
| CHECKED BY: XX  |      |             | SCALE: 3/32"=1'-0" |      |             |
| APPROVED:   |      |             |                    |      | DRAWING NO. |
| EXPIRATION DATE OF THE LICENSE<br>XX/XX/XXXX  |      |             |                    |      | <b>EQ-6</b> |
| CHIEF ENGINEER _____  |      |             | DATE _____         |      |             |

| State of Hawaii Livestock Harvest and Further Processing Facility |          |   |         |       |          |        |         |               |                         |                                  |                             |                              |    |  |
|---|----------|---|---------|-------|----------|--------|---------|---------------|-------------------------|----------------------------------|-----------------------------|------------------------------|----|--|
| Equip #   | Quantity | Description   | Voltage | Phase | HP       | Amps   | KVA     | W/WO Controls | Cord Drop vs. Hard Wire | Air 100 psi, CFM, 1/2" min. drop | H & C Water, 1/2" min. drop | 185 PHW, GPM, 1/2" min. drop | NG | Comments   |
| <b>FABRICATION ROOM EQUIPMENT CONTINUED</b>                       |          |   |         |       |          |        |         |               |                         |                                  |                             |                              |    |  |
| F-47  | 1        | Boning Table, 20" wide x 11'-0" long with heavy duty stainless steel framework, modular plastic belt, variable speed electric drive, (4) cutting board stations and (6) tote supports.  | 460     | 3ph   | 3        | 4.8    | 3.824   | WO            | HW                      | -                                | -                           | -                            | -  |  |
| F-48  | 1        | Floor Platform Scale for 600# capacity ingredient carts, above floor low profile portable style with 3' x 3' platform, access ramps, heavy duty stainless steel construction, NEMA 4X wall mounted indicator with data output and +/-1# accuracy. | 120     | 1ph   | -        | 3      | 0.36    | W             | CD                      | -                                | -                           | -                            | -  |  |
| F-49  | 1        | Fixed Column Dumper for 600# capacity carts.  | 460     | 3ph   | 2        | 3.4    | 2.709   | W             | HW                      | -                                | -                           | -                            | -  |  |
| F-50  | 1        | 300# Capacity Course Mixer/Grinder, Hollymatic model 3000 or approved equal with foot switch.   | 460     | 3ph   | 10 & 1.5 | 36     | 28.6828 | W             | HW                      | -                                | -                           | -                            | -  |  |
| F-51  | 1        | 300# Capacity Fine Mixer/Grinder, Hollymatic model 3000 or approved equal with foot switch and Gemini connection.   | 460     | 3ph   | 10 & 1.5 | 36     | 28.6828 | W             | HW                      | -                                | -                           | -                            | -  |  |
| F-52  | 1        | Access Platform with heavy duty stainless steel framework and fibergrate top.   | -       | -     | -        | -      | -       | -             | -                       | -                                | -                           | -                            | -  |  |
| F-53  | 1        | Offal Packing Table, 36" deep x 48" wide with box loading shelf, stainless steel framework and cutting board top.   | -       | -     | -        | -      | -       | -             | -                       | -                                | -                           | -                            | -  |  |
| F-54a   | 1        | Nitrogen Double Door Cabinet Batch Freezer, 384#/batch, +40 deg. F inlet, 0 deg. F outlet with automatic on-off control, 4 stn. stl. dollies, 4 stn. stl. racks and 76 stn. stl. trays.   | 460     | 3ph   | -        | 12     | 9.561   | W             | HW                      | -                                | -                           | -                            | -  | Pipe vent to wall mounted exhaust fan.             |
| F-54b   | 1        | Bulk Nitrogen Tank, 3,000 gallon.   | -       | -     | -        | -      | -       | -             | -                       | -                                | -                           | -                            | -  | Nitrogen piping to cabinet, item F-54a, by vendor. |
| F-55  | 1        | Pneumatic Lift with hand operated control valve.  | -       | -     | -        | -      | -       | Hand          | -                       | 10                               | -                           | -                            | -  |  |
| F-56  | 4        | Product Wash Sink, 19.75" W x 19" D, 14 ga. Type 304 stainless steel with one knee operated valves and perforated tray, curb mounted on stainless steel frame.  | -       | -     | -        | -      | -       | -             | -                       | -                                | 1/2" DCW                    | -                            | -  | 1 1/2" NPT drain.                                  |
| F-57  | 4        | Stainless Steel Knife Sterilizer Box, 5"x8"x8" deep, hung from sink and overflows to sink bowl.   | -       | -     | -        | -      | -       | -             | -                       | -                                | -                           | 1 ea.                        | -  |  |
| F-58  | 4        | Single Station Hand Wash Sink, 15.75" W x 15" D, 14 ga. Type 304 stainless steel with two knee operated valves, soap dispenser and towel dispenser, curb mounted on stainless steel frame.  | -       | -     | -        | -      | -       | -             | -                       | -                                | 1/2" DCW<br>1/2" DHW        | -                            | -  | 1 1/2" NPT drain.                                  |
