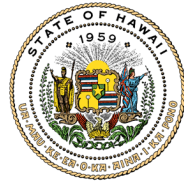


**JOSH GREEN, M.D.**  
Governor

**SYLVIA LUKE**  
Lt. Governor



**SHARON HURD**  
Chairperson  
Board of Agriculture & Biosecurity

**DEAN M. MATSUKAWA**  
Deputy to the Chairperson

State of Hawai'i  
**DEPARTMENT OF AGRICULTURE & BIOSECURITY**  
KA 'OIHANA MAHI'AI A KIA'I MEAOLA  
1428 South King Street  
Honolulu, Hawai'i 96814-2512  
Phone: (808) 973-9560 FAX: (808) 973-9613

## AGENDA

**GOVERNOR'S ADVISORY COMMITTEE ON PESTICIDES**  
Wednesday, March 11, 2026 at 9:00 a.m.

**LOCATION:** In person - Department of Agriculture and Biosecurity  
King Street Boardroom - Hale Waiolama  
1428 S. King Street  
Honolulu, Hawai'i 96814-2512

**and**

Virtual via Zoom

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81123103979>

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DC)

Webinar ID: 811 2310 3979

International numbers available: <https://us02web.zoom.us/j/81123103979>

**WRITTEN TESTIMONY:** Members of the public may submit written testimony via e-mail to: [dab.pesticides@hawaii.gov](mailto:dab.pesticides@hawaii.gov), via postal mail to the Pesticides Branch at 1428 S. King Street, Honolulu, HI 96814-2512; or via fax to the Pesticides Branch at (808)973-9418. Please include the word "testimony" and the subject matter following the address line.



We request submission of testimony at least 24 hours prior to the meeting to ensure that it can be distributed to the committee members. Copies of the committee Packet will be available for on-line review at: <https://dab.hawaii.gov/blog/main/acpmtgs/>.

**INTERNET ACCESS:** To view the meeting and provide live oral testimony during the meeting, please use the link listed at the top of the agenda. You will be asked to enter your name in order to access the meeting as an attendee. The committee requests that you enter your full name, but you may use a pseudonym or other identifier if you wish to remain anonymous. You will also be asked for an email address. You may fill in this field with any entry in an email format, e.g., \*\*\*\*\*@\*\*\*mail.com.

As an attendee, your microphone will be automatically muted during the meeting unless you are providing testimony. For each agenda item you wish to testify on, please click the Raise Hand button found on your Zoom screen. Staff will individually enable each testifier to unmute their microphone. When recognized by the Chair or Chair's designee, please unmute your microphone before speaking and mute your microphone after you finish speaking in order to prevent audio feedback. When testifying, you will be asked to identify yourself and the organization, if any, that you represent.

**PHONE ACCESS:** If you cannot get internet access, you may get audio-only access by calling the Zoom Phone Number listed at the top on the agenda.

Upon dialing the number, you will be prompted to enter the Meeting ID which is also listed at the top of the agenda. After entering the Meeting ID, you will be asked to either enter your panelist number or wait to be admitted into the meeting. You will not have a panelist number. So, please wait until you are admitted into the meeting.

When the Chairperson asks for public testimony, you may indicate you want to testify by entering "\*" and then "9" on your phone's keypad. After entering "\*" and then "9", a voice prompt will let you know that the host of the meeting has been notified. When recognized by the Chairperson, you may unmute yourself by pressing "\*" and then "6" on your phone. A voice prompt will let you know that you are unmuted. Once you are finished speaking, please enter "\*" and then "6" again to mute yourself.

In the event that connectivity is lost, and attempts to repair the connection exceed thirty minutes, the meeting may be terminated or continued to another date and time. Consult the webpage for updated information.

**IN-PERSON ACCESS:** There will also be one meeting location, open to the public, which will have an audio-visual connection. That meeting will be held at:

State of Hawai'i, Department of Agriculture and Biosecurity  
King Street Boardroom - Hale Waiolama  
1428 S. King Street  
Honolulu, Hawai'i 96814-2512

When testifying via internet, telephone, and in-person access, you will be asked to identify yourself and the organization, if any, that you represent. Each testifier will be limited to two minutes of testimony per agenda item.

Materials for this Agenda are available for review at <https://dab.hawaii.gov/blog/main/acpmtgs/> and in person at the Pesticides Branch, 1428 South King Street, Honolulu, HI 96814 during the regular business hours of 7:45 a.m. to 4:30 p.m., Monday to Friday. Copies of the materials may also be obtained at the above office by paying a fee for photocopying or sent by mail upon payment of a fee for photocopying and postage.

I. CALL TO ORDER

II. APPROVAL OF MINUTES FROM 10/02/2024 MEETING

III. INTRODUCTIONS

IV. COMMENTS FROM THE GENERAL PUBLIC ON AGENDA ITEMS

Committee Chair to accept public comments on the agenda items during the applicable agenda item.

V. REQUESTS FOR REVIEW BY THE ADVISORY COMMITTEE ON PESTICIDES

1. Proposal to cancel Special Local Needs HI 250005.

VI. OLD BUSINESS

VII. NEW BUSINESS

VIII. ADJOURNMENT

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**\*The Committee may go into Executive Session pursuant to exceptions provided under Section 92-5, I Hawaii Revised Statutes (HRS), including to consult with the Chairperson's attorney on questions and issues pertaining to the Committee's powers, duties, privileges, immunities, and liabilities, pursuant to Section 92-5(4), HRS.**

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Rae Gee, Non-Discrimination Coordinator  
Hawai'i Department of Agriculture and Biosecurity, 1428 S. King Street, Honolulu, Hawai'i 96814,  
(808) 973-9591, [dab.titlevi@hawaii.gov](mailto:dab.titlevi@hawaii.gov)

## Governor's Advisory Committee on Pesticides

March 11, 2026

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If you need an auxiliary aid/service or other accommodations due to a disability, contact Rae Gee at (808) 973-9591 or [dab.titlevi@hawaii.gov](mailto:dab.titlevi@hawaii.gov) as soon as possible. Include a description of the accommodation you will need and tell us how to contact you if we need more information. Make your request as early as possible. Last-minute requests will be accepted but may be impossible to fill.

Upon request, this notice is available in alternate/accessible formats.