| <b>HYGIENE LOCK EQUIPMENT</b>                                     |          |   |         |       |          |        |         |               |                         |                                  |                             |                              |    |  |
| HL-1  | 4        | Single Station Hand Wash Sink, 15.75" W x 15" D, 14 ga. Type 304 stainless steel with two knee operated valves, soap dispenser and towel dispenser, curb mounted on stainless steel frame.  | -       | -     | -        | -      | -       | -             | -                       | -                                | 1/2" DCW<br>1/2" DHW        | -                            | -  | 1 1/2" NPT drain.                                  |
| HL-2  | 2        | Boot Sole Washer, Roser model 11741 or approved equal.  | 460     | 3ph   | 1        | 2.1    | 1.673   | W             | HW                      | -                                | 1/2" PCW<br>1/2" PHW        | -                            | -  | 1 1/2" NPT drain.                                  |
| <b>FINISHED GOODS COOLER EQUIPMENT</b>                            |          |   |         |       |          |        |         |               |                         |                                  |                             |                              |    |  |
| FG-1  | 100      | Pallet Rack for refrigerated products, selective style with uprights, load beams and wire shelving, 5 rows x 4 bays (8 pallets wide) x 3 high, less tunnels = 100 pallet positions, painted finish.   | -       | -     | -        | -      | -       | -             | -                       | -                                | -                           | -                            | -  |  |
| <b>BLAST FREEZER EQUIPMENT</b>                                    |          |   |         |       |          |        |         |               |                         |                                  |                             |                              |    |  |
| BF-1  | 44       | Pallet Rack for refrigerated products, selective style with uprights, load beams and wire shelving, 2 rows x 4 bays (8 pallets wide) x 3 high, less tunnel = 44 pallet positions, painted finish.   | -       | -     | -        | -      | -       | -             | -                       | -                                | -                           | -                            | -  |  |
| <b>DRY STORAGE EQUIPMENT</b>                                      |          |   |         |       |          |        |         |               |                         |                                  |                             |                              |    |  |
| DS-1  | 38       | Pallet Rack for refrigerated products, selective style with uprights, load beams and wire shelving, 2 rows x 3 1/2 bays (7 pallets wide) x 3 high, less tunnel = 38 pallet positions, painted finish.   | -       | -     | -        | -      | -       | -             | -                       | -                                | -                           | -                            | -  |  |
| <b>INEDIBLE AREA EQUIPMENT</b>                                    |          |   |         |       |          |        |         |               |                         |                                  |                             |                              |    |  |
| IA-1  | 1        | Wastewater Internally Fed Rotary Screen, IPEC model IFS 3648 or approved equal with 6" ID pipe inlet, 8" ID pipe outlet and 0.040 slot screen drum.   | 460     | 3ph   | 3/4      | 1.6    | 1.275   | WO            | HW                      | -                                | 1 1/4" PHW                  | -                            | -  |  |
| IA-2  | 1        | High Lift Combo/Barrel Dumper with self contained hydraulic power unit.   | 460     | 3ph   | 10       | 14     | 11.1544 | WO            | HW                      | -                                | -                           | -                            | -  |  |
| IA-3  | 1        | Bone Grinder, ANCO model Duracut Prebreaker or approved equal with stainless steel feed chute with "rare earth" magnet, 25 mm cutters and 7' high heavy duty stainless steel stand.   | 460     | 3ph   | 100      | 130.04 | 103.609 | WO            | HW                      | -                                | -                           | -                            | -  |  |
| <b>MISCELLANEOUS EQUIPMENT</b>                                    |          |   |         |       |          |        |         |               |                         |                                  |                             |                              |    |  |
| M-1   | 7        | Frock Racks, 1/4" x 2" stainless steel flat bar with 1/4" dia. x 1-1/2" lg. stainless steel hooks on 6" centers, 2 @ 6 hooks, 4 @ 8 hooks and 2 @ 12 hooks each.  | -       | -     | -        | -      | -       | -             | -                       | -                                | -                           | -                            | -  |  |
| <b>SHIPPING/RECEIVING DOCK</b>                                    |          |   |         |       |          |        |         |               |                         |                                  |                             |                              |    |  |
| SR-1  | 1        | Walkie Stacker, Toyota model 8BWS13, 2,500# load capacity, 143" lift height with battery and charger.   | 460     | 3ph   | -        | 20     | 15.9349 | W             | HW                      | -                                | -                           | -                            | -  |  |
| SR-2  | 1        | Shipping Dock Floor Scale.  | 120     | 1ph   | -        | 3      | 0.36    | W             | CD                      | -                                | -                           | -                            | -  |  |

60% DESIGN DRAWING SET NOT FOR CONSTRUCTION  
SELECTED SITE MAY ALTER DESIGN

|   |      |             |                    |      |             |
|---|------|-------------|--------------------|------|-------------|
| REVISION NO.  | SYM. | DESCRIPTION | SHT. OF            | DATE | APPROVED    |
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |                    |      |             |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                    |      |             |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |                    |      |             |
| SHEET TITLE<br>OVERALL 70 HD/DAY FACILITY EQUIPMENT PLAN                                  |      |             |                    |      |             |
| DESIGNED BY: RWG  |      |             | SUBMITTED:         |      |             |
| DRAWN BY: RWG   |      |             | DATE:              |      |             |
| CHECKED BY: XX  |      |             | SCALE: 3/32"=1'-0" |      |             |
| APPROVED:   |      |             |                    |      | DRAWING NO. |
| EXPIRATION DATE OF THE LICENSE<br>XX/XX/XXXX  |      |             |                    |      | <b>EQ-7</b> |
| CHIEF ENGINEER _____  |      |             |                    |      | DATE _____  |



**ROOF PV MODULE LAYOUT**  
SCALE: 1"=12'-0"

**GENERAL NOTES:**

1. SOLAR PHOTOVOLTAIC (PV) SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH THE INTERNATIONAL BUILDING CODE.
2. THE ELECTRICAL PORTION OF THE SOLAR PV SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH NFPA 70.
3. SOLAR ENERGY CONTRACTOR SHALL BE RESPONSIBLE FOR FINAL DESIGN OF ROOF PV INSTALLATION. THIS INCLUDES BUT IS NOT LIMITED TO FOLLOWING:
  - PV SYSTEM CONFIGURATION
  - PANEL AND INVERTER SELECTION
  - ROOF RACKING
  - PV CONNECTION TO ELECTRICAL SYSTEM
4. CONCEPTUAL ROOF PV LAYOUT MODULE DC NAMEPLATE: 288.0 kW



**60% DESIGN DRAWING SET NOT FOR CONSTRUCTION**  
**SELECTED SITE MAY ALTER DESIGN**

| REVISION NO.  | SYM. | DESCRIPTION | SHT.OF               | DATE | APPROVED    |
|---|------|-------------|----------------------|------|-------------|
| STATE OF HAWAII<br>DEPARTMENT OF AGRICULTURE<br>AGRICULTURAL RESOURCE MANAGEMENT DIVISION |      |             |                      |      |             |
| SCALABLE AND REPLICABLE LIVESTOCK HARVESTING FACILITY<br>PROJECT NO. DOASW07              |      |             |                      |      |             |
| <b>FOR PLANNING PURPOSES ONLY</b>   |      |             |                      |      |             |
| SHEET TITLE<br>CONCEPTUAL ROOF PV MODULE LAYOUT   |      |             |                      |      |             |
| DESIGNED BY: DR   |      |             | SUBMITTED: 12/6/2021 |      |             |
| DRAWN BY: VA  |      |             | DATE:                |      |             |
| CHECKED BY: BI  |      |             | SCALE: 1" = 12'-0"   |      |             |
| APPROVED:   |      |             |                      |      | DRAWING NO. |
| EXPIRATION DATE OF THE LICENSE<br>XXXX/XXXX   |      |             |                      |      | <b>PV-1</b> |
| CHIEF ENGINEER _____ DATE _____   |      |             |                      |      |             |